As Adopted by the House

132nd General Assembly Regular Session 2017-2018

H. R. No. 499

Representative Green

A RESOLUTION

Honoring Brown County on its Bicentennial.

| WHEREAS, The members of the House of Representatives of the | Τ |
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| 132nd General Assembly of Ohio are pleased to pay tribute to Brown | 2 |
| County on its Two Hundredth Anniversary; and | 3 |
| WHEREAS, This is a memorable milestone, and celebration is | 4 |
| certainly in order. Since its inception in 1818, Brown County has | 5 |
| experienced dramatic growth and change, but commendably, its | 6 |
| residents have embraced the promise of a bright future while never | 7 |
| relinquishing their appreciation for the worthiest virtues of the | 8 |
| past; and | 9 |
| WHEREAS, Every state depends upon such vibrant, durable | 10 |
| communities as those that comprise Brown County for its own | 11 |
| survival and stability. The county has been favored with its share | 12 |
| of blessings, and although the area has known adversity and | 13 |
| tribulation, it is sure to remain on its admirable course by | 14 |
| transforming challenges into opportunities; and | 15 |
| WHEREAS, Without sacrificing their sense of tradition in the | 16 |
| name of progress, the people of Brown County have managed to | 17 |
| nurture a fresh perspective and a positive outlook that endear | 18 |
| this distinctive place to all who know it well. Its residents have | 19 |
| exhibited a vigorous commitment to public service and an earnest | 20 |
| devotion to lofty ideals, and their vigilance, industriousness, | 21 |
| and warmth of spirit have come to typify their collective | 22 |
| character; therefore be it | 23 |
| RESOLVED, That we, the members of the House of | 24 |
| Representatives of the 132nd General Assembly of Ohio, in adopting | 25 |
| this Resolution, salute Brown County on its Bicentennial and look | 2.6 |

| H. R. No. 499 As Adopted by the House | Page 2 |
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| to the future with optimism; and be it further | 27 |
| RESOLVED, That the Clerk of the House of Representatives transmit a duly authenticated copy of this Resolution to Brown | 28 29 |
| County. | 30 |