

**As Adopted by the House**

**134th General Assembly  
Regular Session  
2021-2022**

**H. R. No. 27**

**Representative Sykes**

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**A RESOLUTION**

Honoring Jonny Marshall as a 2020-2021 Division I State  
Champion in swimming.

WHEREAS, The members of the House of Representatives of the 134th 1  
General Assembly of Ohio are pleased to congratulate Jonny Marshall on 2  
winning the 2020-2021 Division I State Championship in the 100-yard 3  
backstroke; and 4

WHEREAS, Jonny Marshall has combined talent and competitive 5  
spirit with the highest ideals of good sportsmanship to establish 6  
himself as a truly exceptional sophomore member of the Firestone High 7  
School boys swimming and diving team. With admirable dedication, he 8  
has worked diligently toward attaining ultimate proficiency in his 9  
sport, and as a result, he placed first in the 100-yard backstroke 10  
with a time of 47.41 seconds and second in the 200-yard freestyle with 11  
a time of 1:38.83 at this year's Division I State Meet; and 12

WHEREAS, Jonny Marshall's accomplishments and leadership, both in 13  
and out of competition, are a justifiable source of pride and a fine 14  
reflection not only on him but also on his family, his teammates, his 15  
coach, Cindy Dial, his school, and his community. His unwavering 16  
commitment to excellence has earned him the respect and esteem of 17  
many, and he is certainly deserving of high praise; and 18

WHEREAS, With athletic competition playing such an important role 19  
in the total education of our young people, we are extremely pleased 20  
to pay tribute to Jonny Marshall on a tremendous season. Indeed, the 21  
maturity and experience he has gained through his participation in 22  
swimming will greatly aid him in meeting the challenges of the future; 23  
therefore be it 24

RESOLVED, That we, the members of the House of Representatives of 25

the 134th General Assembly of Ohio, in adopting this Resolution, 26  
commend Jonny Marshall on his state title and offer best wishes for 27  
the years to come; and be it further 28

RESOLVED, That the Clerk of the House of Representatives transmit 29  
a duly authenticated copy of this Resolution to Jonny Marshall. 30