

**As Adopted by the House**

**134th General Assembly  
Regular Session  
2021-2022**

**H. R. No. 235**

**Representatives Young, T., White**

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**A RESOLUTION**

Honoring Carson Bruner as a 2022 Division I State Swimming  
Champion.

WHEREAS, The members of the House of Representatives of the 134th 1  
General Assembly of Ohio are pleased to congratulate Carson Bruner on 2  
winning 2022 Division I State Swimming Championships in the 50-yard 3  
freestyle and 100-yard backstroke; and 4

WHEREAS, A junior at Centerville High School, Carson Bruner has 5  
combined talent and competitive spirit with the highest ideals of good 6  
sportsmanship to establish himself as a truly exceptional young 7  
athlete. With admirable dedication, he has worked diligently toward 8  
attaining ultimate proficiency in swimming, and as a result, he won 9  
first place in the 50-yard freestyle with a time of 27.00 and in the 10  
100-yard backstroke with a time of 1:05.57 at this year's Division I 11  
State Meet; and 12

WHEREAS, Carson Bruner's accomplishments and leadership, both in 13  
and out of competition, are a justifiable source of pride and a fine 14  
reflection not only on him but also on his family, his teammates, his 15  
coaches, his school, and his community. His unwavering commitment to 16  
excellence has earned him the respect and esteem of many, and he is 17  
certainly worthy of high praise; and 18

WHEREAS, With athletic competition playing such an important role 19  
in the total education of our young people, we are extremely pleased 20  
to pay tribute to Carson Bruner on an exemplary season. Indeed, the 21  
same maturity and experience he has gained through his participation 22  
in swimming will greatly aid him in meeting the challenges of the 23  
future; therefore be it 24

RESOLVED, That we, the members of the House of Representatives of 25

the 134th General Assembly of Ohio, in adopting this Resolution, 26  
commend Carson Bruner as a 2022 Division I State Swimming Champion and 27  
extend best wishes for continued success; and be it further 28

RESOLVED, That the Clerk of the House of Representatives transmit 29  
a duly authenticated copy of this Resolution to Carson Bruner. 30