

SENATE BILL NO. 528—COMMITTEE ON FINANCE

APRIL 30, 2019

Referred to Committee on Finance

SUMMARY—Makes appropriations to the Lou Ruvo Center for Brain Health for research, clinical studies, operations and educational programs and to certain public entities for governmental administration. (BDR S-1260)

FISCAL NOTE: Effect on Local Government: No. Effect on the State: Contains Appropriation not included in Executive Budget.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT making appropriations to the Lou Ruvo Center for Brain Health for research, clinical studies, operations and educational programs and to certain public entities for governmental administration; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1     **Section 1.** 1. There is hereby appropriated from the State  
2 General Fund to the Lou Ruvo Center for Brain Health the sum of  
3 \$2,000,000 for research, clinical studies, operations and educational  
4 programs at the Center.  
5     2. Any remaining balance of the appropriation made by  
6 subsection 1 must not be committed for expenditure after June 30,  
7 2021, by the entity to which the appropriation is made or any  
8 entity to which money from the appropriation is granted or  
9 otherwise transferred in any manner, and any portion of the  
10 appropriated money remaining must not be spent for any purpose  
11 after September 17, 2021, by either the entity to which the money  
12 was appropriated or the entity to which the money was subsequently  
13 granted or transferred, and must be reverted to the State General  
14 Fund on or before September 17, 2021.



1 **Sec. 1.5.** 1. There is hereby appropriated from the State  
2 General Fund to the Lou Ruvo Center for Brain Health for  
3 operations and educational programs to restore funding previously  
4 received by the Center for this purpose from the University of  
5 Nevada, Reno, School of Medicine the following sums:

6 For the Fiscal Year 2019-2020 ..... \$542,343

7 For the Fiscal Year 2020-2021 ..... \$542,343

8 2. Any remaining balance of the appropriation made by  
9 subsection 1 must not be committed for expenditure after June 30,  
10 2021, by the entity to which the appropriation is made or any  
11 entity to which money from the appropriation is granted or  
12 otherwise transferred in any manner, and any portion of the  
13 appropriated money remaining must not be spent for any purpose  
14 after September 17, 2021, by either the entity to which the money  
15 was appropriated or the entity to which the money was subsequently  
16 granted or transferred, and must be reverted to the State General  
17 Fund on or before September 17, 2021.

18 **Sec. 1.7.** Upon acceptance of the money appropriated by  
19 sections 1 and 1.5 of this act, the Lou Ruvo Center for Brain Health  
20 agrees to:

21 1. Prepare and transmit a report to the Interim Finance  
22 Committee on or before December 18, 2020, that describes each  
23 expenditure made from the money appropriated by sections 1 and  
24 1.5 of this act from the date on which the money was received by  
25 the Lou Ruvo Center for Brain Health through December 1, 2020;

26 2. Prepare and transmit a final report to the Interim Finance  
27 Committee on or before September 17, 2021, that describes each  
28 expenditure made from the money appropriated by sections 1 and  
29 1.5 of this act from the date on which the money was received by  
30 the Lou Ruvo Center for Brain Health through June 30, 2021; and

31 3. Upon request of the Legislative Commission, make available  
32 to the Legislative Auditor any of the books, accounts, claims,  
33 reports, vouchers or other records of information, confidential or  
34 otherwise, of the Lou Ruvo Center for Brain Health, regardless of  
35 their form or location, that the Legislative Auditor deems necessary  
36 to conduct an audit of the use of the money appropriated by sections  
37 1 and 1.5 of this act.

38 **Sec. 2.** (Deleted by amendment.)

39 **Sec. 3.** 1. There is hereby appropriated from the State General  
40 Fund to White Pine County the sum of \$5,000,000 to assist with the  
41 construction of a new courthouse in White Pine County.

42 2. Any remaining balance of the appropriation made by  
43 subsection 1 must not be committed for expenditure after June 30,  
44 2023, by the entity to which the appropriation is made or any entity  
45 to which money from the appropriation is granted or otherwise



1 transferred in any manner, and any portion of the appropriated  
2 money remaining must not be spent for any purpose after  
3 September 15, 2023, by either the entity to which the money was  
4 appropriated or the entity to which the money was subsequently  
5 granted or transferred, and must be reverted to the State General  
6 Fund on or before September 15, 2023.

7 **Sec. 4.** 1. There is hereby appropriated from the State  
8 Highway Fund to the Department of Motor Vehicles the sum of  
9 \$649,300 for the costs of computer programming related to  
10 legislation approved by the 80th Session of the Nevada Legislature.

11 2. Any remaining balance of the appropriation made by  
12 subsection 1 must not be committed for expenditure after June 30,  
13 2021, by the entity to which the appropriation is made or any entity  
14 to which money from the appropriation is granted or otherwise  
15 transferred in any manner, and any portion of the appropriated  
16 money remaining must not be spent for any purpose after  
17 September 17, 2021, by either the entity to which the money was  
18 appropriated or the entity to which the money was subsequently  
19 granted or transferred, and must be reverted to the State Highway  
20 Fund on or before September 17, 2021.

21 **Sec. 5.** 1. There is hereby appropriated from the State  
22 General Fund to the Interim Finance Committee the sum of  
23 \$1,000,000 for allocation to the State Public Works Division of the  
24 Department of Administration or other appropriate entity to provide  
25 office and related space for state agencies displaced as a result of  
26 19-P01 Advance Planning: Grant Sawyer Office Building Remodel,  
27 including, without limitation, through rental, lease, purchase, lease-  
28 purchase or acquisition by gift, grant, bequest, devise or otherwise,  
29 reconstruction, redesign, improvement, renovation, alteration,  
30 remodeling, extension, modernization, rehabilitation, repair,  
31 equipment and furnishing. Money appropriated pursuant to this  
32 section may only be allocated by the Interim Finance Committee  
33 upon:

34 (a) Submittal by the State Public Works Division or other entity  
35 of an analysis demonstrating the need for the money and a plan for  
36 the utilization of the money for this purpose.

37 (b) Determination by the Interim Finance Committee that a need  
38 for the allocation exists and the allocation carries out the intent of  
39 the Legislature.

40 2. If applicable, the State Public Works Division of the  
41 Department of Administration shall carry out the provisions of this  
42 section as provided in chapter 341 of NRS. The Division shall  
43 ensure that qualified persons are employed to accomplish the  
44 authorized work. Every contract pertaining to the work must be  
45 approved by the Attorney General.



1 3. Any remaining balance of the appropriation made by  
2 subsection 1 must not be committed for expenditure after June 30,  
3 2021, by the entity to which the appropriation is made or any entity  
4 to which money from the appropriation is granted or otherwise  
5 transferred in any manner, and any portion of the appropriated  
6 money remaining must not be spent for any purpose after  
7 September 17, 2021, by either the entity to which the money was  
8 appropriated or the entity to which the money was subsequently  
9 granted or transferred, and must be reverted to the State General  
10 Fund on or before September 17, 2021.

11 **Sec. 6.** 1. There is hereby appropriated from the State  
12 General Fund to the Interim Finance Committee the sum of  
13 \$1,000,000 for allocation to the Office of Grant Procurement,  
14 Coordination and Management of the Department of Administration  
15 for the pilot program created by section 2 of Assembly Bill No. 489  
16 of this session. Money appropriated pursuant to this subsection can  
17 only be allocated by the Interim Finance Committee upon submittal  
18 by the Office of Grant Procurement, Coordination and Management  
19 of documentation of the creation of a pilot program that meets the  
20 requirements of sections 2, 3 and 4 of Assembly Bill No. 489 of this  
21 session.

22 2. Any remaining balance of the appropriation made by  
23 subsection 1 must not be committed for expenditure after June 30,  
24 2021, by the entity to which the appropriation is made or any entity  
25 to which money from the appropriation is granted or otherwise  
26 transferred in any manner, and any portion of the appropriated  
27 money remaining must not be spent for any purpose after  
28 September 17, 2021, by either the entity to which the money was  
29 appropriated or the entity to which the money was subsequently  
30 granted or transferred, and must be reverted to the State General  
31 Fund on or before September 17, 2021.

32 **Sec. 7.** 1. There is hereby appropriated from the State  
33 General Fund the sum of \$3,111,192 in Fiscal Year 2019-2020 and  
34 the sum of \$6,464,376 in Fiscal Year 2020-2021 to Nevada  
35 Medicaid within the Division of Health Care Financing and Policy  
36 of the Department of Health and Human Services for costs related to  
37 increasing the acute care per diem reimbursement rates, excluding  
38 the per diem rates for neonatal and pediatric intensive care units, by  
39 a total of 2.5 percent, effective January 1, 2020, from the  
40 reimbursement rate paid by the Division for such services in Fiscal  
41 Year 2018-2019.

42 2. There is hereby appropriated from the State General Fund  
43 the sum of \$1,386 in Fiscal Year 2019-2020 and the sum of \$5,869  
44 in Fiscal Year 2020-2021 to the Nevada Check-Up Program of the  
45 Division of Health Care Financing and Policy of the Department of



1 Health and Human Services for costs related to increasing the acute  
2 care per diem reimbursement rates, excluding the per diem rates for  
3 neonatal and pediatric intensive care units, by a total of 2.5 percent,  
4 effective January 1, 2020, from the reimbursement rate paid by the  
5 Division for such services in Fiscal Year 2018-2019.

6 3. The sums appropriated by subsections 1 and 2 are available  
7 for both Fiscal Year 2019-2020 and Fiscal Year 2020-2021, and  
8 may be transferred from one fiscal year to the other with the  
9 approval of the Interim Finance Committee upon the  
10 recommendation of the Governor.

11 4. Any remaining balance of the appropriations made by  
12 subsections 1 and 2 must not be committed for expenditure after  
13 June 30, 2021, by the entity to which the appropriation is made or  
14 any entity to which money from the appropriation is granted or  
15 otherwise transferred in any manner, and any portion of the  
16 appropriated money remaining must not be spent for any purpose  
17 after September 17, 2021, by either the entity to which the money  
18 was appropriated or the entity to which the money was subsequently  
19 granted or transferred, and must be reverted to the State General  
20 Fund on or before September 17, 2021.

21 5. There is hereby authorized for expenditure from the money  
22 not appropriated from the State General Fund or the State Highway  
23 Fund by the Division of Health Care Financing and Policy of the  
24 Department of Health and Human Services the sum of \$8,150,534  
25 during Fiscal Year 2019-2020 and the sum of \$16,335,323 during  
26 Fiscal Year 2020-2021 for Nevada Medicaid for costs related to  
27 increasing the acute care per diem reimbursement rates, excluding  
28 the per diem rates for neonatal and pediatric intensive care units, by  
29 a total of 2.5 percent, effective January 1, 2020, from the  
30 reimbursement rate paid by the Division for such services in Fiscal  
31 Year 2018-2019.

32 6. There is hereby authorized for expenditure from the money  
33 not appropriated from the State General Fund or the State Highway  
34 Fund by the Division of Health Care Financing and Policy of the  
35 Department of Health and Human Services the sum of \$11,553  
36 during Fiscal Year 2019-2020 and the sum of \$20,298 during Fiscal  
37 Year 2020-2021 for the Nevada Check-Up Program for costs related  
38 to increasing the acute care per diem reimbursement rates, excluding  
39 the per diem rates for neonatal and pediatric intensive care units, by  
40 a total of 2.5 percent, effective January 1, 2020, from the  
41 reimbursement rate paid by the Division for such services in Fiscal  
42 Year 2018-2019.

43 **Sec. 8.** 1. There is hereby appropriated from the State  
44 General Fund to the State Public Works Division of the Department  
45 of Administration the sum of \$20,000,000 to support the Division in



1 carrying out the project numbered or otherwise described as Project  
2 19-C30, Construction of a UNLV College of Engineering,  
3 Academic and Research Building.

4 2. Expenditure of the following sum not appropriated from the  
5 State General Fund or the State Highway Fund is hereby authorized  
6 for the following project numbered or otherwise described as Project  
7 19-C30, Construction of a UNLV College of Engineering,  
8 Academic and Research Building in the amount of \$20,000,000.

9 3. The State Public Works Division of the Department of  
10 Administration shall not execute a contract for construction of the  
11 project numbered or otherwise described in subsections 1 and 2 until  
12 the Division has determined that the funding authorized in  
13 subsection 2 for the project has been secured or received and is  
14 available for expenditure for the project.

15 4. The State Public Works Division of the Department of  
16 Administration shall carry out the provisions of this section as  
17 provided in chapter 341 of NRS. The Division shall ensure that  
18 qualified persons are employed to accomplish the authorized work.  
19 Every contract pertaining to the work must be approved by the  
20 Attorney General.

21 5. All state and local governmental agencies involved in the  
22 design and construction of the project numbered or otherwise  
23 described in subsections 1 and 2 shall cooperate with the State  
24 Public Works Division of the Department of Administration to  
25 expedite completion of the project.

26 6. It is the intent of the Legislature that the amounts authorized  
27 for the project numbered or otherwise described in subsections 1  
28 and 2 must be expended before the amounts appropriated for the  
29 project numbered or otherwise described in subsections 1 and 2.

30 7. Any remaining balance of the appropriation made by  
31 subsection 1 must not be committed for expenditure after June 30,  
32 2023, by the entity to which the appropriation is made or any entity  
33 to which money from the appropriation is granted or otherwise  
34 transferred in any manner, and any portion of the appropriated  
35 money remaining must not be spent for any purpose after  
36 September 15, 2023, by either the entity to which the money was  
37 appropriated or the entity to which the money was subsequently  
38 granted or transferred, and must be reverted to the State General  
39 Fund on or before September 15, 2023.

40 **Sec. 9.** 1. There is hereby appropriated from the State  
41 General Fund to the State Public Works Division of the Department  
42 of Administration the sum of \$458,193 to support the Division in  
43 carrying out the project numbered or otherwise described as Project  
44 19-P70, Planning, Great Basin College Welding Lab Expansion.



1 2. Expenditure of the following sum not appropriated from the  
2 State General Fund or the State Highway Fund is hereby authorized  
3 for the following project numbered or otherwise described as Project  
4 19-P70, Planning, Great Basin College Welding Lab Expansion in  
5 the amount of \$35,000.

6 3. The State Public Works Division of the Department of  
7 Administration shall not execute a contract for the planning of the  
8 project numbered or otherwise described in subsections 1 and 2 until  
9 the Division has determined that the funding authorized in  
10 subsection 2 for the project has been secured or received and is  
11 available for expenditure for the project.

12 4. The State Public Works Division of the Department of  
13 Administration shall carry out the provisions of this section as  
14 provided in chapter 341 of NRS. The Division shall ensure that  
15 qualified persons are employed to accomplish the authorized work.  
16 Every contract pertaining to the work must be approved by the  
17 Attorney General.

18 5. All state and local governmental agencies involved in the  
19 design of the project numbered or otherwise described in  
20 subsections 1 and 2 shall cooperate with the State Public Works  
21 Division of the Department of Administration to expedite  
22 completion of the project.

23 6. It is the intent of the Legislature that the amounts authorized  
24 for the project numbered or otherwise described in subsections 1  
25 and 2 must be expended before the amounts appropriated for the  
26 project numbered or otherwise described in subsections 1 and 2.

27 7. Any remaining balance of the appropriation made by  
28 subsection 1 must not be committed for expenditure after June 30,  
29 2023, by the entity to which the appropriation is made or any entity  
30 to which money from the appropriation is granted or otherwise  
31 transferred in any manner, and any portion of the appropriated  
32 money remaining must not be spent for any purpose after  
33 September 15, 2023, by either the entity to which the money was  
34 appropriated or the entity to which the money was subsequently  
35 granted or transferred, and must be reverted to the State General  
36 Fund on or before September 15, 2023.

37 **Sec. 10.** 1. There is hereby appropriated from the State  
38 General Fund to the State Public Works Division of the Department  
39 of Administration the sum of \$105,000 to support the Division in  
40 carrying out the project numbered or otherwise described as Project  
41 19-P71, Planning, Western Nevada College Marlette Hall  
42 Refurbishment.

43 2. The State Public Works Division of the Department of  
44 Administration shall carry out the provisions of this section as  
45 provided in chapter 341 of NRS. The Division shall ensure that



1 qualified persons are employed to accomplish the authorized work.  
2 Every contract pertaining to the work must be approved by the  
3 Attorney General.

4 3. All state and local governmental agencies involved in the  
5 design of the project numbered or otherwise described in subsection  
6 1 shall cooperate with the State Public Works Division of the  
7 Department of Administration to expedite completion of the project.

8 4. Any remaining balance of the appropriation made by  
9 subsection 1 must not be committed for expenditure after June 30,  
10 2023, by the entity to which the appropriation is made or any entity  
11 to which money from the appropriation is granted or otherwise  
12 transferred in any manner, and any portion of the appropriated  
13 money remaining must not be spent for any purpose after  
14 September 15, 2023, by either the entity to which the money was  
15 appropriated or the entity to which the money was subsequently  
16 granted or transferred, and must be reverted to the State General  
17 Fund on or before September 15, 2023.

18 **Sec. 11.** 1. There is hereby appropriated from the State  
19 General Fund to the School Safety Account the following sums:

20 For the Fiscal Year 2019-2020..... \$1,358,455  
21 For the Fiscal Year 2020-2021..... \$1,358,455

22 2. The Department of Education shall transfer money from the  
23 appropriation made by subsection 1 to school districts and charter  
24 schools for block grants for contract or employee social workers or  
25 other licensed mental health workers in schools with identified  
26 needs. The money must not be used for administrative expenditures  
27 of the Department of Education.

28 3. For purposes of the allocations of sums for the block grant  
29 program described in subsection 2, eligible licensed social workers  
30 or other mental health workers include the following:

- 31 (a) Licensed clinical social worker;
- 32 (b) Social worker;
- 33 (c) Social worker intern with supervision;
- 34 (d) Clinical psychologist;
- 35 (e) Psychologist intern with supervision;
- 36 (f) Marriage and family therapist;
- 37 (g) Mental health counselor;
- 38 (h) Community health worker;
- 39 (i) School-based health centers; and
- 40 (j) Licensed nurse.

41 4. The money appropriated by subsection 1 must be expended  
42 in accordance with NRS 353.150 to 353.246, inclusive, concerning  
43 the allotment, transfer, work program and budget. Transfers to and  
44 allotments from must be allowed and made in accordance with





1 NRS 353.215 to 353.225, inclusive, after separate consideration of  
2 the merits of each request.

3 5. Any remaining balance of the sums transferred by  
4 subsection 2 for Fiscal Year 2019-2020 and Fiscal Year 2020-2021  
5 must not be committed for expenditure after June 30 of each fiscal  
6 year and must be reverted to the State General Fund on or before  
7 September 18, 2020, and September 17, 2021, for each fiscal year  
8 respectively.

9 **Sec. 12.** 1. There is hereby appropriated from the State  
10 General Fund to the School Safety Account the following sums:

- 11 For the Fiscal Year 2019-2020..... \$2,750,000
- 12 For the Fiscal Year 2020-2021 ..... \$2,750,000

13 2. The Department of Education shall transfer money from the  
14 appropriation made by subsection 1 to provide grants to public  
15 schools to employ and equip school resource officers or school  
16 police officers in schools with identified needs on the basis of data  
17 relating to school discipline, violence, climate and vulnerability and  
18 the ability of the public school to hire school resource officers or  
19 school police officers. The money must not be used for  
20 administrative expenditures of the Department of Education.

21 3. The money transferred pursuant to subsection 2:

22 (a) Must be accounted for separately from any other money  
23 received by the school districts and charter schools of this State and  
24 used only for the purposes specified in subsection 2.

25 (b) May not be used to settle or arbitrate disputes between a  
26 recognized organization representing employees of a school district  
27 and the school district, or to settle any negotiations.

28 (c) May not be used to adjust the district-wide schedules of  
29 salaries and benefits of the employees of a school district.

30 4. Any remaining balance of the appropriation made by  
31 subsection 1 for Fiscal Year 2019-2020 must be transferred and  
32 added to the money appropriated for Fiscal Year 2020-2021 and  
33 may be expended as that money is expended.

34 5. Any remaining balance of the appropriation made by  
35 subsection 1 for Fiscal Year 2020-2021, including any money added  
36 thereto pursuant to the provisions of subsection 4, must not be  
37 committed for expenditure after June 30, 2021, and must be reverted  
38 to the State General Fund on or before September 17, 2021.

39 **Sec. 13.** 1. There is hereby appropriated from the State  
40 General Fund to the School Safety Account the following sums:

- 41 For the Fiscal Year 2019-2020..... \$2,350,000
- 42 For the Fiscal Year 2020-2021 ..... \$2,350,000

43 2. The money appropriated by subsection 1 must be used by  
44 the Department of Education to support the implementation of a  
45 program of social, emotional and academic development throughout



1 the public schools in this State, including, without limitation, the  
2 development and implementation of a strategic plan to carry out full  
3 implementation of such programs within 5 years.

4 3. Any balance of the sums appropriated by subsection 1  
5 remaining at the end of the respective fiscal years must not be  
6 committed for expenditure after June 30 of the respective fiscal  
7 years by the entity to which the appropriation is made or any entity  
8 to which money from the appropriation is granted or otherwise  
9 transferred in any manner, and any portion of the appropriated  
10 money remaining must not be spent for any purpose after  
11 September 18, 2020, and September 17, 2021, respectively, by  
12 either the entity to which the money was appropriated or the entity  
13 to which the money was subsequently granted or transferred, and  
14 must be reverted to the State General Fund on or before  
15 September 18, 2020, and September 17, 2021, respectively.

16 **Sec. 14.** 1. There is hereby appropriated from the State  
17 General Fund to the Nevada Blind Children's Foundation the sum of  
18 \$1,000,000 for children to attend afterschool programs offered by  
19 the Nevada Blind Children's Foundation.

20 2. Upon acceptance of the money appropriated by subsection 1,  
21 the Nevada Blind Children's Foundation agrees to:

22 (a) Prepare and transmit a report to the Interim Finance  
23 Committee on or before December 18, 2020, that describes each  
24 expenditure made from the money appropriated by subsection 1  
25 from the date on which the money was received by the Nevada  
26 Blind Children's Foundation through December 1, 2020;

27 (b) Prepare and transmit a final report to the Interim Finance  
28 Committee on or before September 17, 2021, that describes each  
29 expenditure made from the money appropriated by subsection 1  
30 from the date on which the money was received by the Nevada  
31 Blind Children's Foundation through June 30, 2021; and

32 (c) Upon request of the Legislative Commission, make available  
33 to the Legislative Auditor any of the books, accounts, claims,  
34 reports, vouchers or other records of information, confidential or  
35 otherwise, of the Nevada Blind Children's Foundation, regardless of  
36 their form or location, that the Legislative Auditor deems necessary  
37 to conduct an audit of the use of the money appropriated pursuant to  
38 subsection 1.

39 3. Any remaining balance of the appropriation made by  
40 subsection 1 must not be committed for expenditure after June 30,  
41 2021, by the entity to which the appropriation is made or any entity  
42 to which money from the appropriation is granted or otherwise  
43 transferred in any manner, and any portion of the appropriated  
44 money remaining must not be spent for any purpose after  
45 September 17, 2021, by either the entity to which the money was



1 appropriated or the entity to which the money was subsequently  
2 granted or transferred, and must be reverted to the State General  
3 Fund on or before September 17, 2021.

4 **Sec. 15.** 1. This section and sections 1, 1.7, **3, 4, 5 and 7 to**  
5 **10, inclusive,** of this act become effective upon passage and  
6 approval.

7 2. Sections 1.5 and sections 11 to 14, inclusive, of this act  
8 become effective on July 1, 2019.

9 3. Section 6 of this act becomes effective on the date on which  
10 sections 1 to 5, inclusive, of Assembly Bill No. 489 of this session  
11 become effective, if and only if, Assembly Bill No. 489 of this  
12 session is enacted by the Legislature and approved by the Governor.



