

SENATE BILL NO. 287—SENATOR D. HARRIS

MARCH 22, 2021

Referred to Committee on Education

SUMMARY—Revises provisions relating to higher education.  
(BDR 34-933)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; designating certain institutions within the Nevada System of Higher Education as the state land grant institutions; designating the Board of Regents of the University of Nevada as the governing authority of the University of Nevada; establishing provisions relating to the assets of state land grant institutions; establishing northern and southern regions of the State for the purposes of cooperative extension programs; placing the operation of the programs in the regions under the control, respectively, of the President of the University of Nevada, Reno, and the President of University of Nevada, Las Vegas, or their designees; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

1 Section 8 of Article 11 of the Nevada Constitution designates certain proceeds  
2 from public lands to be used for certain colleges in this State. **Section 6** of this bill  
3 designates the University of Nevada, Las Vegas, the University of Nevada, Reno,  
4 and the Desert Research Institute as the state land grant institutions. Section 7 of  
5 Article 11 of the Nevada Constitution requires a Board of Regents to control and  
6 manage the affairs and funds of the University of Nevada. **Section 2** of this bill  
7 designates the Board of Regents as the governing authority of the University of  
8 Nevada. **Section 3** of this bill provides that the Chancellor of the Nevada System of  
9 Higher Education shall administer the assets of the state land grant institutions.  
10 **Section 4** of this bill provides that the material assets of the state land grant  
11 institutions are the collective property of the state land grant institutions and any  
12 profits derived from the sale of such assets are to be distributed evenly among the  
13 state land grant institutions.



14 Existing law provides for certain educational, research, outreach and service  
15 programs pertaining to agriculture, community development, health and nutrition,  
16 horticulture, personal and family development and natural resources in this State,  
17 conducted in accordance with cooperative agreements between the boards of  
18 county commissioners of participating counties and the Director of the Agricultural  
19 Extension Department of the Public Service Division of the Nevada System of  
20 Higher Education. The money for such programs is provided, in part, by property  
21 taxes levied in each participating county and legislative appropriations. (NRS  
22 549.010, 549.020, 549.040) **Section 7** of this bill establishes the northern and  
23 southern regions of this State and provides that the budgets and expenditures of  
24 those programs must be approved and directed by the President, or a person  
25 designated by the President, of the University of Nevada, Reno, in the northern  
26 region of the State, and the president, or a person designated by the president, of the  
27 University of Nevada, Las Vegas, in the southern region of the State. **Sections 8-11**  
28 of this bill make conforming changes to implement **section 7**.

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THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** Chapter 396 of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2, 3 and 4 of this act.

3 **Sec. 2.** *The Board of Regents is hereby designated as the*  
4 *governing authority of the University of Nevada in accordance*  
5 *with Section 7 of Article 11 of the Constitution of the State of*  
6 *Nevada.*

7 **Sec. 3.** *The Chancellor shall administer the assets of the*  
8 *state land grant institutions designated pursuant to section 6 of*  
9 *this act, including, without limitation, the Agricultural Extension*  
10 *Department and the Agricultural Experiment Station of the Public*  
11 *Service Division of the System, and provide other administrative*  
12 *functions as necessary to support the University of Nevada. The*  
13 *Chancellor may employ any staff necessary to assist the*  
14 *Chancellor in performing his or her duties pursuant to this section*  
15 *and as prescribed by the Board of Regents pursuant to*  
16 *NRS 396.230.*

17 **Sec. 4.** *The material assets of the state land grant institutions*  
18 *designated pursuant to section 6 of this act are the collective*  
19 *property of the state land grant institutions. Any profits derived*  
20 *from the sale of the material assets of the state land grant*  
21 *institutions must be divided equally among the state land grant*  
22 *institutions.*

23 **Sec. 5.** Chapter 549 of NRS is hereby amended by adding  
24 thereto the provisions set forth as sections 6 and 7 of this act.

25 **Sec. 6.** *The state land grant institutions of the University of*  
26 *Nevada are the University of Nevada, Las Vegas, the University of*  
27 *Nevada, Reno, and the Desert Research Institute.*



1       **Sec. 7. 1.** *Except as otherwise prohibited by federal law, the*  
2 *proceeds of the tax collected pursuant to NRS 549.020 in each*  
3 *participating county in the relevant region of this State, any*  
4 *money appropriated pursuant to NRS 549.020 and any other*  
5 *money available from any source to carry out the provisions of*  
6 *this chapter must be expended as directed for the relevant region*  
7 *of this State in accordance with subsection 2 or 3, as applicable.*

8       **2.** *For any cooperative extension work performed in a*  
9 *participating county in the northern region of this State,*  
10 *consisting of Carson City, Churchill County, Douglas County,*  
11 *Elko County, Esmeralda County, Eureka County, Humboldt*  
12 *County, Lander County, Lyon County, Mineral County, Pershing*  
13 *County, Storey County, Washoe County and White Pine County,*  
14 *the money described in subsection 1 must be expended as directed*  
15 *by the President of the University of Nevada, Reno, or a person*  
16 *designated by the President.*

17       **3.** *For any cooperative extension work performed in a*  
18 *participating county in the southern region of this State,*  
19 *consisting of Clark County, Lincoln County and Nye County, the*  
20 *money described in subsection 1 must be expended as directed by*  
21 *the President of the University of Nevada, Las Vegas, or a person*  
22 *designated by the President.*

23       **Sec. 8.** NRS 549.010 is hereby amended to read as follows:

24       549.010 To provide for continued educational, research,  
25 outreach and service programs pertaining to agriculture, community  
26 development, health and nutrition, horticulture, personal and family  
27 development, and natural resources in the rural and urban  
28 communities in the State of Nevada, the Director of the Agricultural  
29 Extension Department of the Public Service Division of the Nevada  
30 System of Higher Education and the boards of county  
31 commissioners of any or all of the respective counties of the State of  
32 Nevada may enter into cooperative agreements and activities subject  
33 to the provisions of this chapter. *Any such agreement must be*  
34 *approved by the President, or a person designated by the*  
35 *President, of the University of Nevada, Reno, or the University of*  
36 *Nevada, Las Vegas, for the applicable region of this State as*  
37 *described in section 7 of this act.*

38       **Sec. 9.** NRS 549.020 is hereby amended to read as follows:

39       549.020 1. The Director of the Agricultural Extension  
40 Department of the Public Service Division of the Nevada System of  
41 Higher Education shall prepare and submit to the board of county  
42 commissioners, for each county participating, an annual financial  
43 budget ~~[covering]~~ :

44       **(a)** *Approved by the President, or a person designated by the*  
45 *President, of the University of Nevada, Reno, or the University of*



1 *Nevada, Las Vegas, for the applicable region of this State as*  
2 *described in section 7 of this act.*

3 (b) *Covering* the county, state and federal funds cooperating in  
4 the cost of educational, research, outreach and service programs  
5 pertaining to agriculture, personal and family development, health and  
6 nutrition, horticulture, and community development, and natural  
7 resources in the rural and urban communities in the State of Nevada.

8 2. The budget must be adopted by the board of county  
9 commissioners and certified as a part of the annual county budget,  
10 and the county tax levy provided for agricultural extension work in  
11 the annual county budget must include a levy of not less than 1 cent  
12 on each \$100 of taxable property. If the proceeds of the county tax  
13 levy of 1 cent are insufficient to meet the county's share of the  
14 cooperative agricultural extension work, as provided in the  
15 combined annual financial budget, the board of county  
16 commissioners may, by unanimous vote, levy an additional tax so  
17 that the total in no instance exceeds 5 cents on each \$100 of the  
18 county tax rate.

19 3. The proceeds of such a tax must be placed in the agricultural  
20 extension fund in each county treasury and must be paid out on  
21 claims drawn by the agricultural extension agent of the county as  
22 ~~designated by the Director of the Agricultural Extension~~  
23 ~~Department of the Public Service Division of the Nevada System of~~  
24 ~~Higher Education, when approved by the Director and~~ *directed by*  
25 *the President, or a person designated by the President, of the*  
26 *University of Nevada, Reno, or the University of Nevada, Las*  
27 *Vegas, for the applicable region of this State as described in*  
28 *section 7 of this act, and countersigned by the Treasurer of the*  
29 Nevada System of Higher Education.

30 4. A record of all such claims approved and paid, segregated by  
31 counties, must be kept by the Treasurer of the Nevada System of  
32 Higher Education. The cost of maintaining the record must be paid  
33 from state funds provided for by this chapter.

34 5. The State's cooperative share of the cost of such agricultural  
35 extension work, as entered in the budget described in this section,  
36 must not be more than a sum equal to the proceeds of 1 cent of such  
37 county tax rate; but when the proceeds of a 1-cent tax rate are  
38 insufficient to carry out the provisions of the budget previously  
39 adopted, the Director of the Agricultural Extension Department of  
40 the Public Service Division of the Nevada System of Higher  
41 Education is authorized to supplement the State's cooperative share  
42 from the funds as may be made available in the Public Service  
43 Division Fund of the Nevada System of Higher Education.



1       **Sec. 10.** NRS 549.030 is hereby amended to read as follows:  
2       549.030 1. ~~[A]~~ *Within 10 days after its approval by the*  
3 *board of county commissioners, a* certified copy of the county  
4 extension work budget as adopted and approved pursuant to NRS  
5 549.020 must be filed with ~~[the]~~ :

6       (a) *The President, or a person designated by the President, of*  
7 *the University of Nevada, Reno, or the University of Nevada, Las*  
8 *Vegas, for the applicable region of this State as described in*  
9 *section 7 of this act; and*

10       (b) *The* Treasurer of the Nevada System of Higher Education .  
11 ~~[within 10 days after its approval by the board of county~~  
12 ~~commissioners.]~~

13       2. Necessary modifications thereof, involving county and state  
14 funds, resulting from leaves of absence without pay, resignations,  
15 changes in salary, dismissals or employment of any cooperative  
16 agent, variations in expense accounts or otherwise, not involving an  
17 increase in the total expenditures provided to be paid from the funds  
18 and consistent with the purposes of this chapter, may be made by  
19 filing with ~~[the]~~ :

20       (a) *The President, or a person designated by the President, of*  
21 *the University of Nevada, Reno, or the University of Nevada, Las*  
22 *Vegas, for the applicable region of this State as described in*  
23 *section 7 of this act;*

24       (b) *The* Treasurer of the Nevada System of Higher Education ;  
25 and ~~[the]~~

26       (c) *The* board of county commissioners ,  
27       ↳ a revised budget, approved by the ~~[Director of the Agricultural~~  
28 ~~Extension Department of the Public Service Division of the Nevada~~  
29 ~~System of Higher Education]~~ *President, or a person designated by*  
30 *the President, of the University of Nevada, Reno, or the University*  
31 *of Nevada, Las Vegas, for the applicable region of this State as*  
32 *described in section 7 of this act, and countersigned by the*  
33 *Treasurer of the Nevada System of Higher Education.*

34       **Sec. 11.** NRS 549.050 is hereby amended to read as follows:

35       549.050 All moneys appropriated pursuant to NRS 549.040  
36 must be expended ~~[under the direction of the Director of the~~  
37 ~~Agricultural Extension Department of the Public Service Division of~~  
38 ~~the Nevada System of Higher Education]~~ *as provided in section 7 of*  
39 *this act* to the extent of the financial budget for cooperation between  
40 the State and the respective counties provided for in NRS 549.020.

41       **Sec. 12.** This act becomes effective on July 1, 2021.







