

ASSEMBLY CONCURRENT RESOLUTION NO. 2–  
ASSEMBLYWOMAN BLACK

MARCH 4, 2021

Read

SUMMARY—Terminates the emergency described in the Declaration of Emergency for COVID-19 issued by the Governor on March 12, 2020. (BDR R-930)

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

ASSEMBLY CONCURRENT RESOLUTION—Terminating the emergency described in the Declaration of Emergency for COVID-19 issued by the Governor on March 12, 2020.

1 WHEREAS, Chapter 414 of NRS provides the Governor with  
2 broad emergency powers during the existence of a state of  
3 emergency or declaration of disaster; and

4 WHEREAS, NRS 414.070 authorizes a state of emergency or  
5 declaration of disaster to be proclaimed by the Governor or by  
6 resolution of the Legislature if the Governor or Legislature finds  
7 that: (1) an attack upon the United States has occurred or is about to  
8 occur, or a natural, technological or man-made emergency or  
9 disaster has actually occurred within this State; and (2) the safety  
10 and welfare of the inhabitants of this State require the invocation of  
11 the provisions of NRS 414.070 providing the Governor with certain  
12 emergency powers; and

13 WHEREAS, On March 12, 2020, the Honorable Steve Sisolak,  
14 Governor of the State of Nevada, issued a Declaration of Emergency  
15 due to the outbreak of the disease identified by the Centers for  
16 Disease Control and Prevention of the United States Department of  
17 Health and Human Services as COVID-19; and

18 WHEREAS, Under NRS 414.070, an emergency or disaster is  
19 terminated upon the proclamation of the termination thereof by the  
20 Governor or the passage by the Legislature of a resolution  
21 terminating the emergency or disaster; now, therefore, be it



1 RESOLVED BY THE ASSEMBLY OF THE STATE OF NEVADA, THE  
2 SENATE CONCURRING, That the Legislature, pursuant to its  
3 authority under NRS 414.070, hereby terminates the emergency  
4 described in the Declaration of Emergency for COVID-19 issued by  
5 the Governor on March 12, 2020; and be it further  
6 RESOLVED, That the Chief Clerk of the Assembly prepare and  
7 transmit a copy of this resolution to the Governor; and be it further  
8 RESOLVED, That this resolution becomes effective upon  
9 adoption.

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