ASSEMBLY BILL NO. 521–COMMITTEE ON WAYS AND MEANS

MAY 22, 2023

Referred to Committee on Ways and Means

SUMMARY—Authorizes and provides funding for certain projects of capital improvement. (BDR S-1211)

FISCAL NOTE: Effect on Local Government: No.

Effect on the State: Contains Appropriations included in Executive Budget.

EXPLANATION - Matter in *bolded italics* is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to projects of capital improvement; authorizing certain expenditures for such projects of the Executive and Legislative Departments of the State Government; levying a property tax to support the Consolidated Bond Interest and Redemption Fund; making appropriations; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. There is hereby appropriated from the State General Fund to the State Public Works Division of the Department of Administration the sum of \$422,153,108 to support the Division in carrying out the program of capital improvements as summarized in this section. The amount is allocated to projects numbered and described in the Executive Budget for the 2023-2025 biennium or otherwise described as follows:

8	Description	Project No.	Amount
9	1. Capital Improvements for the	ne Department of A	dministration:
10	Demolition of Cottages,	_	
11	Northern Nevada Childre	n's	
12	Home		\$1,384,717
13	Bradley Building Demolition	1 23-C24	\$1,660,311
14	Improvements for Buildings		
15	Purchased in Las Vegas		\$74,545,040
	e		





1	Description	Project No.	Amount
2	Building Purchase and		
3	Improvements, 3850		
4	Arrowhead Drive, Carson		
5	City	23-C37	\$22,327,644
6	Deferred Maintenance,		
7	Department of		
8	Administration	23-M03	\$14,819,157
9	Rehabilitate Historic Fence and		
10	Lighting, State Capitol Plaza	23-M33	\$1,270,366
11	HVAC Systems Renovation,		
12	Governor's Mansion	23-M45	\$2,396,252
13	East Slope Transmission Main		
14	Upgrade, Marlette Lake		
15	Water System	23-M46	\$9,127,297
16	Door Hardware Replacement,		
17	Nevada State Capitol	23-M50	\$1,844,028
18	Advance Planning: Seismic		
19	Retrofit and Remodel, Old		
20	State Armory Building	23-P07	\$1,367,520
21	Statewide Roofing Program	23-S01	\$8,706,087
22	Reroof Plumb Lane Readiness		+ = , : = = , = = :
23	Center	23-S01g	\$127,044
24	Statewide ADA Program		
25	Statewide Fire and Life Safety	20 202	¢ 1, 110,002
26	Program		\$8,304,573
27	Statewide Fire and Life Safety		+ = ,= = = ,= = =
28	Program, Nevada Army		
29	National Guard		\$1,456,639
30	Statewide Advance Planning		+ - , , ,
31	Program		\$2,605,703
32	Statewide Paving Program		\$5,994,892
33	Statewide Paving Program,		+= ;; ; ; ; ; = =
34	Nevada Army National		
35	Guard	23-S05g1	\$650,857
36	Apron Pavement Preservation,	20 200 81	<i><i><i>q c c c</i>, <i>c c i</i></i></i>
37	Harry Reid Training Center	23-80592	\$53,523
38	Statewide Indoor Air Quality		-
39	Environmental Program	23-806	\$58,861
40	2. Capital Improvements for	the State	Department of
41	Conservation and Natural Resources:	the state	Department of
42	Residence/Fire Station		
43	Demolition, Spring Creek		
44	Fire Station	23-C08	\$621,074
••			<i>+--,,,,,,,,,,,,,</i>



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1	Description 1	Project No.	Amount
2	Replace Comfort Station #4,	22 1 (20)	¢1 170 CEO
3 4	Sand Harbor State Park Replace Comfort Stations #5	23-M30	\$1,178,650
4 5	and #6, Sand Harbor State		
5	Park	23 M31	\$1,997,316
7	Security Upgrades, Ely	23-14131	\$1,997,510
8	Industrial Shop	23-M34	\$830,047
9	Install Emergency Generator,	23 14134	φ030 , 0+7
10	Northern Region 2		
11	Headquarters	23-M36	\$702,448
12	3. Capital Improvements for the Dep	partment of C	Corrections:
13	Communications Room		
14	Expansion, Southern Desert		
15	Correctional Center	23-C14	\$1,009,060
16	Demolition of Silver Springs		
17	Conservation Camp	23-C34	\$2,958,399
18	Replace Doors, Locks, and		
19	Security Glazing, Southern		
20	Desert Correctional Center	23-M04	\$21,365,841
21	Install Security Cameras, High		
22	Desert State Prison	23-M08	\$5,527,956
23	Replace Surveillance Camera		
24	System, Northern Nevada		**
25	Correctional Center	23-M13	\$3,182,837
26	Replace Surveillance Camera		
27	System, Lovelock	22 N/14	¢2 1 (0 0 2 0
28	Correctional Center	23-M14	\$3,160,020
29	Install Fiber Optic Loop, Southern Desert Correctional		
30 31	Center	22 M17	\$2,016,639
32	Boiler Plant Renovation,	23-14117	\$2,010,039
33	Regional Medical Facility,		
33 34	Northern Nevada		
35	Correctional Center	23-M24	\$1,212,846
36	Chilled and Hot Water Building	20 1012 1	¢1,212,010
37	Piping Renovation, Lovelock		
38	Correctional Center	23-M26	\$3,576,991
39	HVAC Systems Renovation,		1 - 9 9
40	Multi-Purpose Building,		
41	Warm Springs Correctional		
42	Center	23-M27	\$903,742
43	Electrical Service Upgrade,		
44	Southern Desert Correctional		
45	Center	23-M29	\$1,303,647
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1	Description	Project No.	Amount
2	Direct Digital Control System		
3	Upgrade, Lovelock		
4	Correctional Center	23-M35	\$2,772,885
5	Culinary Building Plumbing		+_,,
6	Replacement, Ely State		
7	Prison	23-M38	\$3,789,345
8	Water Controls Replacement,		+=,,
9	High Desert State Prison	23-M40	\$7,363,878
10	Recreation Yard Cages,		
11	Northern Nevada		
12	Correctional Center	23-M41	\$2,469,843
13	Upgrade Perimeter Security		, , - ,
14	Fence, Southern Desert		
15	Correctional Center	23-M44	\$10,633,595
16	Housing Units 1 through 4		+ - • , • • • • , • > •
17	Plumbing Fixture Water		
18	Control Renovations,		
19	Lovelock Correctional		
20	Center	23-M48	\$5,585,892
21	Install Site Security Cameras,		1 - 7 7
22	Ely State Prison	23-M49	\$1,406,531
23	Advance Planning:		, , - ,
24	Underground Piping		
25	Replacement, High Desert		
26	State Prison	23-P08	\$2,452,028
27	4. Capital Improvements for the	Department	of Health and
28	Human Services:	1	
29	Deferred Maintenance,		
30	Department of Health and		
31	Human Services	23-M02	\$37,818,389
32	Advance Planning: Southern		
33	Nevada Forensic Facility		
34	5. Capital Improvements for the O	ffice of the M	lilitary:
35	HVAC Systems Renovation,		
36	Combined Support		
37	Maintenance Shop	23-M18	\$1,041,259
38	Site Drainage Improvements,		
39	Las Vegas Readiness Center.	23-M21	\$969,411
40	HVAC Systems Renovation,		
41	Emergency Operations		
42	Center	23-M47	\$4,434,955
43	6. Capital Improvements for the	Nevada Sys	stem of Higher
44	Education:		





1	Description Pro	oject No.	Amount
2	Deferred Maintenance, Nevada	-	
3	System of Higher Education	23-M01	\$12,000,000
4	Chilled Water Central Plant		
5	Renovation, Desert Research		
6 7	Institute, Northern Nevada Science Center	23 M37	\$5,382,593
8	Additional Deferred	23-14137	\$5,582,595
9	Maintenance, Nevada		
10	System of Higher Education	23-M51	\$50,000,000
11	7. Capital Improvements for the Depar		
12	Advance Planning:		
13	Headquarters Building,		
14	Carson City, Department of		*
15	Public Safety	23-P01	\$11,762,261
16	8. Capital Improvements for the Dep	artment of	Tourism and
17 18	Cultural Affairs: Life Safety, Security and		
10	Lighting Replacement,		
20	Nevada State Museum,		
21	Carson City	23-M05	\$1,401,255
22	Upgrade Security, Fire and Life		+-,
23	Safety, and Electrical		
24	Systems, Nevada Historical		
25	Society	23-M10	\$1,919,083
26	Building Seismic Retrofit and		
27	Envelope Maintenance,	22 1/16	¢1 424 020
28	Nevada Historical Society	23-M16	\$1,434,832
29 30	Repair Freight Elevator, Nevada State Museum, Las Vegas	22 M10	\$143,017
31	Depot Building Foundation	23-1117	\$145,017
32	Stabilization, East Elv		
33	Railroad Museum	23-M20	\$821,347
34	Upgrade Heating and Air		. ,
35	Conditioning, Marjorie		
36	Russell Clothing and Textile		
37	Research Center	23-M42	\$269,066
38	HVAC Systems Renovation,		
39	Indian Hills Curatorial Center	22 M42	\$1,066,071
40 41	Advance Planning: Old Gym	25-145	\$1,066,071
42	Building Seismic		
43	Stabilization and		
44	Rehabilitation, Stewart		
45	Facility	23-P09	\$2,026,160
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$\frac{1}{2}$	<u>Description</u> <u>Project No.</u> <u>Amount</u> 9. Capital Improvements for the Department of Veterans
3	Services:
4	Walk-In Cooler and Freezer
5	Replacement, Southern
6	Nevada State Veterans Home 23-M09 \$503,680
7	Replace Cooling Tower Piers,
8	Southern Nevada State
9	Veterans Home
10	Chapel Remodel, Southern
11	Nevada Veterans Memorial
12	Cemetery
13	Advance Planning: North Las
14	Vegas State Veterans Home23-P04 \$15,537,686
15	10. Capital Improvements for the Department of Wildlife:
16	Hatchery Water Intrusion
17	Repairs, Gallagher Fish
18	Hatchery
19	Sec. 2. Any remaining balance of any appropriation made by
20	section 1 of this act must not be committed for expenditure after
21 22	June 30, 2027, by the entity to which the appropriation is made or
22 23	any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the
23 24	appropriated money remaining must not be spent for any purpose
24 25	after September 17, 2027, by either the entity to which the money
23 26	was appropriated or the entity to which the money was subsequently
20	granted or transferred, and must be reverted to the State General
28	Fund on or before September 17, 2027.
29	Sec. 3. There is hereby appropriated from the State Highway
30	Fund to the State Public Works Division of the Department of
31	Administration the sum of \$11,462,536 to support the Division in
32	carrying out the program of capital improvements summarized in
33	this section. The amount is allocated to projects numbered and
34	described in the Executive Budget for the 2023-2025 biennium or
35	otherwise described as follows:
36	Description Project No. Amount
37	1. Capital Improvements for the Department of Administration:
38	Warehouse Air Conditioning
39	Upgrade, Department of
40	Motor Vehicles, Flamingo 23-M07 \$535,254
41	Replace Surveillance Cameras,
42	Door Access Controls and
43	Security System, Department
44	of Motor Vehicles, Flamingo 23-M28 \$2,224,781





1	Description Project No. Amount
2	Roofing Replacement, Express
3	Office Building, Department
4	of Motor Vehicles, Donovan23-S01h \$191,025
5	Statewide Paving Program,
6	Highway Funds
7	2. Capital Improvements for the Department of Motor
8	Vehicles:
9	Construct Secure Parking,
10	Department of Motor
11	Veĥicles, Las Vegas, West
12	Flamingo
13	3. Capital Improvements for the Department of Public Safety:
14	Advance Planning:
15	Headquarters Building,
16	Carson City, Department of
17	Public Safety
18	Sec. 4. Any remaining balance of any appropriation made by
19	section 3 of this act must not be committed for expenditure after
20	June 30, 2027, by the entity to which the appropriation is made or

June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State Highway Fund on or before September 17, 2027.

Sec. 5. The amounts appropriated by section 3 of this act from the State Highway Fund must be allocated by the State Controller as the money is required for the projects listed in section 3 of this act and must not be transferred to those projects until required to make contract payments.

33 Sec. 6. The State Board of Finance shall issue general obligation bonds of the State of Nevada in the face amount of not 34 more than \$533,695,336 for capital improvements summarized in 35 36 this section and use proceeds of general obligation bonds of the 37 State of Nevada previously issued in the amount of \$5,000,000 38 which are reallocated for capital improvements summarized in this 39 section. The capital improvements summarized in this section are to 40 be paid with proceeds of general obligation bonds of the State of Nevada in an amount not to exceed \$538,695,336, provided that 41 42 \$5,000,000 of the proceeds of general obligation bonds of the State 43 of Nevada issued pursuant to section 6 of chapter 542, Statutes of 44 Nevada 2019, at page 3309, as amended by section 2 of chapter 3, 45 Statutes of Nevada 2020, 31st Special Session, at page 18, shall be





1 reallocated to the capital improvements summarized in this section 2 and spent before the expenditure of the proceeds of general 3 obligation bonds of the State of Nevada issued pursuant to this section. The provisions of the State Securities Law, NRS 349.150 to 4 5 349.364, inclusive, apply to the bonds authorized by this section. As 6 used in this section, "proceeds of general obligation bonds" means 7 amounts received from the sale of an issue and any accrued interest 8 thereon. The amounts are allocated to projects numbered and identified in the Executive Budget for the 2023-2025 biennium or 9 otherwise described as follows: 10 11 Description Project No. Amount 12 1. Capital Improvements for the Department of Administration: 13 Construct Mail Services Building, Carson City...... 23-C01 14 \$16.676.099 15 Seismic Retrofit and **Renovation**. Heroes 16 17 \$29,945,200 18 Basement Tenant Improvement, 19 Nevada State Library, Archives and Public Records 23-C15 20 \$4,302,195 21 Office Renovation, Department of Education, Carson City 23-C16 22 \$2,190,806 23 Microwave Tower Relocation, 24 Grant Sawyer Office 25 \$4,260,281 26 Marlette Lake Dam 27 Rehabilitation, Marlette Lake Water System 23-C22 28 \$9,864,119 29 **Construct Administration** 30 Building, Kinkead Building 31 \$158,465,753 32 Purchase of Buildings for State Offices, Las Vegas 23-C35 33 \$213,892,608 34 Deferred Maintenance, 35 Department of 36 Administration...... 23-M03 \$5.000.000 37 2. Capital Improvements for the State Department of 38 Conservation and Natural Resources: 39 Reconfigure West Entrance, Valley of Fire State Park 23-C23 40 \$1,243,590 Capital Improvements for the Department of Corrections: 3. 41 42 Wastewater System 43 Improvements, Lovelock 44 \$10,652,825





1	Description Project No. Amount
2	4. Capital Improvements for the Department of Health and
3	Human Services:
4	Gymnasium Addition and
5	Remodel, Summit View
6	Youth Center
7	5. Capital Improvements for the Office of the Military:
8	Remodel Army Aviation
9	Support Facility
10	Administration Building,
11	Harry Reid Training Center
12	Ground Support Equipment
13	Shop, Harry Reid Training
14	Center
15	Physical Training Facilities,
16	Floyd Edsall Training Center 23-C11 \$3,887,595
17	Field Maintenance Shop 1
18	Remodel, Floyd Edsall
19	Training Center
20	Southern Nevada Small Arms
21	Range, Nevada Army
22	National Guard
23	6. Capital Improvements for the Department of Tourism and
24	Cultural Affairs:
25	Remodel Freight Barn, East Ely
26	Railroad Museum
27	7. Capital Improvements for the Department of Veterans
28	Services:
29	Remodel and Addition,
30	Southern Nevada State
31	Veterans Home
32	Committal Building, Northern
33	Nevada Veterans Memorial
34	Cemetery 23-C13 \$3,451,011
35	Storage Building Installation,
36	Northern Nevada State
37	Veterans Home
38	Sec. 7. Any remaining balance of the allocated amounts
39	authorized in section 6 of this act must not be committed for
40	expenditure after June 30, 2027, and must be reverted to the Bond
41	Interest and Redemption Account in the Consolidated Bond Interest
42	and Redemption Fund on or before September 17, 2027.
43	Sec. 8. 1. Except as otherwise provided in subsection 2, the
44	State Board of Finance shall issue general obligation bonds of the

44 State Board of Finance shall issue general obligation bonds of the 45 State of Nevada in the face amount of not more than \$111,304,685,





the proceeds of which must be used for projects identified in this 1 2 subsection. The provisions of the State Securities Law, NRS 3 349.150 to 349.364, inclusive, apply to the bonds authorized by this subsection. As used in this subsection, "proceeds" means amounts 4 5 received from the sale of an issue of the general obligation bonds and any accrued interest thereon. The amounts are allocated to 6 projects numbered and identified in the Executive Budget for the 7 2023-2025 biennium or otherwise described as follows: 8

9	Description	Project No.	Amount
10	Capital Improvements for the I	Department of A	dministration:
11	Seismic Replacement of Raised	1	
12	Server Room Floor,		
13	Department of Motor		
14	Vehicles, Carson City	23-M22	\$321,327
15	Central Plant Replacement,		
16	Department of Motor		
17	Vehicles, Decatur	23-M23	\$1,500,870
18	Replace Door Access Controls		
19	and Security System,		
20	Department of Motor		
21	Vehicles, Decatur		
22	Capital Improvements for the I	Department of M	Iotor Vehicles:
23	Construct New Department of		
24	Motor Vehicles Silverado		
25	Ranch Facility	23-C02	\$105,888,623
26	Renovate Customer Service		
27	Counters Millwork and		
28	Install Exterior Self-Service	;	
29	Kiosk, Department of Moto	r	
30	Vehicles, Carson City		
31	2 The State Board of Finance	e shall not is	sue the bonds

31 The State Board of Finance shall not issue the bonds 2. described in subsection 1 unless the Board determines that the 32 money budgeted or to be budgeted pursuant to subsection 3 will be 33 34 sufficient to pay the bond repayment costs of the bonds authorized 35 by subsection 1. In making its determination under this subsection, the State Board of Finance shall be entitled to rely on a certification 36 of the Director of the Office of Finance in the Office of the 37 Governor that the money budgeted and to be budgeted pursuant to 38 subsection 3 will be sufficient to pay the bond repayment costs of 39 the bonds authorized by subsection 1. Any determination made by 40 the State Board of Finance under this subsection shall be conclusive. 41 42 As used in this subsection, "bond repayment costs" means the 43 principal of and interest on the bonds and any other costs related to 44 the payment of the bonds or compliance with covenants made in 45 connection with those bonds, as estimated by the State Treasurer.





1 3. The Legislature intends that the annual bond repayment 2 costs of the bonds authorized by subsection 1, and any bonds 3 directly or indirectly, through a series of refundings, refunding those 4 bonds, will be paid from annually available money in the State 5 Highway Fund. The Director of the Office of Finance in the Office 6 of the Governor is hereby directed to budget for payment of such 7 bond repayment costs from the State Highway Fund in each budget 8 or other spending plan presented to the Legislature for the expenditure of amounts in the State Highway Fund after the 9 effective date of this section until the bonds authorized by 10 subsection 1 and any bonds directly or indirectly refunding those 11 12 bonds are no longer outstanding. The money so budgeted to pay the 13 annual bond repayment costs of the bonds authorized by subsection 1, and any bonds directly or indirectly, through a series of 14 15 refundings, refunding those bonds, are hereby appropriated in each 16 year to the Consolidated Bond Interest and Redemption Fund to pay 17 such bond repayment costs. As used in this subsection, "annually 18 available money in the State Highway Fund" means money 19 remaining in the State Highway Fund in any year after all amounts required to pay bonds issued pursuant to NRS 408.273 in that year 20 21 have been paid or provision for such payment has been made.

Sec. 9. Any remaining balance of the allocated amounts authorized in section 8 of this act must not be committed for expenditure after June 30, 2027, and must be reverted to the Bond Interest and Redemption Account in the Consolidated Bond Interest and Redemption Fund on or before September 17, 2027.

Sec. 10. 1. The State Board of Finance may issue the bonds authorized pursuant to sections 6 and 8 of this act at the time deemed appropriate by the Board based on the schedule established for the completion of the projects described in those sections.

31 2. The State Controller may advance temporarily from the 32 State General Fund, upon the approval of the Director of the Office 33 of Finance in the Office of the Governor, to the State Public Works 34 Division of the Department of Administration, until the date on 35 which the bonds authorized by section 6 of this act are sold, amounts necessary to facilitate, as applicable, the purchase of 36 37 buildings or the start of the projects enumerated in section 6 of this 38 act. The amounts temporarily advanced by the State Controller must 39 be advanced as the money is required for the projects and must not 40 be transferred to the projects from the State General Fund until 41 required to make contract payments. The advanced amounts must be 42 repaid immediately to the State General Fund upon the issuance of 43 the bonds or not later than the last business day in August 44 immediately following the end of the fiscal year during which the 45 advance is made.





1 3. The State Controller may advance temporarily from the 2 State Highway Fund, upon the approval of the Director of the Office 3 of Finance in the Office of the Governor, to the State Public Works Division of the Department of Administration, until the date on 4 which the bonds authorized by section 8 of this act are sold, 5 6 amounts necessary to facilitate the start of the projects enumerated 7 in section 8 of this act. The amounts temporarily advanced by the 8 State Controller must be advanced as the money is required for the 9 projects and must not be transferred to the projects from the State Highway Fund until required to make contract payments. The 10 advanced amounts must be repaid immediately to the State Highway 11 12 Fund upon the issuance of the bonds or not later than the last 13 business day in August immediately following the end of the fiscal 14 year during which the advance is made.

15 4. The Director of the Office of Finance in the Office of the 16 Governor shall provide written notification to the State Controller, 17 the State Treasurer and the Senate and Assembly Fiscal Analysts 18 of the Fiscal Analysis Division of the Legislative Counsel Bureau of 19 the approval of any advance from the State General Fund or the 20 State Highway Fund to the State Public Works Division of the 21 Department of Administration pursuant to subsection 2 or 3. The 22 Director of the Office of Finance in the Office of the Governor shall 23 provide a reconciliation to the Senate and Assembly Fiscal Analysts 24 of the Fiscal Analysis Division of the Legislative Counsel Bureau of 25 any advance authorized from the State General Fund or the State 26 Highway Fund and any repayment to the State General Fund or the 27 State Highway Fund made during any fiscal year during the 2023-28 2025 biennium. The reconciliation must be provided not later than 29 the last business day in August immediately following the end of the fiscal year during which an advance is made. 30

Sec. 11. 1. Expenditure of the following sums not appropriated from the State General Fund or the State Highway Fund is hereby authorized for the following projects numbered and described in the Executive Budget for the 2023-2025 biennium or otherwise described as follows:

36	Description	Project No.	Amount
37	Capital Improvements for the	e Department of Ad	ministration:
38	Marlette Lake Dam	-	
39	Rehabilitation, Marlette I	Lake	
40	Water System		\$542,319
41	Reroof Plumb Lane Readine	SS	
42	Center	23-S01g	\$319,983
43	Statewide Fire and Life Safe	ty	
44	Program, Nevada Army		
45	National Guard	23-S03g	\$1,974,389
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1	Description	Project No.	Amount
2	Statewide Paving Program,	-	
3	Nevada Army National		
4	Guard	23-S05g1	\$552,562
5	Apron Pavement Preservation,	,	
6	Harry Reid Training Center	r23-S05g2	\$713,378
7	Statewide Indoor Air Quality,	-	
8	Environmental Program	23-S06	\$100,000
9	Statewide Building Official Program Capital Improvements for		
10	Program	23-S09	\$4,502,500
11	Capital Improvements for	the State De	epartment of
12	Conservation and Natural Resources	:	-
13	Residence/Fire Station		
14	Demolition, Spring Creek		
15	Fire Station	23-C08	\$107,125
16	Replace Comfort Station #4,		
17	Sand Harbor State Park	23-M30	\$750,000
18	Capital Improvements for the	Office of the Mili	tary:
19	Remodel Army Aviation		2
20	Support Facility		
21	Administration Building,		
22	Harry Reid Training Center	r 23-C04	\$1,875,000
23	Capital Improvements for the	e Department of	Tourism and
24	Cultural Affairs:	_	
25	Visitor's Center, Nevada State	2	
26	Railroad Museum, Boulder	•	
27	City		\$23,309,936
28	Remodel Freight Barn, East El Railroad Museum	ly	
29	Railroad Museum	23-C12	\$3,690,064
30	Capital Improvements for	the Department	of Veterans
31	Services:		
32	Remodel and Addition,		
33	Southern Nevada State		
34	Veterans Home	23-C06	\$63,957,628
35	2. The State Public Works D		
36	Administration shall not execute a co		
37	project listed in subsection 1 until th	ne Division has de	etermined that
38	the funding authorized in subsection	on 1 for the pro	ject has been
39	awarded or received and is available		
40	Sec. 12. If the Department of	Veterans Servic	es receives a
41	grant from the United States Departr		
42	project numbered and described in		
43	2023-2025 biennium or otherwise	described as Pr	oject 23-P04,
44	Advance Planning: North Las Veg	gas State Veterar	ns Home, the





1 Department of Veterans Services shall immediately deposit the 2 money so received in the State General Fund.

Sec. 13. The State Public Works Division of the Department of Administration shall carry out the provisions of sections 1, 3, 6, 8, 11 and 24 of this act as provided in chapter 341 of NRS. The Division shall ensure that qualified persons are employed to accomplish the authorized work. Every contract pertaining to the work must be approved by the Attorney General.

9 Sec. 14. All state and local governmental agencies involved in
10 the design and construction of the projects enumerated in sections 1,
11 3, 6, 8, 11 and 24 of this act shall cooperate with the State Public
12 Works Division of the Department of Administration to expedite
13 completion of the project.

Sec. 15. 1. The State Board of Finance shall issue general obligation bonds of the State of Nevada in the face amount of not more than \$3,000,000 in the 2023-2025 biennium as provided in NRS 383.530, the proceeds of which must be used for the program for awarding financial assistance to pay the actual expenses of preserving or protecting historical buildings to be used to develop a network of cultural centers and activities.

21 2. As used in this section, "proceeds" means amounts received 22 from the sale of an issue of the general obligation bonds and any 23 accrued interest thereon.

Sec. 16. 1. The State Board of Finance shall issue general obligation bonds of the State of Nevada in the face amount of not more than \$13,000,000 in the 2023-2025 biennium, the proceeds of which must be used for the purposes described in section 1 of Assembly Bill No. 424 of the 82nd Session of the Nevada Legislature.

2. As used in this section, "proceeds" means amounts received from the sale of an issue of the general obligation bonds and any accrued interest thereon.

Sec. 17. The State Board of Finance shall issue general obligation bonds of the State of Nevada in the face amount of not more than \$43,309,936 in the 2023-2025 biennium, the proceeds of which must be used for the purposes described in:

- 37 1. Subsection 1 of section 2;
- 38 2. Subsection 2 of section 2;
- 39 3. Subsection 3 of section 2;
- 40 4. Subsection 4 of section 2;
- 41 5. Subsection 5 of section 2;
- 42 6. Subsection 8 of section 2; and
- 43 7. Subsection 10 of section 2,

44 \rightarrow of chapter 480, Statutes of Nevada 2019, at page 2861. As used 45 in this section, "proceeds" means amounts received from the sale of





an issue of the general obligation bonds and any accrued interest
 thereon.

Sec. 18. The Legislature finds and declares that the issuance of securities and the incurrence of indebtedness pursuant to sections 16 and 17 of this act, except the use of the proceeds of those bonds pursuant to subsections 3, 5 and 7 of section 17 of this act:

7 1. Are necessary for the protection and preservation of the 8 property and natural resources of this State and for the purpose of 9 obtaining the benefits thereof; and

10 2. Constitute an exercise of the authority conferred by the 11 second paragraph of Section 3 of Article 9 of the Nevada 12 Constitution.

13 Sec. 19. 1. An ad valorem tax of 16.18 cents on each \$100 of 14 assessed valuation of taxable property is hereby levied for Fiscal 15 Year 2023-2024, and an ad valorem tax of 16.18 cents on each \$100 16 of assessed valuation of taxable property is hereby levied for Fiscal 17 Year 2024-2025. The taxes levied must be collected in the manner 18 provided in chapter 361 of NRS on all taxable property in this State, 19 including, without limitation, the net proceeds of minerals, and excluding such property as is by law exempt from taxation. 20 Notwithstanding the provisions of NRS 361.453 to the contrarv. 21 22 1.18 cents of the levies imposed pursuant to this subsection must not 23 be included in calculating the limitation set forth in subsection 1 of 24 NRS 361.453 on the total ad valorem tax levied for all public 25 purposes.

26 An ad valorem tax of 0.82 cents on each \$100 of assessed 2. 27 valuation of taxable property is hereby levied for Fiscal Year 2023-28 2024, and an ad valorem tax of 0.82 cents on each \$100 of assessed 29 valuation of taxable property is hereby levied for Fiscal Year 2024-30 2025. The taxes levied must be collected in the manner provided in chapter 361 of NRS on all taxable property in this State, including, 31 32 without limitation, the net proceeds of minerals, and excluding such 33 property as is by law exempt from taxation. The proceeds of the taxes levied pursuant to this subsection must be used exclusively for 34 35 the repayment of bonded indebtedness issued pursuant to the 36 provisions of:

(a) Chapter 6, Statutes of Nevada 2001, 17th Special Session, at
page 104; or

39 (b) Chapter 480, Statutes of Nevada 2019, at page 2860.

40 \rightarrow Notwithstanding the provisions of NRS 361.453 to the contrary, 41 the levies imposed pursuant to this subsection must not be included 42 in calculating the limitation set forth in subsection 1 of NRS 43 361.453 on the total ad valorem tax levied for all public purposes.

44 3. The proceeds of the taxes levied by this section are hereby 45 appropriated in each fiscal year to the Consolidated Bond Interest





and Redemption Fund to discharge the obligations of the State of
 Nevada as they are respectively due in that fiscal year. Any balance

3 of the money appropriated by this section remaining at the end of 4 the respective fiscal years does not revert to the State General Fund.

5 Sec. 20. 1. On or before July 1, 2023, and July 1, 2024, 6 respectively, the State Treasurer shall estimate the amount of proceeds of the taxes levied by section 19 of this act. If the sum of 7 8 that estimate and the balance of ad valorem reserves in the Consolidated Bond Interest and Redemption Fund is less than the 9 total obligation of the State of Nevada for payment of the interest on 10 and principal of bonds which will become due in the fiscal year, 11 12 the State Treasurer shall request the State Controller to reserve in 13 the State General Fund an amount which is sufficient to pay the 14 remainder of the total obligation. The State Treasurer may revise the 15 estimate and amount reserved.

16 2. If the money in the Consolidated Bond Interest and 17 Redemption Fund is insufficient to pay those obligations as they 18 become due, the State Controller shall cause the money in reserve to 19 be transferred from the State General Fund to the Consolidated 20 Bond Interest and Redemption Fund. The amount reserved is hereby 21 contingently appropriated for that purpose. Any balance of the sums 22 transferred pursuant to this subsection remaining at the end of the 23 respective fiscal years must not be committed for expenditure after 24 June 30 of the respective fiscal years and must be reverted to the 25 State General Fund on or before September 20, 2024, and 26 September 19, 2025, respectively.

3. The State Treasurer shall report to the Legislature or, if the Legislature is not in session, to the Interim Finance Committee:

- (a) The amount of any estimate made pursuant to subsection 1
 and the amount of money reserved in the State General Fund based
 upon the estimate;
- 32 (b) The amount of money transferred from the State General33 Fund pursuant to subsection 2; and
- 34 (c) The amount of money which reverts to the State General35 Fund pursuant to subsection 2.

Sec. 21. The State Board of Finance, in its capacity as the State General Obligation Bond Commission and to the extent that money is available, shall pay the expenses related to the issuance of general obligation bonds approved by the 82nd Session of the Nevada Legislature from the proceeds of those bonds.

41 Sec. 22. Expenditure of the following 1. sums not 42 appropriated from the State General Fund or the State Highway 43 Fund is hereby authorized from the Consolidated Bond Interest and 44 Redemption Fund in the amount of \$174,512,014 for





1 Fiscal Year 2023-2024, and in the amount of \$174,512,014 for 2 Fiscal Year 2024-2025.

3 2. Notwithstanding the provisions of subsection 4 of NRS 4 353.220, the approval of the Interim Finance Committee is not 5 required for any request for the revision of a work program for the 6 Bond Interest and Redemption Account in the Consolidated Bond Interest and Redemption Fund for the bond repayment costs of the 7 bonds approved by the Nevada Legislature pursuant to the 8 provisions of this act. As used in this subsection, "bond repayment 9 costs" means the principal, interest and related costs of issuance of 10 the bonds and any other costs related to the payment of the bonds or 11 12 compliance with covenants made in connection with those bonds, as 13 estimated by the State Treasurer.

Sec. 23. 1. With the approval of the Interim Finance Committee, the State Public Works Division of the Department of Administration and the Nevada System of Higher Education may transfer appropriated, allocated and authorized money from one project to another within the same agency or within the Nevada System of Higher Education, respectively, for those projects listed in sections 1, 3, 6, 8 and 24 of this act.

21 2. Transfers of money pursuant to subsection 1 to or from 22 projects that are also authorized in section 11 of this act must 23 maintain the overall ratio of appropriated, allocated and authorized 24 money in total for those projects.

25 **Sec. 24.** 1. The money collected pursuant to the annual tax 26 on slot machines imposed pursuant to NRS 463.385 that is 27 distributed to the Special Capital Construction Fund for Higher 28 Education, except any amount of that money which is needed to pay 29 the principal and interest on bonds, is appropriated to the State 30 Public Works Division of the Department of Administration in the 31 sum of \$3,000,000 for the project numbered and described in the Executive Budget for the 2023-2025 biennium or otherwise 32 33 described as project 23-M01, Deferred Maintenance, Nevada System of Higher Education. 34

Any remaining balance of the appropriation made by 35 2. 36 subsection 1 must not be committed for expenditure after June 30, 37 2027, by the entity to which the appropriation is made or any entity 38 to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated 39 40 money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was 41 42 appropriated or the entity to which the money was subsequently 43 granted or transferred, and must be reverted to the Special Capital 44 Construction Fund for Higher Education on or before September 17, 45 2027.





1 **Sec. 25.** Section 2 of chapter 542, Statutes of Nevada 2019, at 2 page 3307, is hereby amended to read as follows:

3

Sec. 2. [Any]

4 Except as otherwise provided in subsection 2, any 1. remaining balance of the appropriations made by section 1 of 5 [this act] chapter 542, Statutes of Nevada 2019, at page 6 7 3305, must not be committed for expenditure after June 30, 8 2023, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or 9 otherwise transferred in any manner, and any portion of the 10 appropriated money remaining must not be spent for any 11 purpose after September 15, 2023, by either the entity to 12 13 which the money was appropriated or the entity to which the 14 money was subsequently granted or transferred, and must be State General Fund on or 15 reverted to the before 16 September 15, 2023.

Any remaining balance of the appropriations made 17 2. by section 1 of chapter 542, Statutes of Nevada 2019, at 18 page 3305, for the following projects, must not be committed 19 20 for expenditure after June 30, 2025, by the entity to which the appropriation is made or any entity to which money 21 22 from the appropriation is granted or otherwise transferred 23 in any manner, and any portion of the appropriated money 24 remaining must not be spent for any purpose after 25 September 19, 2025, by either the entity to which the money 26 was appropriated or the entity to which the money was 27 subsequently granted or transferred, and must be reverted to 28 the State General Fund on or before September 19, 2025.

29	Description	Project No.
30	Cemetery Expansion, Southern	
31	Nevada Veterans Memorial	
32	Cemetery	<i>19-C03</i>
33	Underground Piping and Boiler	
34	Replacement, Lovelock	
35	Correctional Center	19-M10
36	HVAC System Renovation,	
37	Capitol Building	19-M59
38	Statewide ADA Program	19-S02
39	Sec. 26. Section 7 of chapter 542, Statutes of Ne	evada 2019, at
40	page 3311, is hereby amended to read as follows:	
41	Sec. 7. [Any]	
71	bee. 7. [rmy]	

42 1. Except as otherwise provided in subsection 2, any
43 remaining balance of the allocated amounts authorized in
44 section 6 of [this act] chapter 542, Statutes of Nevada 2019,
45 at page 3309, as amended by section 2 of chapter 3, Statutes





1	of Nevada 2020, 31st Special Session, at page 18, must
2	[not]:
3	(a) Not be committed for expenditure after June 30, 2023,
4	and must be reverted to the Bond Interest and Redemption
5	Account in the Consolidated Bond Interest and Redemption
6	Fund on or before September 15, 2023 [-]; or
7	(b) Transferred for the projects numbered and described
8	in the Executive Budget for the 2023-2025 biennium or
9	otherwise described in section 6 of chapter 542, Statutes of
10	Nevada 2019, at page 3309, as amended by section 2 of
11	chapter 3, Statutes of Nevada 2020, 31st Special Session, at
12	page 18.
13	2. Any remaining balance of the allocated amounts
14	authorized in section 6 of chapter 542, Statutes of Nevada
15	2019, at page 3309, as amended by section 2 of chapter 3,
16	Statutes of Nevada 2020, 31st Special Session, at page 18,
17	for the following projects, must not be committed for
18	expenditure after June 30, 2025, and must be reverted to the
19	Bond Interest and Redemption Account in the Consolidated
20	Bond Interest and Redemption Fund on or before
21	<i>September 19, 2025.</i>
22	Description Project No.
23	Marlette Lake Dam
24	Rehabilitation, Marlette Lake
25	Water System
26	Renovation of Collections
27	Storage Building 19, Stewart
28	Campus
29	Replace Freezer, Purchasing
30	Warehouse
31	Emergency Generator and
32	Service Entrance Upgrade,
33	Reno Purchasing Warehouse 19-M07
34	Central Plant Renovation, Paul
35	Laxalt State Office Building19-M29
36	HVAC Systems Renovation,
37	Washoe County Armory 19-M31
38	Construct Water Wells and
39	Water Systems, Wildlife
40	Management Area Sites 19-M40
41	Sec. 27. Section 5 of chapter 466, Statutes of Nevada 2021, at
42	page 2884, is hereby amended to read as follows:
43	Sec. 5. [Any]
44	1. Except as otherwise provided in subsection 2, any
45	remaining balance of the allocated amounts authorized in
	* A B 5 2 1 R 1 *
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section 4 of [this act] chapter 466, Statutes of Nevada 2021, at page 2880, must not be committed for expenditure after June 30, 2025, and must be reverted to the Bond Interest and Redemption Account in the Consolidated Bond Interest and Redemption Fund on or before September 19, 2025.

Any remaining balance of the allocated amounts 2. authorized in section 4 of chapter 466, Statutes of Nevada 2021, at page 2880, for project 21-C03, Washoe County Training Center Addition, Nevada Army National Guard, must not be committed for expenditure after June 30, 2027, and must be reverted to the Bond Interest and Redemption Account in the Consolidated Bond Interest and Redemption 13 Fund on or before September 17, 2027.

14 **Sec. 28.** There is hereby appropriated from the State General Fund to the Legislative Fund created by NRS 218A.150 the sum of 15 16 \$114,187,514 for capital improvement projects for facilities.

17 Sec. 29. 1. The State Board of Finance shall issue general 18 obligation bonds of the State of Nevada in the face amount of not 19 more than \$100,000,000 in the 2023-2025 biennium, the proceeds of 20 which must be used for capital improvements for the Legislative 21 Counsel Bureau. The provisions of the State Securities Law, NRS 22 349.150 to 349.364, inclusive, apply to the bonds authorized by this 23 subsection. As used in this subsection, "proceeds" means amounts 24 received from the sale of an issue of the general obligation bonds 25 and any accrued interest thereon.

26 All state and local governmental agencies involved in 2. 27 the design and construction of the capital improvement projects for 28 the Legislative Counsel Bureau in this act shall cooperate with the 29 Legislative Counsel Bureau to expedite completion of the projects.

30 Any remaining balance of the allocated amounts authorized 31 in subsection 1 must not be committed for expenditure after June 30, 32 2027, and must be reverted to the Bond Interest and Redemption 33 Account in the Consolidated Bond Interest and Redemption Fund on 34 or before September 17, 2027.

35 Sec. 30. 1. The State Board of Finance may issue the bonds 36 authorized pursuant to section 29 of this act at the time deemed 37 appropriate by the Board based on the schedule established for the 38 completion of the capital improvements described in that section.

39 2. The State Controller may advance temporarily from the 40 State General Fund, upon the request of the Director of the Legislative Counsel Bureau, to the Legislative Fund until the date 41 42 on which the bonds authorized by section 29 of this act are sold, 43 amounts necessary to facilitate the start of the capital improvements 44 described in section 29 of this act. The amounts temporarily 45 advanced by the State Controller must be advanced as the money is



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1 required for the projects and must not be transferred to the Legislative Fund from the State General Fund until required to make 2 3 contract payments. The advanced amounts must be repaid immediately to the State General Fund upon the issuance of the 4 5 bonds or not later than the last business day in August immediately 6 following the end of the fiscal year during which the advance is 7 made.

8 3. The Director of the Legislative Counsel Bureau shall 9 provide written notification to the State Controller, the State 10 Treasurer and the Senate and Assembly Fiscal Analysts of the Fiscal Analysis Division of the Legislative Counsel Bureau of the approval 11 12 of any advance from the State General Fund to the Legislative Fund 13 pursuant to subsection 2. The Director of the Legislative Counsel 14 Bureau shall provide a reconciliation to the Legislative Commission 15 and the Senate and Assembly Fiscal Analysts of the Fiscal Analysis 16 Division of the Legislative Counsel Bureau of the advances 17 authorized from the State General Fund and repayments to the State 18 General Fund made during any fiscal year during the 2023-2025 19 biennium. The reconciliation must be provided not later than the last 20 business day in August immediately following the end of the fiscal 21 year during which an advance is made. 22

Sec. 31. NRS 331.135 is hereby amended to read as follows:

23 The Legislature reserves the supervision and 331.135 1. 24 control, both during and between legislative sessions, of:

25 (a) The entire Legislative Building, including its chambers, 26 offices and other rooms, and its furnishings and equipment.

27 (b) A portion of the parcel of land bounded on the west by 28 Carson Street, on the south by Fifth Street, on the east by a portion 29 of the abandoned Fall and Plaza Streets, and on the north by the 30 sidewalk along the south fence of the capitol grounds, situated in a 31 portion of the Capitol Complex, as shown on the Record of Survey 32 Map No. 297, Official Records of Carson City, Nevada, File No. 3043, section 17, T. 15 N., R. 20 E., M.D.M., more particularly 33 34 described as follows:

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Beginning at the southwest corner of block 36, Sears, Thompson and Sears Division, as shown on that record of survey;

Thence N 89°52'32" E, a distance of 443.93 feet;

Thence N 00°12'15" E, a distance of 302.14 feet;

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east side of an existing sidewalk; Thence N 00°14'26" E, along that sidewalk, a distance of 173.16 feet, more or less, to the north line of a sidewalk;

Thence N 44°47'45" W, a distance of 327.16 feet to the





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Thence N 89°47′45″ W, along that sidewalk, a distance of 212.50 feet, to the east right-of-way line of Carson Street; Thence S 00°13′08″ W, along that line, a distance of 709.40 feet, more or less, to the true point of beginning.

Containing 5.68 acres, more or less.

7 (c) The entire parcel of land bounded on the north by Fifth 8 Street, on the south by Sixth Street, on the east by Stewart Street and on the west by Plaza Street, also described as blocks 2 and 3, 9 Pierson and Goodridge Addition; and that portion of Fall Street 10 between Fifth Street and Sixth Street abandoned by Carson City on 11 12 April 26, 1990, Meeting Agenda Item 9 M-89/90-10. Also the entire 13 parcel of land bounded on the north by the south boundary line of 14 block 2, Pierson and Goodridge Addition, on the south by Seventh 15 Street, on the east by Stewart Street and on the west by Fall Street, 16 and further described as block 7, Pierson and Goodridge Addition.

(d) The entire parcel of land bounded on the north by Sixth
Street, on the south by Seventh Street, on the east by Fall Street, and
on the west by Plaza Street, also described as block 6, Pierson and
Goodridge Addition.

21 (e) The entire parcel of land bounded on the north by Fourth 22 Street, on the west by Stewart Street, on the south by Fifth Street, 23 and on the east by the abandoned right-of-way of Valley Street, also 24 described as block 39 of Sears, Thompson and Sears Division of 25 Carson City; and the west 30.00 feet of the abandoned right-of-way 26 of Valley Street abutting block 39 of Sears, Thompson and Sears 27 Division. Excepting therefrom that portion of Stewart and Fifth 28 Streets deeded to the State of Nevada through its Department of 29 Transportation as recorded in book 283, page 208, of Deeds, Carson 30 City, Nevada.

31 (f) The entire parcel of land bounded on the north by Third 32 Street, on the west by Stewart Street, on the south by Fourth Street, 33 and on the east by Valley Street, also described as block 22 of Sears, Thompson and Sears Division of Carson City; and the land occupied 34 by the state printing warehouse in block 21 of Sears, Thompson and 35 36 Sears Division of Carson City; and the abandoned right-of-way of Fourth Street between block 22 of Sears, Thompson and Sears 37 Division and block 39 of Sears, Thompson and Sears Division of 38 39 Carson City. Excepting therefrom that portion of Stewart Street 40 deeded to the State of Nevada through its Department of 41 Transportation as recorded in book 283, page 208, of Deeds, Carson 42 City, Nevada.

(g) The entire area of land bounded on the west by Fall Street,
on the south by Fifth Street, on the east by Stewart Street and on
the north by the northern edge of the sidewalk along the northern





1 side of the parking garage, also described as block 38 and a

2 portion of block 23 of Sears, Thompson and Sears Division of
3 Carson City (including the portion of Fourth Street abandoned on
4 December 5, 1989).

5 6 7 (h) The following Clark County parcel numbers: (1) 177-03-311-005;

- - (2) 177-03-410-006;
 - (3) 177-03-410-008; (4) 177-03-410-011; and
- 8 9 10

(5) 177-03-410-014.

(i) Any other property acquired for the use of the Legislature or
 its staff.

13 \rightarrow Title to the property described in this subsection must be held in 14 the name of the Legislature of the State of Nevada.

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2. The Director of the Legislative Counsel Bureau:

(a) Shall provide an individual office for each Legislator whose
 position as an officer or as a chair of a committee does not otherwise
 entitle the Legislator to occupy an assigned office.

(b) May assign the use of space in the Legislative Building or
other legislative facilities or on the legislative grounds in such a
manner as the Legislative Commission prescribes.

22 The Director of the Legislative Counsel Bureau shall cause 3. 23 the Legislative Building, chambers and grounds and other legislative 24 facilities to be kept in good repair, clean, orderly and presentable as 25 befits public property and the dignity of the Legislature. For this 26 purpose he or she may, in addition to the general power of the 27 Director to employ or contract for the services of personnel, contract 28 with any private enterprise or governmental agency for the provision 29 of appropriate services.

30 Sec. 32. As soon as practicable after the effective date of this 31 act, the State Land Registrar shall quitclaim to the Legislature of the 32 State of Nevada:

The entire parcel of land bounded on the west by Fall Street,
 on the south by Fifth Street, on the east by Stewart Street and on the
 north by the northern edge of the sidewalk along the northern side of
 the parking garage (including the portion of Fourth Street
 abandoned on December 5, 1989), also described as block 38 and a
 portion of block 23 of Sears, Thompson and Sears Division of
 Carson City; and

- 40 2. The following Clark County parcel numbers:
- 41 (a) 117-03-311-005;
- 42 (b) 117-03-410-006;
- 43 (c) 117-03-410-008;
- 44 (d) 117-03-410-011; and
- 45 (e) 117-03-410-014.





1 Sec. 33. 1. There is hereby appropriated from the State 2 General Fund to the Culinary Academy of Las Vegas the sum of \$25,000,000 for a capital improvement project. 3

- 24 -

4 2. Upon acceptance of the money appropriated by subsection 1, 5 the Culinary Academy of Las Vegas agrees to:

6 (a) Prepare and transmit a report to the Interim Finance 7 Committee on or before December 20, 2024, that describes each 8 expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the Culinary 9 Academy of Las Vegas through December 1, 2024; 10

11 (b) Prepare and transmit a final report to the Interim Finance Committee on or before September 19, 2025, that describes each 12 13 expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the Culinary 14 Academy of Las Vegas through June 30, 2025; and 15

16 (c) Upon request of the Legislative Commission, make available 17 to the Legislative Auditor any of the books, accounts, claims, reports, vouchers or other records of information, confidential or 18 19 otherwise, of the Culinary Academy of Las Vegas, regardless of 20 their form or location, that the Legislative Auditor deems necessary 21 to conduct an audit of the use of the money appropriated pursuant to 22 subsection 1.

23 Any remaining balance of the appropriation made by 3. 24 subsection 1 must not be committed for expenditure after June 30, 25 2025, by the entity to which the appropriation is made or any entity 26 to which money from the appropriation is granted or otherwise 27 transferred in any manner, and any portion of the appropriated 28 money remaining must not be spent for any purpose after 29 September 19, 2025, by either the entity to which the money was 30 appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General 31 32 Fund on or before September 19, 2025.

33 Sec. 34. 1. This section and sections 1 to 32, inclusive, of 34 this act become effective upon passage and approval.

35 2. Section 33 of this act becomes effective upon passage and 36 approval if and only if Assembly Bill No. 525 of this session and 37 Senate Bill No. 341 of this session are not enacted by the 38 Legislature and approved by the Governor.





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