

ASSEMBLY BILL NO. 144—ASSEMBLYMEN THOMPSON, NEAL,  
JOINER, FLORES; BROOKS, FUMO, MCCURDY II, MONROE-  
MORENO AND OHRENSCHALL

PREFILED FEBRUARY 13, 2017

JOINT SPONSORS: SENATORS CANCELA, FORD; AND DENIS

Referred to Committee on Education

SUMMARY—Creates the Nevada Advisory Commission on  
Mentoring. (BDR 34-31)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; creating the Nevada Advisory  
Commission on Mentoring; providing for the  
membership, powers and duties of the Commission;  
making an appropriation; and providing other matters  
properly relating thereto.

**Legislative Counsel’s Digest:**

1 This bill creates the Nevada Advisory Commission on Mentoring for the  
2 purpose of supporting and facilitating existing mentorship programs in this State.  
3 **Section 3** of this bill creates the Commission and prescribes the membership of the  
4 Commission. **Sections 4 and 5** of this bill set forth the duties and powers of the  
5 Commission. **Section 4** requires the Commission to meet quarterly and authorizes  
6 the Commission to: (1) appoint committees from its members; (2) engage the  
7 services of volunteers and consultants without compensation; (3) enter into public-  
8 private partnerships; and (4) apply for and receive gifts, grants, contributions and  
9 other money from any source. **Section 4** further requires the Commission to appoint  
10 a Mentorship Advisory Council to advise the Commission on matters of importance  
11 relating to mentoring and mentorship programs in this State. **Section 5** requires the  
12 Commission to: (1) establish model guidelines and parameters for existing  
13 mentorship programs; (2) develop a model financial plan providing for the  
14 sustainability and financial stability of existing mentorship programs; (3) develop  
15 model protocols for the management of mentors, mentees and matches under  
16 existing mentorship programs; (4) employ a coordinator for mentorship programs  
17 in this State; and (5) develop and administer a competitive grants program to award  
18 grants of money to mentorship programs. **Section 6.5** of this bill makes an



19 appropriation from the State General Fund to the Department of Education for the  
20 costs of the Commission during the 2017-2019 biennium.

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THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** Chapter 385 of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2 to 5, inclusive, of this  
3 act.

4 **Sec. 2.** *As used in sections 2 to 5, inclusive, of this act, unless*  
5 *the context otherwise requires, "Commission" means the Nevada*  
6 *Advisory Commission on Mentoring created by section 3 of this*  
7 *act.*

8 **Sec. 3.** *1. The Nevada Advisory Commission on Mentoring*  
9 *is hereby created. The Commission consists of the following 13*  
10 *members:*

11 *(a) One member appointed by the Governor who is a*  
12 *representative of business and industry with a vested interest in*  
13 *supporting mentorship programs in this State.*

14 *(b) One member appointed by the Governor who represents an*  
15 *employment and training organization located in this State.*

16 *(c) One member appointed by the Governor who is a resident*  
17 *of a county whose population is less than 100,000.*

18 *(d) One member who is the superintendent of a school district*  
19 *in a county whose population is 700,000 or more.*

20 *(e) One member who is the superintendent of a school district*  
21 *in a county whose population is 100,000 or more but less than*  
22 *700,000.*

23 *(f) One member appointed by the Majority Leader of the*  
24 *Senate.*

25 *(g) One member appointed by the Speaker of the Assembly.*

26 *(h) One member appointed by the Minority Leader of the*  
27 *Senate.*

28 *(i) One member appointed by the Minority Leader of the*  
29 *Assembly.*

30 *(j) Four members appointed to the Commission pursuant to*  
31 *subsection 2.*

32 **2.** *The members of the Commission appointed pursuant to*  
33 *paragraphs (a) to (i), inclusive, of subsection 1 shall, at the first*  
34 *meeting of the Commission, appoint to the Commission four*  
35 *additional voting members:*

36 *(a) One of whom must be a member of the state advisory group*  
37 *appointed by the Governor pursuant to 42 U.S.C. § 5633 and*  
38 *operating in this State as the Juvenile Justice Commission under*



1 *the Division of Child and Family Services of the Department of*  
2 *Health and Human Services;*

3 *(b) One of whom must be a representative of business and*  
4 *industry with a vested interest in supporting mentorship programs*  
5 *in this State; and*

6 *(c) Two members between the ages of 16 years and 24 years*  
7 *who have a vested interest in supporting mentorship programs in*  
8 *this State.*

9 *3. After the initial terms, each member of the Commission*  
10 *appointed pursuant to subsections 1 and 2 serves a term of 4 years.*  
11 *A member of the Commission may be reappointed.*

12 *4. Any vacancy occurring in the membership of the*  
13 *Commission must be filled in the same manner as the original*  
14 *appointment not later than 30 days after the vacancy occurs. A*  
15 *member appointed to fill a vacancy shall serve as a member of the*  
16 *Commission for the remainder of the original term of*  
17 *appointment.*

18 *5. Each member of the Commission:*

19 *(a) Serves without compensation; and*

20 *(b) While engaged in the business of the Commission, is*  
21 *entitled to receive the per diem allowance and travel expenses*  
22 *provided for state officers and employees generally.*

23 *Sec. 4. 1. At the first meeting of each calendar year, the*  
24 *Commission shall elect from its members a Chair, a Vice Chair*  
25 *and a Secretary and shall adopt the rules and procedures of the*  
26 *Commission.*

27 *2. The Commission shall meet at least once each calendar*  
28 *quarter and at other times at the call of the Chair or a majority of*  
29 *its members.*

30 *3. A majority of the members of the Commission constitutes a*  
31 *quorum for the transaction of business, and a quorum may*  
32 *exercise any power or authority conferred on the Commission.*

33 *4. Except as otherwise provided in section 5 of this act, the*  
34 *Commission may, for the purpose of carrying out the duties of the*  
35 *Commission prescribed by that section:*

36 *(a) Appoint committees from its members.*

37 *(b) Engage the services of volunteer workers and consultants*  
38 *without compensation.*

39 *(c) Enter into a public-private partnership with any business,*  
40 *for-profit organization or nonprofit organization.*

41 *(d) Apply for and receive gifts, grants, donations, contributions*  
42 *or other money from any source.*

43 *5. The Commission shall appoint a Mentorship Advisory*  
44 *Council consisting of five members who represent organizations*  
45 *which provide mentorship programs in this State. The members of*



1 *the Council serve at the pleasure of the Commission. If a member*  
2 *of the Council is removed or if the position of a member otherwise*  
3 *becomes vacant, the Commission shall appoint a new member to*  
4 *fill the vacancy at the next regularly scheduled meeting of the*  
5 *Commission. The Council shall advise the Commission on matters*  
6 *of importance relating to mentoring and mentorship programs in*  
7 *this State.*

8 *6. The Commission shall, on or before February 1 of each*  
9 *year, prepare and submit a report outlining the activities and*  
10 *recommendations of the Commission to:*

11 *(a) The Governor; and*

12 *(b) The Director of the Legislative Counsel Bureau for*  
13 *transmittal to the Legislature or to the Legislative Commission if*  
14 *the Legislature is not in regular session.*

15 **Sec. 5. 1.** *The Commission shall, within the scope of its*  
16 *duties, support and facilitate mentorship programs in this State for*  
17 *the purpose of addressing issues relating to education, health,*  
18 *criminal justice and employment with respect to children who*  
19 *reside in this State. The Commission shall:*

20 *(a) Establish model guidelines and parameters for existing*  
21 *mentorship programs, including, without limitation:*

22 *(1) The development of a model management plan setting*  
23 *forth guidelines for the operation of mentorship programs and*  
24 *strategic goals and benchmarks to measure the success of a*  
25 *mentorship program.*

26 *(2) The process for identifying children in need of*  
27 *mentorship and geographic areas of need within this State. Such a*  
28 *process must include, without limitation, consideration of children*  
29 *who:*

30 *(I) Are disproportionately at risk of being deprived of*  
31 *the opportunity to develop and maintain a competitive position in*  
32 *the economy.*

33 *(II) Are disproportionately at risk of failing to make*  
34 *adequate yearly progress in a school in this State.*

35 *(III) Have been involved with the system of juvenile*  
36 *justice in this State, either as a victim or as an offender.*

37 *(IV) Have been involved with the criminal justice*  
38 *system, either as a victim or as an offender.*

39 *(V) Are in the child welfare system.*

40 *(b) Develop a model financial plan that provides for the*  
41 *sustainability and financial stability of mentorship programs,*  
42 *including, without limitation:*

43 *(1) The development of a resource plan to provide for*  
44 *diversified fundraising.*



1           (2) *The identification of potential sources of revenue to*  
2 *fund the hiring of the coordinator for mentorship programs in this*  
3 *State, as required by paragraph (e).*

4           (3) *The identification of potential sources of revenue to*  
5 *fund the hiring of administrative support staff for mentorship*  
6 *programs in this State.*

7           (4) *The development, in coordination with the Office of*  
8 *Grant Procurement, Coordination and Management of the*  
9 *Department of Administration of a plan for seeking gifts, grants,*  
10 *donations and contributions from any source for the purpose of*  
11 *carrying out a mentorship program.*

12           (5) *The identification of potential strategic private partners*  
13 *to assist in the implementation and continuation of mentorship*  
14 *programs.*

15           (6) *The development of public relations and marketing*  
16 *campaigns for the purpose of increasing public awareness*  
17 *regarding existing mentorship programs and the value of*  
18 *mentorship programs.*

19           (c) *Develop model protocols for the recruitment, screening,*  
20 *training, matching, monitoring and support of mentors.*

21           (d) *Develop model protocols for the effective management of*  
22 *mentors, mentees and matches under mentorship programs,*  
23 *including, without limitation, protocols for the introduction of a*  
24 *mentor to a mentee and closure of the relationship between a*  
25 *mentor and a mentee.*

26           (e) *Within the limits of legislative appropriations, employ a*  
27 *coordinator for mentorship programs in this State.*

28           (f) *Within the limits of legislative appropriations, develop a*  
29 *competitive grants program to award grants of money to*  
30 *mentorship programs in this State. In coordination with the Office*  
31 *of Grant Procurement, Coordination and Management of the*  
32 *Department of Administration, the Commission shall:*

33               (1) *Administer the grants program;*

34               (2) *Establish guidelines for the submission and review of*  
35 *applications to receive grants from the program; and*

36               (3) *Consider and approve or disapprove applications for*  
37 *grants from the program.*

38           2. *As used in this section, "child" means a person 24 years of*  
39 *age or younger.*

40           **Sec. 6.** 1. The members of the Nevada Advisory  
41 Commission on Mentoring created by section 3 of this act appointed  
42 to initial terms in accordance with paragraphs (a) to (i), inclusive,  
43 subsection 1 of section 3 of this act must be appointed on or before  
44 October 1, 2017.



1 2. The Governor shall call the first meeting of the Commission,  
2 which must take place on or before December 31, 2017.

3 3. At the first meeting of the Commission, and after the  
4 appointment of 4 voting members to the Commission pursuant to  
5 subsection 2 of section 3 of this act, the 13 members appointed to  
6 initial terms pursuant to subsections 1 and 2 of section 3 of this act  
7 shall choose their term of office by lot, in the following manner:

- 8 (a) Five members for terms of 2 years;
- 9 (b) Four members for terms of 3 years; and
- 10 (c) Four members for terms of 4 years.

11 **Sec. 6.5.** 1. There is hereby appropriated from the State  
12 General Fund to the Department of Education for the expenses  
13 incurred for meetings of the Nevada Advisory Commission on  
14 Mentoring created by section 3 of this act the following sums:

15	For the Fiscal Year 2017-2018 .....	\$7,400
16	For the Fiscal Year 2018-2019 .....	\$7,400

17 2. Any balance of the sums appropriated by subsection 1  
18 remaining at the end of the respective fiscal years must not be  
19 committed for expenditure after June 30 of the respective fiscal  
20 years by the entity to which the appropriation is made or any  
21 entity to which money from the appropriation is granted or  
22 otherwise transferred in any manner, and any portion of the  
23 appropriated money remaining must not be spent for any purpose  
24 after September 21, 2018, and September 20, 2019, respectively, by  
25 either the entity to which the money was appropriated or the entity  
26 to which the money was subsequently granted or transferred,  
27 and must be reverted to the State General Fund on or before  
28 September 21, 2018, and September 20, 2019, respectively.

29 **Sec. 7.** The provisions of subsection 1 of NRS 218D.380 do  
30 not apply to any provision of this act which adds or revises a  
31 requirement to submit a report to the Legislature.

32 **Sec. 8.** This act becomes effective on July 1, 2017.





