PREPARED BY: DATE PREPARED: PHONE: Nikki Swope January 25, 2023 402-471-0042

**LB 674** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|
|  | FY 2023-24   |         | FY 2024-25   |         |  |  |  |
| _  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 674 would make changes to the Nebraska Banking Act and the Nebraska Financial Innovation Act.

The bill proposes replacing certain language and redefining terms. The bill also requires that a branch of digital asset depository institutions in another state is subject to the laws of the host state, requires that digital asset depository shall make a public file available to any person on request or mobile application, requires financial literacy programs provided to Nebraska students include knowledge of digital assets, provides the right for digital asset depository to substitute securities upon approval of the director and pay the fees prescribed in statute, and allows a financial institution operating a digital asset depository department surrender its charter under certain provisions.

No fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |                 |   |                       |  |  |
|--|-----------------|---|-----------------------|--|--|
| LB: 674  | AM:             | AGENCY/POLT. SUB: Department of Banking and Finance |                       |  |  |
| REVIEWED E   | BY: Ryan Walton | DATE: 1/26/2023                                     | PHONE: (402) 471-4174 |  |  |
| COMMENTS: The Department of Banking and Finance assessment of no fiscal impact to the agency from LB 674 appears reasonable. |                 |   |                       |  |  |

| LB <sup>(1)</sup> 674                          |                                   |                         | FISCAL NOTE                    |  |
|--|-----------------------------------|-------------------------|--------------------------------|--|
| State Agency OR Political Subdivision Name: (2 | Department of Banking and Finance |                         |                                |  |
| Prepared by: (3) Margo Sawyer                  | Date Prepared: (4)                | 1/19/2023 Phone: 0      | 5) 402-471-4954                |  |
| ESTIMATE PRO                                   | VIDED BY STATE AGE                | NCY OR POLITICAL SUBDIV | ISION                          |  |
| F  | Y 2023-24                         | FY 20:                  | 4-95                           |  |
| <u>EXPENDITURI</u>                             |                                   | EXPENDITURES            | REVENUE                        |  |
| GENERAL FUNDS                                  |                                   | _                       |                                |  |
| CASH FUNDS                                     |                                   |                         |                                |  |
| FEDERAL FUNDS                                  | _                                 |                         |                                |  |
| OTHER FUNDS                                    |                                   |                         |                                |  |
| TOTAL FUNDS                                    |                                   |                         |                                |  |
| Explanation of Estimate:                       | <u> </u>                          |                         |                                |  |
| Explanation of Estimate:                       |                                   |                         |                                |  |
| No Fiscal Impact                               |                                   |                         |                                |  |
| No Fiscal Impact                               |                                   |                         |                                |  |
|  |                                   |                         |                                |  |
|  |                                   |                         |                                |  |
|  |                                   |                         |                                |  |
|  |                                   |                         |                                |  |
| BREAKDO  | WN BY MAJOR OBJECT                | TS OF EXPENDITURE       |                                |  |
| Personal Services:                             |                                   |                         |                                |  |
| POSITION TITLE                                 | NUMBER OF POSITION<br>23-24 24-25 | S 2023-24 EXPENDITURES  | 2024-25<br><u>EXPENDITURES</u> |  |
|  |                                   |                         |                                |  |
|  |                                   |                         |                                |  |
| Benefits                                       |                                   |                         |                                |  |
| Operating                                      |                                   |                         |                                |  |
| Travel   |                                   |                         |                                |  |
| Capital outlay                                 |                                   |                         |                                |  |
| Aid  |                                   |                         |                                |  |
| Capital improvements                           |                                   |                         |                                |  |
| TOTAL  |                                   |                         |                                |  |