

**Sixty-fourth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 6, 2015**

HOUSE CONCURRENT RESOLUTION NO. 3048
(Representatives Beadle, Dockter, Hanson, Looyson)
(Senator Davison)

A concurrent resolution directing the Legislative Management to study potential opportunities for the creation and utilization of public-private partnerships at institutions of higher education within the North Dakota University System, for the purpose of creating software engineering and development programs.

WHEREAS, a public-private partnership is a powerful example of a triangulation between industry, government, and academia that can support and elevate a state as a leader in economic development; and

WHEREAS, a public-private partnership can stimulate economic growth and help to meet the workforce development needs of a state; and

WHEREAS, the diesel technology program at North Dakota State College of Science is an example of a public-private partnership that has provided students with marketable skills and provided employers with an educated and trained workforce; and

WHEREAS, institutions of higher education within the North Dakota University System have a strong tradition of offering excellent educational programs and involving students and faculty in cutting edge research and technology development, and are thereby uniquely positioned to successfully participate in public-private partnerships that promote software engineering and development programs;

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF NORTH DAKOTA, THE SENATE CONCURRING THEREIN:

That the Legislative Management study potential opportunities for the creation and utilization of public-private partnerships at institutions of higher education within the North Dakota University System, for the purpose of creating software engineering and development programs; and

BE IT FURTHER RESOLVED, that the Legislative Management report its findings and recommendations, together with any legislation required to implement the recommendations, to the Sixty-fifth Legislative Assembly.

Speaker of the House

President of the Senate

Chief Clerk of the House

Secretary of the Senate

Filed in this office this _____ day of _____, 2015,
at _____ o'clock _____ M.

Secretary of State