

**Sixty-fourth Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 6, 2015**

HOUSE BILL NO. 1410  
(Representatives Hawken, P. Anderson, Delmore, Maragos, Meier)  
(Senators Davison, Oehlke)

AN ACT to provide an appropriation for head start programs.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. APPROPRIATION.** There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$4,900, or so much of the sum as may be necessary, to the department of human services for the purpose of providing grants to head start programs in this state, for the biennium beginning July 1, 2015, and ending June 30, 2017.

1. The head start state collaboration administrator shall award grants under this section based on an application and criteria that include:
  - a. The number of low-income or at-risk children and families that a program can serve;
  - b. A program's design, service area, and accessibility to eligible children and families;
  - c. A program's coordination and interaction with licensed child care programs and public and nonpublic schools; and
  - d. Proposals for innovative ways of addressing identified needs of eligible children and families.
2. The department shall monitor and provide oversight of all grant recipients.
3. This appropriation does not create eligibility entitlements.

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Speaker of the House

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-fourth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1410.

House Vote:      Yeas 64              Nays 29              Absent 1

Senate Vote:      Yeas 36              Nays 10              Absent 1

\_\_\_\_\_  
Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2015.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2015.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2015,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State