Sixty-sixth Legislative Assembly of North Dakota In Regular Session Commencing Thursday, January 3, 2019

HOUSE BILL NO. 1120 (Representatives Lefor, Schatz, Steiner) (Senators Elkin, Wardner)

AN ACT to authorize the state board of higher education to convey the arts building at Dickinson state university; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. TRANSFER OF LAND AUTHORIZED - DICKINSON STATE UNIVERSITY ARTS BUILDING. The state of North Dakota, by and through the state board of higher education, may convey certain real property known as the arts building, 1031 west villard street, lots 6 through 14, block 26, in the records of the city of Dickinson, if determined appropriate by the state board of higher education. If any of the real property authorized to be conveyed under this section is conveyed, the terms of the conveyance must be determined by the state board of higher education or a designee of the board and must include repayment of the investment in improvements to the building made by the current lessee. The amount of the investment must be determined by comparing the appraised value of the building before the improvements were made and the appraised value of the building after the improvements were made. Sections 54-01-05.2 and 54-01-05.5 do not apply to the transfer authorized by this Act.

SECTION 2. EMERGENCY. This Act is declared to be an emergency measure.

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	Sp	peaker of the House	President of the Senate	
	Cr	nief Clerk of the House	Secretary of the Sena	te
Assembl	y of North Dakot	a and is known on the rec	use of Representatives of the Sixty-sords of that body as House Bill No. resentatives voted in favor of said la	1120 and th
Vote:	Yeas 92	Nays 0	Absent 2	
	Sp	peaker of the House	Chief Clerk of the Ho	use
This cert	ifies that two-thire	ds of the members-elect of	the Senate voted in favor of said law	<u>'</u> .
Vote:	Yeas 44	Nays 0	Absent 3	
	Pr	esident of the Senate	Secretary of the Sena	te
Received by the Governor atM. on				, 2019.
Approve	d atM.	on		, 2019.
			Governor	
Filed in t	his office this	day of		, 2019,
at	o'clock	M.		
			Secretary of State	