Sixty-sixth Legislative Assembly of North Dakota In Regular Session Commencing Thursday, January 3, 2019

HOUSE BILL NO. 1081 (Agriculture Committee) (At the request of the Agriculture Commissioner)

AN ACT to amend and reenact subsection 1 of section 4.1-19-01 and section 4.1-19-06 of the North Dakota Century Code, relating to the definition and sale of eggs.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Subsection 1 of section 4.1-19-01 of the North Dakota Century Code is amended and reenacted as follows:

1. "Eggs" means eggs in the shell which are the product of a domesticated chicken poultry.

SECTION 2. AMENDMENT. Section 4.1-19-06 of the North Dakota Century Code is amended and reenacted as follows:

4.1-19-06. Eggs Egg dealers to be graded registered - Exemption.

- 1. All eggs sold or offered for sale to an ultimate consumer in this state must be candled, graded, and labeled with the correct grade designation other than to an end consumer in this state must be candled, labeled, and meet all other requirements as the commissioner deems necessary. All eggs sold or offered for sale to an end consumer are exempt from this requirement.
- The agriculture commissioner may adopt appropriate rules under chapter 28-32 to provide for registration of egg dealers and standards for candling, grading, and inspecting eggs as to size, quality, purity, strength, holding requirements, transportation, labeling, and sanitation in conformity with United States department of agriculture regulations governing the grading and inspecting of eggs.

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	Speaker of the House			President of the Senate	
	Chief C	elerk of the House		Secretary of the Senate	
This certifies the Assembly of No	nat the within bil orth Dakota and	I originated in the is known on the r	House of Repre ecords of that bo	sentatives of the Sixty ody as House Bill No.	v-sixth Legislative 1081.
House Vote:	Yeas 91	Nays 1	Absent 2		
Senate Vote:	Yeas 45	Nays 0	Absent 2		
				Chief Clerk of the H	ouse
Received by the Governor atM. on					, 2019.
Approved atM. on					, 2019.
				Governor	
Filed in this office thisday of					, 2019,
at o'	clock	<u>.</u> M.			
				Secretary of State	