## Sixty-fourth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 6, 2015

HOUSE BILL NO. 1046 (Legislative Management) (Human Services Committee)

AN ACT to provide an appropriation to the department of human services for costs relating to expanded traumatic brain injury programming; and to provide an appropriation.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - EXPANDED BRAIN INJURY SERVICES - REPORTS TO THE LEGISLATIVE MANAGEMENT.** There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$375,000, or so much of the sum as may be necessary, to the department of human services for the purpose of providing life skill services, including an evidence-based return-to-work model, provided for individuals with a traumatic brain injury, for the biennium beginning July 1, 2015, and ending June 30, 2017. The department of human services shall report to the legislative management on the use of the funds under this section by July 1, 2016.

**SECTION 2. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - TRAUMATIC BRAIN INJURY REGIONAL RESOURCE COORDINATION.** There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$50,000, or so much of the sum as may be necessary, to the department of human services for the purpose of coordinating services for individuals with traumatic brain injury in each human service region, for the biennium beginning July 1, 2015, and ending June 30, 2017. The department may contract for the provision of services under this section.

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	Speaker of the House			President of the Senate	
	Chief C	Clerk of the House		Secretary of the Senate	
				entatives of the Sixty- ody as House Bill No.	
House Vote:	Yeas 89	Nays 3	Absent 2		
Senate Vote:	Yeas 47	Nays 0	Absent 0		
				Chief Clerk of the H	ouse
Received by the Governor atM. on					, 2015.
Approved atM. on					, 2015.
				Governor	
Filed in this office thisday of					, 2015,
at o'	clock	_M.			
				Secretary of State	