67th Legislature SR 29



A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND CONSENTING TO THE APPOINTMENTS TO THE BOARD OF HOUSING AND THE BOARD OF HORSERACING MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 14, 2021, TO THE SENATE.

WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

(1) As members of the Board of Housing, in accordance with section 2-15-1814, MCA: Adam Hertz, Missoula, Montana, appointed to a term ending January 5, 2025.

Cari Yturri, Great Falls, Montana, appointed to a term ending January 5, 2025.

Charles Robison, Helena, Montana, appointed to a term ending January 5, 2025.

- F. Bruce Posey, Billings, Montana, appointed to a term ending January 5, 2025.
- (2) As members of the Board of Horseracing, in accordance with section 2-15-1809, MCA:

Jody Smith, Miles City, Montana, appointed to a term ending January 1, 2024.

John Hayes, Great Falls, Montana, appointed to a term ending January 1, 2024.

Barry Stang, Helena, Montana, appointed to a term ending January 1, 2023.

Ralph Young, Columbus, Montana, appointed to a term ending January 1, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, MCA.



| I hereby certify that the within bill, | |
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| SR 29, originated in the Senate. | |
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| Secretary of the Senate | |
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| President of the Senate | |
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| Signed this | da |
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SENATE RESOLUTION NO. 29

INTRODUCED BY S. FITZPATRICK

A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND CONSENTING TO THE APPOINTMENTS TO THE BOARD OF HOUSING AND THE BOARD OF HORSERACING MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 14, 2021, TO THE SENATE.