67th Legislature SR 24.1

| 1  | SENATE RESOLUTION NO. 24                                                                                     |
|----|--------------------------------------------------------------------------------------------------------------|
| 2  | INTRODUCED BY D. KARY                                                                                        |
| 3  |                                                                                                              |
| 4  | A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND                            |
| 5  | CONSENTING TO THE APPOINTMENTS TO THE BOARD OF COUNTY PRINTING MADE BY THE                                   |
| 6  | GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 14, 2021, TO THE                               |
| 7  | SENATE.                                                                                                      |
| 8  |                                                                                                              |
| 9  | WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that              |
| 10 | have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:                          |
| 11 | As members of the Board of County Printing, in accordance with section 2-15-1026, MCA:                       |
| 12 | Laura Obert, Townsend, Montana, for a term ending April 1, 2021.                                             |
| 13 | Carol Brooker, Thompson Falls, Montana, for a term ending April 1, 2021.                                     |
| 14 |                                                                                                              |
| 15 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:                                        |
| 16 | That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby           |
| 17 | concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately   |
| 18 | deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, |
| 19 | MCA.                                                                                                         |
| 20 | - END -                                                                                                      |

