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| 1  | SENATE JOINT RESOLUTION NO. 35   |   |
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| 2  | INTRODUCED BY B. MOLNAR  |   |
| 3  |  |   |
| 4  | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF                                  |   |
| 5  | MONTANA REQUESTING AN INTERIM STUDY ON EDUCATIONAL OPPORTUNITIES AND VOCATIONAL                                    |   |
| 6  | TRAINING FOR CERTAIN INMATES; AND REQUIRING THE FINAL RESULTS OF THE STUDY BE                                      |   |
| 7  | REPORTED TO THE 69TH LEGISLATURE.  |   |
| 8  |  |   |
| 9  | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF                                   |   |
| 10 | THE STATE OF MONTANA:  |   |
| 11 | That the   | ne Legislative Council be requested to designate an appropriate interim committee or statutory      |
| 12 | committee, pursuant to section 5-5-217, MCA, or direct sufficient staff resources to study educational             |   |
| 13 | opportunities and vocational training for inmates who are within 6 months of release, including but not limited to |   |
| 14 | (1)  | in-prison opportunities, such as barbering, tattooing, and cosmetology, that can lead to            |
| 15 | licensure when the inmate is released;   |   |
| 16 | (2)  | the availability of skilled-trade training programs, both private, public, and union-based;         |
| 17 | (3)  | the availability of unskilled trades;   |
| 18 | (4)  | availability and access to online certificate training programs;                                    |
| 19 | (5)  | how existing facilities, such as high school or college shops or other public or private facilities |
| 20 | near prerelease centers, might be used during nonschool hours or outside of regular hours to teach inmates         |   |
| 21 | skills; and  |   |
| 22 | (6)  | if applicable, access to business classes to help inmates start businesses as an alternative        |
| 23 | option when employers are reluctant to hire a person with a criminal history.                                      |   |
| 24 | BE IT FURTHER RESOLVED, that the study involve input from the Department of Corrections, the                       |   |
| 25 | Department of Labor and Industry, the Office of Public Instruction, the Commissioner of Higher Education, labor    |   |
| 26 | representatives, representatives from the state and local chambers of commerce, and other stakeholders             |   |
| 27 | identified by the committee.   |   |
| 28 | BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be                     |   |



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1 presented to and reviewed by an appropriate committee designated by the Legislative Council.

2 BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review

3 requirements, be concluded prior to September 15, 2024.

4 BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,

5 comments, or recommendations of the appropriate committee, be reported to the 69th Legislature.

6 - END -

