02/20/20

20-7344

## **SENATE** STATE OF MINNESOTA NINETY-FIRST SESSION

## S.F. No. 4432

 

 (SENATE AUTHORS: WIGER, Weber and Eken)

 DATE
 D-PG
 OFFICIAL STATUS

 03/16/2020
 Introduction and first reading Referred to Environment and Natural Resources Finance

| 1.1                  | A bill for an act   |
|----------------------|---|
| 1.2<br>1.3           | relating to natural resources; appropriating money to ensure safe and sustainable drinking water for the future.  |
| 1.4                  | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:   |
| 1.5                  | Section 1. PILOT PROGRAM TO ENSURE SAFE AND SUSTAINABLE DRINKING  |
| 1.6                  | WATER FOR THE FUTURE BY ENHANCING AND LEVERAGING COUNTY   |
| 1.7                  | GEOLOGIC ATLAS DATA; APPROPRIATION.   |
| 1.8                  | \$ in fiscal year 2021 is appropriated from the general fund to the commissioner of   |
| 1.9                  | natural resources, in cooperation with the Board of Regents of the University of Minnesota,   |
| 1.10                 | Minnesota Geological Survey, to do all of the following to ensure safe and sustainable  |
| 1.11                 | drinking water for the future:  |
| 1.12<br>1.13<br>1.14 | (1) select a pilot program area consisting of a multicounty area that includes only counties<br>for which county geological atlases have been completed and in which a regional aquifer<br>or watershed is located; |
| 1.15                 | (2) develop and implement a method for synthesizing and displaying county geologic  |
| 1.16                 | atlas data on an aquifer or watershed basis rather than a county basis in the pilot program   |
| 1.17                 | area. The data must include information about discharge and recharge;   |
| 1.18                 | (3) construct a flow model based on the data and apply the model to determine the water   |
| 1.19                 | budget for the aquifer or watershed in the pilot program area and resulting prudential limits   |
| 1.20                 | on sustainable water appropriations from the aquifer or watershed; and  |
| 1.21<br>1.22         | (4) no later than October 1, 2021, submit a plan to the chairs and ranking minority<br>members of the house of representatives and senate committees and divisions with jurisdiction                                |

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Section 1.

|      | 02/20/20   | REVISOR           | CKM/KM              | 20-7344                    | as introduced      |  |  |
|------|--|-------------------|---------------------|----------------------------|--------------------|--|--|
|      |  |                   |                     |                            |                    |  |  |
| 2.1  | over environment and natural resources policy and finance that summarizes the work and         |                   |                     |                            |                    |  |  |
| 2.2  | results of the pilot program and provides a plan for undertaking similar efforts for all major |                   |                     |                            |                    |  |  |
| 2.3  | aquifers in the state, including funding options.  |                   |                     |                            |                    |  |  |
|      |  |                   |                     |                            |                    |  |  |
| 2.4  | Sec. 2. <u>PLA</u>   | N FOR DEVEI       | LOPING NETWO        | RK OF MONITORIN            | G WELLS AND        |  |  |
| 2.5  | WELL-OWNER EDUCATION; APPROPRIATION.   |                   |                     |                            |                    |  |  |
| 2.6  | <u>\$</u> in fi  | scal year 2021 i  | s appropriated from | the general fund to the    | commissioner of    |  |  |
| 2.7  | agriculture, in cooperation with the commissioner of health, to develop a plan to increase     |                   |                     |                            |                    |  |  |
| 2.8  | well monitoring and education of private well owners in areas with aquifers that are           |                   |                     |                            |                    |  |  |
| 2.9  | vulnerable to contamination from nitrate and other chemicals and to develop a network of       |                   |                     |                            |                    |  |  |
| 2.10 | monitoring wells that can be used to document trends in groundwater quality over time. No      |                   |                     |                            |                    |  |  |
| 2.11 | later than Octo  | ober 1, 2021, the | commissioner of ag  | griculture must report the | plan to the chairs |  |  |
| 2.12 | and ranking minority members of the house of representatives and senate committees and         |                   |                     |                            |                    |  |  |
| 2.13 | divisions with jurisdiction over environment and natural resources policy and finance. This    |                   |                     |                            |                    |  |  |

2.14 is a onetime appropriation and is available until June 30, 2022.