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## **SENATE** STATE OF MINNESOTA **NINETY-THIRD SESSION**

S.F. No. 2800

(SENATE AUTHORS: KUPEC)

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**D-PG** 1687 OFFICIAL STATUS

**DATE** 03/13/2023

Introduction and first reading
Referred to Health and Human Services
Comm report: To pass as amended and re-refer to State and Local Government and Veterans 03/20/2023

A bill for an act

relating to health; expanding membership on rural health advisory committee;

| 1.3  | amending Minnesota Statutes 2022, section 144.1481, subdivision 1.                         |
|------|--|
| 1.4  | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:                                |
| 1.5  | Section 1. Minnesota Statutes 2022, section 144.1481, subdivision 1, is amended to read:   |
| 1.6  | Subdivision 1. Establishment; membership. The commissioner of health shall establish       |
| 1.7  | a 16-member Rural Health Advisory Committee. The committee shall consist of the following  |
| 1.8  | 22 members, all of whom must reside outside the seven-county metropolitan area, as defined |
| 1.9  | in section 473.121, subdivision 2:   |
| 1.10 | (1) two members from the house of representatives of the state of Minnesota, one from      |
| 1.11 | the majority party and one from the minority party;  |
| 1.12 | (2) two members from the senate of the state of Minnesota, one from the majority party     |
| 1.13 | and one from the minority party;   |
| 1.14 | (3) a volunteer member of an ambulance service based outside the seven-county              |
| 1.15 | metropolitan area;   |
| 1.16 | (4) a representative of a hospital located outside the seven-county metropolitan area;     |
| 1.17 | (5) a representative of a nursing home located outside the seven-county metropolitan       |
| 1.18 | area;  |
| 1.19 | (6) a medical doctor or doctor of osteopathic medicine licensed under chapter 147;         |
| 1.20 | (7) a dentist licensed under chapter 150A;   |

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| 2.1  | (8) an allied dental personnel as defined in Minnesota Rules, part 3100.0100, subpart      |
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| 2.2  | <u>5;</u>  |
| 2.3  | (8) a midlevel practitioner (9) an advanced practice professional;                         |
| 2.4  | (9) (10) a registered nurse or licensed practical nurse;                                   |
| 2.5  | (10) (11) a licensed health care professional from an occupation not otherwise represented |
| 2.6  | on the committee;  |
| 2.7  | (11) (12) a representative of an institution of higher education located outside the       |
| 2.8  | seven-county metropolitan area that provides training for rural health care providers; and |
| 2.9  | (13) a member of a Tribal nation;  |
| 2.10 | (14) a representative of a local public health agency or community health board;           |
| 2.11 | (15) a health professional or advocate with experience working with people with mental     |
| 2.12 | <u>illness;</u>  |
| 2.13 | (16) a representative of a community organization that works with individuals              |
| 2.14 | experiencing health disparities;   |
| 2.15 | (17) an individual with expertise in economic development, or an employer working          |
| 2.16 | outside the seven-county metropolitan area;  |
| 2.17 | (12) three (18) two consumers, at least one of whom must be an advocate for persons        |
| 2.18 | who are mentally ill or developmentally disabled. from a community experiencing health     |
| 2.19 | disparities; and   |
| 2.20 | (19) one consumer who is an advocate for persons who are developmentally disabled.         |
| 2.21 | The commissioner will make recommendations for committee membership. Committee             |
| 2.22 | members will be appointed by the governor. In making appointments, the governor shall      |
| 2.23 | ensure that appointments provide geographic balance among those areas of the state outside |
| 2.24 | the seven-county metropolitan area. The chair of the committee shall be elected by the     |
| 2.25 | members. The advisory committee is governed by section 15.059, except that the members     |

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do not receive per diem compensation.

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