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SENATE STATE OF MINNESOTA NINETY-FIRST SESSION

S.F. No. 1637

| (SENATE AUTHORS: RUUD and Dibble) | | | | | | | |
|-----------------------------------|------|---|--|--|--|--|--|
| DATE | D-PG | OFFICIAL STATUS | | | | | |
| 02/25/2019 | 518 | Introduction and first reading | | | | | |
| | | Referred to Environment and Natural Resources Policy and Legacy Finance | | | | | |
| 03/20/2019 | | Comm report: To pass as amended and re-refer to Environment and Natural Resources Finance | | | | | |
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| 1.1 | A bill for an act |
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| 1.2 1.3 | relating to natural resources; establishing pilot program for drinking water protection; appropriating money. |
| 1.4 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA: |
| 1.5 | Section 1. WORKING LANDS; PILOT PROGRAM FOR DRINKING WATER |
| 1.6 | PROTECTION. |
| 1.7 | Subdivision 1. Goal. It is the goal of the state to develop a market-driven strategy for |
| 1.8 | enhancing clean water and conservation outcomes by using perennial crops and cover crops |
| 1.9 | that can yield multiple benefits for water quality, soil health, carbon storage, habitat, and |
| 1.10 | Minnesota's rural economy. |
| 1.11 | Subd. 2. Program. (a) In selected areas, to protect sources of drinking water, the Board |
| 1.12 | of Water and Soil Resources must develop and implement a working lands pilot program |
| 1.13 | that includes: |
| 1.14 | (1) criteria and a process for selecting drinking water supply management areas that are |
| 1.15 | expected to result in the greatest water quality improvements and that exhibit readiness to |
| 1.16 | participate in the program; |
| 1.17 | (2) criteria for screening landowners and operators interested in participating in the |
| 1.18 | program; |
| 1.19 | (3) outreach to local governments, interest groups, and individual farmers on the economic |
| 1.20 | and environmental benefits of perennial and cover crops; |

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| | SF1637 | REVISOR | СКМ | S1637-1 | 1st Engrossment |
|------|-------------------|-------------------------|---------------------|--|----------------------|
| 2.1 | (4) coord | lination with soil and | l water conserva | tion districts, watershe | d districts, public |
| 2.2 | <u> </u> | | | vernment entities to deve | |
| 2.3 | in the progra | | | | |
| 2.4 | (5) agron | omic assistance to g | rowers in establi | shing and maintaining | the selected crops, |
| 2.5 | in coordinati | on with the Forever (| Green Initiative | and the University of M | innesota extension |
| 2.6 | programs; | | | | |
| 2.7 | <u>(6) contra</u> | act terms that provide | e flexibility for p | participating growers to | establish a variety |
| 2.8 | of crops, cro | p rotations, and lives | stock enterprises | that provide a high level a hig | vel of living cover |
| 2.9 | throughout t | he year and that can | provide econom | ic return; | |
| 2.10 | (7) coord | lination with end use | rs to establish o | ff take agreements and | delivery supply |
| 2.11 | chains for ha | arvested crops; | | | |
| 2.12 | (8) coord | lination with One Wa | atershed, One Pl | an and other watershed | l-scale planning |
| 2.13 | efforts; | | | | |
| 2.14 | <u>(9) coord</u> | lination with initiativ | es related to pro | tecting groundwater an | nd drinking water, |
| 2.15 | soil health, a | und habitat; | | | |
| 2.16 | <u>(10) eval</u> | uation of current con | ditions and meas | surable water quality in | provements under |
| 2.17 | the program | ; and | | | |
| 2.18 | (11) effor | rts to use federal fun | ds for assistance | to establish perennial | and cover crops to |
| 2.19 | the greatest of | extent possible. | | | |
| 2.20 | <u>(b) The b</u> | ooard must coordinat | e developing the | e working lands pilot p | rogram with |
| 2.21 | stakeholders | and the commissione | rs of health, natu | ral resources, agricultur | e, and the Pollution |
| 2.22 | Control Age | ncy and the Universi | ity of Minnesota | . The board must subm | nit annual progress |
| 2.23 | reports by Ja | nuary 1 and a final r | eport assessing | program results by Jun | e 30, 2024. All |
| 2.24 | reports must | be submitted to the | chairs and ranki | ng minority members o | of the legislative |
| 2.25 | committees a | and divisions with ju | risdiction over a | griculture, natural reso | ources, and |
| 2.26 | environment | policy and finance a | and to the Clean | Water Council. | |
| 2.27 | Subd. 3. | Appropriation. \$4,2 | 250,000 in fiscal | year 2020 and \$4,250 | ,000 in fiscal year |
| 2.28 | 2021 are app | propriated from the g | eneral fund to the | ne Board of Water and | Soil Resources to |
| 2.29 | establish the | pilot program under | this section. | | |