1	L.D. 18	61
2	Date: (Filing No. S-)
3	Reproduced and distributed under the direction of the Secretary of the Senate.	
4	STATE OF MAINE	
5	SENATE	
6	128TH LEGISLATURE	
7	SECOND REGULAR SESSION	
8 9 10	SENATE AMENDMENT " " to COMMITTEE AMENDMENT "A" to H 1296, L.D. 1861, "Resolve, To Implement Certain Recommendations of the Compu Science Education Task Force"	
11	Amend the amendment in section 1 by inserting after subsection 2 the following:	
12 13 14 15 16	'The Science, Technology, Engineering and Mathematics Council established in the Maine Revised Statutes, Title 5, section 12004-C, subsection 8, in consultation with other supportive partners, shall host meetings, provide expert consultation services, coordinates stakeholders and provide other support to the department as necessary to accomplish the goals of this section.'	her ate
17 18	Amend the amendment by striking out all of section 4 and inserting in its place t following:	the
19 20	'Sec. 4. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.	ing
21	EDUCATION, DEPARTMENT OF	
22	Learning Systems Team Z081	
23 24 25 26	Initiative: Provides ongoing funds for one half-time Regional Education Representation position and associated All Other costs to serve as the kindergarten to grade 12 compuscience liaison to support the implementation of computer science education and to statewide strategic plan for science, technology, engineering and mathematics education	iter the
27	GENERAL FUND 2017-18 2018-	
28 29	POSITIONS - LEGISLATIVE COUNT 0.000 0.5 Personal Services \$0 \$59,0	
30	All Other \$0 \$5,0	
31 32 33	GENERAL FUND TOTAL \$0 \$64,0)43

1	SUMMAKY
2 3 4 5 6	This amendment requires the Science, Technology, Engineering and Mathematics Council, in consultation with other supportive partners, to host the meetings and provide other services associated with creating the statewide plan for computer science. This amendment also eliminates the one-time funds appropriated to the Department of Education for costs associated with developing the statewide plan.
7	FISCAL NOTE REQUIRED
8	(See attached)
9	SPONSORED BY:
10	(Senator LANGLEY)
11	COUNTY: Hancock

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