

SENATE BILL 966

B4

4lr1933

By: **Senators Zucker and McCray**

Introduced and read first time: February 2, 2024

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted with floor amendments

Read second time: March 14, 2024

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the
4 names of certain grantees ~~and~~, alter the authorized uses of certain grants, and
5 extend the termination date of certain grants; and generally relating to amending
6 prior authorizations of State Debt.

7 BY repealing and reenacting, with amendments,
8 Chapter 14 of the Acts of the General Assembly of 2019
9 Section 1(3) Item ZA00(DD), ZA02(AD), and ZA03(U-2)

10 BY repealing and reenacting, with amendments,
11 Chapter 537 of the Acts of the General Assembly of 2020
12 Section 1(3) Item ~~ZA00(AG) and (BX)~~ ZA00(BX) and (DF)

13 BY repealing and reenacting, with amendments,
14 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
15 141 of the Acts of the General Assembly of 2023
16 Section 1(3) Item ZA00(BT)

17 BY adding to
18 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
19 141 of the Acts of the General Assembly of 2023
20 Section 1(3) Item ZA00(BT-2), (BT-3), (BT-4), and (BT-5)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 BY repealing and reenacting, with amendments,
 2 Chapter 63 of the Acts of the General Assembly of 2021
 3 Section 1(3) Item ZA00(AZ) and ZA03(I) and (Y)

4 BY repealing and reenacting, with amendments,
 5 Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 626
 6 of the Acts of the General Assembly of 2022
 7 Section 1(3) Item ZA00(EX), ZA02(CG), and ~~ZA03(CP)~~ ZA03(AX), (CP), and (CQ)

8 BY repealing and reenacting, with amendments,
 9 Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 141
 10 of the Acts of the General Assembly of 2023
 11 Section 1(3) Item ZA00(DU)

12 BY repealing and reenacting, with amendments,
 13 Chapter 344 of the Acts of the General Assembly of 2022
 14 Section 1(3) Item KA05(B)(51), ZA00(CR), (DT), (GB), (GJ), (GQ), (HK), (HO), and
 15 (IU), and ZA02(AF) and ~~(AG)~~, (AG), and (CA)

16 BY adding to
 17 Chapter 344 of the Acts of the General Assembly of 2022
 18 Section 1(3) Item ZA00(GB-1), (GB-2), (GB-3), (GQ-1), and (GQ-2)

19 BY repealing and reenacting, with amendments,
 20 Chapter 344 of the Acts of the General Assembly of 2022, as amended by Chapter
 21 141 of the Acts of the General Assembly of 2023
 22 Section 1(3) Item ZA00(JV) and ZA03(DV)

23 BY repealing and reenacting, with amendments,
 24 Chapter 102 of the Acts of the General Assembly of 2023
 25 Section 1(3) Item ~~ZA00(AJ) and (JJ)~~ ZA00(O), (AD), (AJ), (BJ), (EQ), (GQ), (JJ),
 26 (KW), and (LS) and ZA02(M) and (BK)

27 BY adding to
 28 Chapter 102 of the Acts of the General Assembly of 2023
 29 Section 1(3) Item ~~ZA00(AJ-2)~~ ZA00(O-1) and (AJ-1)

30 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 31 That the Laws of Maryland read as follows:

32 **Chapter 14 of the Acts of 2019**

33 Section 1(3)

34 ZA00 MISCELLANEOUS GRANT PROGRAMS

35 (DD) Prince George's County Amphitheatre [at Central Park].

1 Provide a grant to the [Maryland National Capital Park and
 2 Planning Commission] **PRINCE GEORGE’S COUNTY**
 3 **REDEVELOPMENT AUTHORITY** for the design, construction,
 4 repair, renovation, reconstruction, site improvement, and
 5 capital equipping of [a new] **AN** amphitheatre located [at
 6 Central Park] **IN PRINCE GEORGE’S COUNTY** (Prince
 7 George’s County) 250,000

8 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

9 (AD) [Carroll County] MANCHESTER VALLEY Turf Field. Provide
 10 a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of
 11 the matching fund provided,] to the Board of [County
 12 Commissioners of Carroll County] DIRECTORS OF THE
 13 NORTH CARROLL RECREATION COUNCIL for the
 14 acquisition, planning, design, construction, repair, renovation,
 15 reconstruction, site improvement, and capital equipping of [at
 16 least one] A turf field [at the former North Carroll High School
 17 site], located in Carroll County. NOTWITHSTANDING
 18 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 19 TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 150,000

20 ZA03 LOCAL SENATE INITIATIVES

21 (U-2) [Carroll County] MANCHESTER VALLEY Turf Field. Provide
 22 a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of
 23 the matching fund provided,] to the Board of [County
 24 Commissioners of Carroll County] DIRECTORS OF THE
 25 NORTH CARROLL RECREATION COUNCIL for the
 26 acquisition, planning, design, construction, repair, renovation,
 27 reconstruction, site improvement, and capital equipping of [at
 28 least one] A turf field [at the former North Carroll High School
 29 site], located in Carroll County. NOTWITHSTANDING
 30 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 31 TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 50,000

32 **Chapter 537 of the Acts of 2020**

33 Section 1(3)

34 ZA00 MISCELLANEOUS GRANT PROGRAMS

35 ~~(AG)~~ ~~Johns Hopkins Bayview Medical Center [New Inpatient~~
 36 ~~Building and Renovation]. Provide a grant to the Board of~~
 37 ~~Trustees of Johns Hopkins Health System for the acquisition,~~

~~planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [an inpatient building] THE JOHNS HOPKINS BAYVIEW MEDICAL CENTER (Baltimore City) 2,000,000~~

(BX) Prince George’s County Amphitheatre [at Central Park]. Provide a grant to the [Maryland–National Capital Park and Planning Commission] **PRINCE GEORGE’S COUNTY REDEVELOPMENT AUTHORITY** for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] AN amphitheatre located [at Central Park] **IN PRINCE GEORGE’S COUNTY** (Prince George’s County) 5,000,000

(DF) [Maryland University of Integrative Health] TOWN OF BROOKEVILLE INFRASTRUCTURE IMPROVEMENTS. Provide a grant to the [Board of Trustees of the Maryland University of Integrative Health, Inc.] COMMISSIONERS OF THE TOWN OF BROOKEVILLE for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Maryland University of Integrative Health facility, including improvements to the building’s parking lot, located in Howard County (Howard County)] INFRASTRUCTURE IMPROVEMENTS ON MARKET STREET, LOCATED IN THE TOWN OF BROOKEVILLE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (MONTGOMERY COUNTY) 350,000

Chapter 537 of the Acts of 2020, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(BT) Kennedy Krieger Institute – Gompers School Building. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2030 (Baltimore City) [250,000]
50,000

(BT-2) C.A.R.E. COMMUNITY RESOURCE CENTER. PROVIDE A

1 GRANT TO THE BOARD OF DIRECTORS OF THE C.A.R.E.
 2 COMMUNITY ASSOCIATION INC. FOR THE ACQUISITION,
 3 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 4 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 5 AND CAPITAL EQUIPPING OF THE C.A.R.E. COMMUNITY
 6 RESOURCE CENTER. NOTWITHSTANDING SECTION 1(7)
 7 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 8 JUNE 1, 2031 (BALTIMORE CITY) **35,000**

9 **(BT-3)** INSPIRE PLAN IMPLEMENTATION. PROVIDE A GRANT TO
 10 THE BOARD OF DIRECTORS OF THE MIDWAY COMMUNITY
 11 DEVELOPMENT CORPORATION FOR THE ACQUISITION,
 12 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 13 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 14 AND CAPITAL EQUIPPING OF THE INSPIRE PLAN
 15 IMPLEMENTATION AND THE OUTSIDE AREAS
 16 SURROUNDING DARLEY PARK. NOTWITHSTANDING
 17 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 18 TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... **85,000**

19 **(BT-4)** LEXGO SUPER CENTER. PROVIDE A GRANT TO THE BOARD
 20 OF DIRECTORS OF THE NEW SOUTH CLIFTON PARK
 21 COMMUNITY ASSOCIATION FOR THE ACQUISITION,
 22 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 23 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 24 AND CAPITAL EQUIPPING OF THE LEXGO SUPER CENTER.
 25 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 26 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 27 (BALTIMORE CITY) **40,000**

28 **(BT-5)** DURHAM STREET INITIATIVE. PROVIDE A GRANT TO THE
 29 BOARD OF DIRECTORS OF DURHAM STREET INITIATIVES,
 30 INC. FOR THE ACQUISITION, PLANNING, DESIGN,
 31 CONSTRUCTION, REPAIR, RENOVATION,
 32 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
 33 EQUIPPING OF 1824-40 N DURHAM STREET.
 34 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 35 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 36 (BALTIMORE CITY) **40,000**

Chapter 63 of the Acts of 2021

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (AZ) Prince George’s County Amphitheatre [at Central Park].

3 Provide a grant to the [Maryland–National Capital Park and

4 Planning Commission] **PRINCE GEORGE’S COUNTY**

5 **REDEVELOPMENT AUTHORITY** for the design, construction,

6 repair, renovation, reconstruction, site improvement, and

7 capital equipping of [a new] AN amphitheatre located [at

8 Central Park] **IN PRINCE GEORGE’S COUNTY** (Prince

9 George’s County) 11,000,000

10 ZA03 LOCAL SENATE INITIATIVES

11 (I) Shadyside Community Center. Provide a grant to the [County

12 Executive and County Council of Anne Arundel County]

13 **BOARD OF DIRECTORS OF THE SHADY SIDE COMMUNITY**

14 **CENTER** for the acquisition, planning, design, construction,

15 repair, renovation, reconstruction, site improvement, and

16 capital equipping of the Shadyside Community Center,

17 including repairs to the building’s roof, located in Anne Arundel

18 County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT,**

19 **THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031**

20 (Anne Arundel County) 37,000

21 (Y) [Philemon Ministry’s Step Up House] **CAREHAUS**. Provide a

22 grant to the Board of Directors of [The Philemon Ministry, Inc.]

23 **THE AEQUO FOUNDATION, INC.** for the acquisition, planning,

24 design, construction, repair, renovation, reconstruction, site

25 improvement, and capital equipping of the [Philemon

26 Ministry’s Step Up House] **CAREHAUS** facility, located in

27 Baltimore City. **NOTWITHSTANDING SECTION 1(7) OF THIS**

28 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**

29 **2031** (Baltimore City) 100,000

30 **Chapter 63 of the Acts of 2021, as amended by Chapter 626 of the Acts of 2022**

31 Section 1(3)

32 ZA00 MISCELLANEOUS GRANT PROGRAMS

33 (EX) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**

34 **GEORGE’S COUNTY**. Provide a grant to the Board of Directors

35 of the [Huntington City Community Development Corporation]

36 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**

37 **INC.** for the acquisition, planning, design, construction, repair,

1 renovation, reconstruction, site improvement, and capital
 2 equipping of the [Guide Right Facility] **DIAMOND**
 3 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 4 located in Prince George’s County (Prince George’s County) 241,500

5 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

6 (CG) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 7 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 8 of the [Huntington City Community Development Corporation]
 9 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 10 **INC.** for the acquisition, planning, design, construction, repair,
 11 renovation, reconstruction, site improvement, and capital
 12 equipping of the [Guide Right Facility] **DIAMOND**
 13 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 14 located in Prince George’s County (Prince George’s County) 125,000

15 ZA03 LOCAL SENATE INITIATIVES

16 (AX) ~~Waldorf Urban Park & Amphitheater~~ **BOYS & GIRLS CLUB**
 17 **OF SOUTHERN MARYLAND – WALDORF CLUB PARK.**
 18 Provide a grant to [the Westlake Business Association] **THE**
 19 **BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.** for
 20 the acquisition, planning, design, construction, repair,
 21 renovation, reconstruction, site improvement, and capital
 22 equipping of ~~Waldorf Urban Park, including improvements to~~
 23 ~~the site’s grounds and a new amphitheater~~ **THE BOYS &**
 24 **GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB**
 25 **PARK,** located in Charles County (Charles County) 100,000

26 (CP) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 27 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 28 of the [Huntington City Community Development Corporation]
 29 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**
 30 **INC.** for the acquisition, planning, design, construction, repair,
 31 renovation, reconstruction, site improvement, and capital
 32 equipping of the [Guide Right Facility] **DIAMOND**
 33 **FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,**
 34 located in Prince George’s County (Prince George’s County) 58,500

35 (CQ) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE**
 36 **GEORGE’S COUNTY.** Provide a grant to the Board of Directors
 37 of the [Huntington City Community Development Corporation]
 38 **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,**

INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY**, located in Prince George’s County (Prince George’s County) 125,000

Chapter 63 of the Acts of 2021, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(DU) Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments (Baltimore City) 1,000,000

Chapter 344 of the Acts of 2022

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION (Statewide)

(B) Local Parks and Playgrounds Infrastructure. Provide funds for grants to the county administrative units managing local parks to acquire, design, construct, and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or include residential, or elaborate lodging facilities. The Department of Natural Resources shall administer funds in a similar manner as Program Open Space local grants for acquisition and development projects with the exception that the matching requirement is waived 85,000,000

Notwithstanding that a certain portion of this authorization is to be administered in a similar manner to Program Open Space local grants, a portion of this authorization may be used for

1 acquisition and shall be allocated to certain nonprofit
 2 organizations, local governments, and the Department of
 3 Natural Resources as follows:

4 (51) [Waldorf Urban Park and
 5 Amphitheater] BOYS & GIRLS
 6 CLUB – WALDORF CLUB PARK
 7 (Charles County) 3,000,000

8 ZA00 MISCELLANEOUS GRANT PROGRAMS

9 (CR) [Old Town Bowie – Historical Properties] DIAMOND
 10 FOUNDATION OF PRINCE GEORGE’S COUNTY. Provide a
 11 grant to the [Huntington City Community Development
 12 Corporation] BOARD OF DIRECTORS OF THE DIAMOND
 13 FOUNDATION OF PRINCE GEORGE’S COUNTY, INC. for the
 14 acquisition, planning, design, construction, repair,
 15 reconstruction, site improvement, and capital equipping of
 16 [historic properties located in Old Town Bowie] THE DIAMOND
 17 FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY,
 18 LOCATED IN PRINCE GEORGE’S COUNTY (Prince George’s
 19 County) 500,000

20 (DT) [The Johns Hopkins House, Inc. – Whites Hall Acquisition]
 21 WHITEHALL. Provide a grant to the Board of Directors of the
 22 [Johns Hopkins House, Inc.] BRANDYWINE FOUNDATION,
 23 INC. for the acquisition, PLANNING, DESIGN,
 24 CONSTRUCTION, REPAIR, RENOVATION,
 25 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
 26 EQUIPPING of [Whites Hall] WHITEHALL.
 27 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 28 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Anne
 29 Arundel County) 243,000

30 (GB) Northern Community Action Center – REDEVELOPMENT,
 31 RECONSTRUCTION, AND EXPANSION. Provide a grant to the
 32 Board of Directors of the Baltimore City Community Action
 33 Partnership for the acquisition, planning, design, construction,
 34 repair, renovation, reconstruction, site improvement, and
 35 capital equipping OF A PHASED-IN PROJECT TO BROADEN
 36 THE USE of the Northern Community Action Center [project]
 37 (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES
 38 FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL
 39 ENTERPRISE USES AS A PART OF THE GREATER GOVANS
 40 YORK ROAD CORRIDOR PLAN (Baltimore City) [3,000,000]

1,850,000

1

2 **(GB-1) NORTHERN COMMUNITY ACTION CENTER -**
3 **REDEVELOPMENT AND RECONSTRUCTION STUDY.**
4 **PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE**
5 **BALTIMORE CITY COMMUNITY ACTION PARTNERSHIP**
6 **AND THE BALTIMORE CITY DEPARTMENT OF PLANNING**
7 **FOR PRELIMINARY PLANNING INCLUDING**
8 **PREDEVELOPMENT AND FEASIBILITY STUDIES, AND**
9 **DESIGN OF THE NORTHERN COMMUNITY ACTION CENTER**
10 **PROJECT AS A PART OF THE GREATER GOVANS YORK**
11 **ROAD CORRIDOR PLAN (BALTIMORE CITY)**

300,000

12 **(GB-2) OLD DINER SITE - ACQUISITION AND RESTORATION.**
13 **PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE**
14 **BELVEDERE IMPROVEMENT ASSOCIATION, INC. FOR THE**
15 **ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,**
16 **REPAIR, RENOVATION, RECONSTRUCTION, SITE**
17 **IMPROVEMENT, AND CAPITAL EQUIPPING OF AN**
18 **UNIMPROVED PARCEL KNOWN AS 5837-5841 YORK ROAD,**
19 **A KEY INITIATIVE FOR THE REVITALIZATION OF THE**
20 **NORTH GATEWAY OF THE GREATER GOVANS YORK ROAD**
21 **CORRIDOR PLANNING AREA. NOTWITHSTANDING**
22 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
23 **TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)**

550,000

24 **(GB-3) WOODBOURNE AVE FOUR CORNERS PROJECT. PROVIDE**
25 **A GRANT TO THE BOARD OF DIRECTORS OF GOVANS**
26 **ECUMENICAL DEVELOPMENT CORPORATION (GEDCO)**
27 **FOR PRELIMINARY PLANNING INCLUDING**
28 **PREDEVELOPMENT AND FEASIBILITY STUDIES, AND**
29 **DESIGN OF "THE MARKETS ON YORK, 5313-15 YORK**
30 **ROAD" OR "WOODBOURNE AVE FOUR CORNERS**
31 **PROJECT" TRANSIT AND ANCHOR INSTITUTION ORIENTED**
32 **RESIDENTIAL AND COMMERCIAL DEVELOPMENT.**
33 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
34 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031**
35 **(BALTIMORE CITY)**

300,000

36 **(GJ) [Charles County Multicultural Recreational and Amphitheatre**
37 **Facilities] CHARLES COUNTY SPORTS AND WELLNESS**
38 **CENTER. Provide a grant to Charles County for the acquisition,**
39 **planning, design, construction, repair, renovation,**
40 **reconstruction, site improvement, and capital equipping of the**

1	<u>[Multicultural Recreational and Amphitheatre Facilities]</u>	
2	<u>CHARLES COUNTY SPORTS AND WELLNESS CENTER</u>	
3	<u>(Charles County)</u>	<u>1,000,000</u>
4	<u>(GQ) [Maryland University of Integrative Health] NEW CULTURAL</u>	
5	<u>CENTER. Provide a grant to the [Board of Trustees of the</u>	
6	<u>Maryland University of Integrative Health, Inc.] COLUMBIA</u>	
7	<u>CENTER FOR THE THEATRICAL ARTS for the acquisition,</u>	
8	<u>planning, design, construction, repair, renovation,</u>	
9	<u>reconstruction, site improvement, and capital equipping of [the</u>	
10	<u>Maryland University of Integrative Health facility, including</u>	
11	<u>improvements to the building's parking lot and new</u>	
12	<u>construction for the facility] A MIXED-USE CULTURAL ARTS</u>	
13	<u>CENTER LOCATED IN DOWNTOWN COLUMBIA.</u>	
14	<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
15	<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
16	<u>(Howard County)</u>	<u>[2,500,000]</u>
17		<u>1,000,000</u>
18	<u>(GQ-1) LAKE KITTAMAQUUNDI LAKEFRONT IMPROVEMENT.</u>	
19	<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
20	<u>COLUMBIA ASSOCIATION, INC. FOR THE ACQUISITION,</u>	
21	<u>PLANNING, DESIGN, CONSTRUCTION, REPAIR,</u>	
22	<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
23	<u>AND CAPITAL EQUIPPING OF THE LAKE KITTAMAQUUNDI</u>	
24	<u>LAKEFRONT IMPROVEMENT PROJECT.</u>	
25	<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
26	<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
27	<u>(HOWARD COUNTY)</u>	<u>750,000</u>
28	<u>(GQ-2) IHOMES. PROVIDE A GRANT TO THE BOARD OF</u>	
29	<u>DIRECTORS OF IHOMES, INC. FOR THE ACQUISITION,</u>	
30	<u>PLANNING, DESIGN, CONSTRUCTION, REPAIR,</u>	
31	<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
32	<u>AND CAPITAL EQUIPPING OF THREE IHOMES</u>	
33	<u>LOW-INCOME HOUSING PROPERTIES.</u>	
34	<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
35	<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
36	<u>(HOWARD COUNTY)</u>	<u>750,000</u>
37	<u>(HK) Poiema Recovery Residence — RH3 BOYS & GIRLS CLUB OF</u>	
38	<u>SOUTHERN MARYLAND – WALDORF CLUB PARK. Provide a</u>	
39	<u>grant to [the Board of Directors of Poiema Movement, Inc.] THE</u>	
40	<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for</u>	

1		<u>the acquisition, planning, design, construction, repair,</u>	
2		<u>renovation, reconstruction, site improvement, and capital</u>	
3		<u>equipping of a recovery residence facility THE BOYS & GIRLS</u>	
4		<u>CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK</u>	
5		<u>(Charles County)</u>	<u>450,000</u>
6	(HO)	<u>[New Carrollton Skate Park] HANKO BUILDING. Provide a grant</u>	
7		<u>to the [County Executive and County Council of Prince George’s</u>	
8		<u>County] MAYOR AND CITY COUNCIL OF THE CITY OF NEW</u>	
9		<u>CARROLLTON for the acquisition, planning, design, construction,</u>	
10		<u>repair, renovation, reconstruction, SITE IMPROVEMENT, and</u>	
11		<u>capital equipping of the [New Carrollton Skate Park] HANKO</u>	
12		<u>BUILDING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
13		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
14		<u>(Prince George’s County)</u>	<u>250,000</u>
15	(IU)	Prince George’s County Amphitheatre [at Central Park].	
16		Provide a grant to the [Maryland–National Capital Park and	
17		Planning Commission] PRINCE GEORGE’S COUNTY	
18		REDEVELOPMENT AUTHORITY for the design, construction,	
19		repair, renovation, reconstruction, site improvement, and	
20		capital equipping of [a new] AN Amphitheatre located [at	
21		Central Park] IN PRINCE GEORGE’S COUNTY (Prince	
22		George’s County)	4,000,000
23	ZA02	LOCAL SENATE INITIATIVES	
24	(AF)	HLMS Property Reclamation and Rejuvenation Program.	
25		Provide a grant to the Board of Directors of the	
26		Hamilton–Lauraville Main Street, Inc. for the acquisition,	
27		planning, design, construction, repair, renovation,	
28		reconstruction, site improvement, and capital equipping of	
29		[hazardous/vacant properties on Main Street] PROPERTIES	
30		INCLUDING THE HISTORIC MARKLEY BUILDING LOCATED	
31		IN BALTIMORE CITY (Baltimore City)	200,000
32	(AG)	Johnston Square. Provide a grant to the Board of Directors of	
33		Fund for Educational Excellence, Inc. for the acquisition,	
34		planning, design, construction, repair, renovation,	
35		reconstruction, site improvement, and capital equipping of the	
36		[outside areas surrounding] INTERIOR AREAS OF Johnston	
37		Square. Notwithstanding Section 1(6) of this Act, the Maryland	
38		Historical Trust may not require a grantee that receives funds	
39		from this grant to convey or grant a perpetual easement	
40		(Baltimore City)	200,000

1	(CA)	Poiema Recovery Residence — RH3 BOYS & GIRLS CLUB OF	
2		SOUTHERN MARYLAND – WALDORF CLUB PARK. Provide a	
3		grant to [the Board of Directors of Poiema Movement, Inc.] THE	
4		BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for	
5		the acquisition, planning, design, construction, repair,	
6		renovation, reconstruction, site improvement, and capital	
7		equipping of a recovery residence facility THE BOYS & GIRLS	
8		CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK	
9		(Charles County)	150,000

10 **Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023**

11 Section 1(3)

12 ZA00 MISCELLANEOUS GRANT PROGRAMS

13	(JV)	Fort to 400 Commission. Provide a grant to the [Historic St.	
14		Mary’s City Fort to 400 Commission] MARYLAND STADIUM	
15		AUTHORITY for Phase 2 design, including property surveyance	
16		and archaeological, geological, and environmental analysis	
17		related to the 400th anniversary of the founding of Maryland	
18		(St. Mary’s County)	125,000

19 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

20	(DV)	Fort to 400 Commission. Provide a grant to the [Historic St.	
21		Mary’s City Fort to 400 Commission] MARYLAND STADIUM	
22		AUTHORITY for Phase 2 design, including property surveyance	
23		and archaeological, geotechnical, and environmental analysis	
24		(St. Mary’s County)	100,000

25 **Chapter 102 of the Acts of 2023**

26 Section 1(3)

27 ZA00 MISCELLANEOUS GRANT PROGRAMS

28	(O)	<u>Inner Harbor Promenade. Provide a grant to the Board of</u>	
29		<u>Directors of the Waterfront Management Authority for the</u>	
30		<u>acquisition, planning, design, construction, repair, renovation,</u>	
31		<u>reconstruction, site improvement, and capital equipping of</u>	
32		<u>infrastructure improvements for the Inner Harbor Promenade</u>	
33		<u>(Baltimore City).....</u>	<u>[30,000,000]</u>
34			<u>22,000,000</u>

1	<u>(O-1)</u>	<u>RASH FIELD. PROVIDE A GRANT TO THE BOARD OF</u>	
2		<u>DIRECTORS OF THE WATERFRONT MANAGEMENT</u>	
3		<u>PARTNERSHIP OF BALTIMORE, INC. FOR THE</u>	
4		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
5		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
6		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF RASH FIELD</u>	
7		<u>(BALTIMORE CITY).....</u>	<u>8,000,000</u>
8	<u>(AD)</u>	<u>Washington County Museum of Fine Arts. Provide a grant to</u>	
9		<u>the [County Executive and County Council of Washington</u>	
10		<u>County] BOARD OF DIRECTORS OF THE WASHINGTON</u>	
11		<u>COUNTY MUSEUM OF FINE ARTS, INC. for the acquisition,</u>	
12		<u>planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Washington County Museum of Fine Arts (Washington</u>	
15		<u>County)</u>	<u>1,250,000</u>
16	<u>{(AJ)}</u>	<u>Maryland Rural Development Corporation – [Roof Repairs]</u>	
17	<u>(AJ-1)</u>	<u>GREENSBORO LIBRARY. Provide a grant to the Board of</u>	
18		<u>Directors of the Maryland Rural Development Corporation for</u>	
19		<u>the acquisition, planning, design, construction, repair,</u>	
20		<u>renovation, reconstruction, site improvement, and capital</u>	
21		<u>equipping of the [Maryland Rural Development Corporation</u>	
22		<u>property] GREENSBORO LIBRARY, INCLUDING HVAC</u>	
23		<u>REPLACEMENT, LOCATED IN CAROLINE COUNTY (Caroline</u>	
24		<u>County)</u>	<u>[300,000]</u>
25			<u>100,000</u>
26	<u>(AJ-2)</u>	<u>GOLDSBORO TOWN HALL AND TRAIN STATION. PROVIDE</u>	
27	<u>(AJ-1)</u>	<u>A GRANT TO THE MAYOR AND COUNCIL OF GOLDSBORO</u>	
28		<u>FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
29		<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
30		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
31		<u>EQUIPPING OF THE GOLDSBORO TOWN HALL AND TRAIN</u>	
32		<u>STATION LOCATED IN CAROLINE COUNTY (CAROLINE</u>	
33		<u>COUNTY)</u>	<u>200,000</u>
34	<u>(BJ)</u>	<u>Glen Burnie Rotary Park – [Electronic] Sign AND</u>	
35		<u>IMPROVEMENTS. Provide a grant to the County Executive and</u>	
36		<u>County Council of Anne Arundel County for the acquisition,</u>	
37		<u>planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of [an</u>	
39		<u>electronic] A sign AND OTHER IMPROVEMENTS AT THE</u>	
40		<u>GLEN BURNIE ROTARY PARK (Anne Arundel County).....</u>	<u>50,000</u>

1	(EQ)	<u>[College of Southern Maryland Pool] BOYS & GIRLS CLUB OF</u>	
2		<u>SOUTHERN MARYLAND – WALDORF CLUB PARK AND</u>	
3		<u>POOL. Provide a grant to the [College of Southern Maryland]</u>	
4		<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for</u>	
5		<u>the acquisition, planning, design, construction, repair,</u>	
6		<u>renovation, reconstruction, site improvement, and capital</u>	
7		<u>equipping of the [College of Southern Maryland pool] BOYS &</u>	
8		<u>GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB</u>	
9		<u>PARK AND POOL (Charles County)</u>	1,000,000
10	(GQ)	<u>Ashland Madison Apartments. Provide a grant to the [Board of</u>	
11		<u>Directors of C.A.R.E. Community Association, Inc.] MARKET</u>	
12		<u>CENTER COMMUNITY DEVELOPMENT CORPORATION for</u>	
13		<u>the acquisition, planning, design, construction, repair,</u>	
14		<u>renovation, reconstruction, site improvement, and capital</u>	
15		<u>equipping of the Ashland Madison Apartments property</u>	
16		<u>(Baltimore City)</u>	340,000
17	(JJ)	<u>[The Bowie–Mitchellville (MD) Diamond Foundation Center]</u>	
18		<u>DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY.</u>	
19		<u>Provide a grant to the Board of Directors of [The</u>	
20		<u>Bowie–Mitchellville (MD) Diamond Foundation, Inc.] THE</u>	
21		<u>DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,</u>	
22		<u>INC. for the acquisition, planning, design, construction, repair,</u>	
23		<u>renovation, reconstruction, site improvement, and capital</u>	
24		<u>equipping of the [Bowie–Mitchellville (MD) Diamond</u>	
25		<u>Foundation Center] DIAMOND FOUNDATION OF PRINCE</u>	
26		<u>GEORGE’S COUNTY PROPERTY LOCATED IN PRINCE</u>	
27		<u>GEORGE’S COUNTY (Prince George’s County)</u>	400,000
28	(KW)	<u>Everyman Theatre. Provide a grant to the Board of Directors of</u>	
29		<u>the Everyman Theatre, Incorporated for the acquisition,</u>	
30		<u>planning, design, construction, repair, renovation,</u>	
31		<u>reconstruction, site improvement, and capital equipping of</u>	
32		<u>infrastructure improvements to [the Thomas Building at 101</u>	
33		<u>East Baltimore Street and One Light Street] 315 WEST</u>	
34		<u>FAYETTE STREET to support the expansion of Everyman</u>	
35		<u>Theatre (Baltimore City).....</u>	100,000
36	(LS)	<u>Fort to 400 Commission. Provide a grant to the [Historic St.</u>	
37		<u>Mary’s City Fort to 400 Commission] MARYLAND STADIUM</u>	
38		<u>AUTHORITY for Phase 2 design, including property surveyance</u>	
39		<u>and archeological, geotechnical, and environmental analysis</u>	

1 (St. Mary’s County) 25,000

2 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

3 (M) Ashland Madison Apartments. Provide a grant to the [Board of
4 Directors of C.A.R.E. Community Association, Inc.] MARKET
5 CENTER COMMUNITY DEVELOPMENT CORPORATION for
6 the acquisition, planning, design, construction, repair,
7 renovation, reconstruction, site improvement, and capital
8 equipping of the Ashland Madison Apartments property
9 (Baltimore City) 100,000

10 (BK) [Long Reach Village Center] Shared Kitchen. Provide a grant
11 to the County Executive and County Council of Howard County
12 for the acquisition, planning, design, construction, repair,
13 renovation, reconstruction, site improvement, and capital
14 equipping of the [shared kitchen at Long Reach Village Center]
15 SHARED KITCHEN, LOCATED IN HOWARD COUNTY
16 (Howard County) 200,000

17 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
18 1, 2024.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.