

# SENATE BILL 124

F1, M3

(2lr1127)

## ENROLLED BILL

— *Education, Health, and Environmental Affairs/Ways and Means* —

Introduced by **Senator Hettleman**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

\_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

\_\_\_\_\_  
President.

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Public Schools – Grant Program to Reduce and Compost School Waste**

3 FOR the purpose of establishing the Grant Program to Reduce and Compost School Waste  
4 for county boards of education and public schools; requiring the Maryland  
5 Association for Environmental and Outdoor Education to review grant applications  
6 and select recipients to be awarded grants by the State Department of Education;  
7 and generally relating to the Grant Program to Reduce and Compost School Waste.

8 BY adding to

9 Article – Education

10 Section 7–129

11 Annotated Code of Maryland

12 (2018 Replacement Volume and 2021 Supplement)

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### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

*Italics indicate opposite chamber/conference committee amendments.*



1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
2 That the Laws of Maryland read as follows:

3 **Article – Education**

4 **7–129.**

5 (A) IN THIS SECTION, “PROGRAM” MEANS THE GRANT PROGRAM TO  
6 REDUCE AND COMPOST SCHOOL WASTE.

7 (B) THERE IS A GRANT PROGRAM TO REDUCE AND COMPOST SCHOOL  
8 WASTE WITHIN THE DEPARTMENT.

9 (C) (1) THE PURPOSE OF THE PROGRAM IS TO AWARD GRANTS TO  
10 COUNTY BOARDS AND PUBLIC SCHOOLS TO DEVELOP AND IMPLEMENT PROGRAMS  
11 FOR REDUCING FOOD WASTE AND TO ESTABLISH COMPOSTING OF PRE- AND  
12 POST-CONSUMER WASTE.

13 (2) A COUNTY BOARD OR A PUBLIC SCHOOL MAY APPLY FOR A GRANT  
14 UNDER THIS SECTION.

15 (D) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION,  
16 THE DEPARTMENT SHALL ADMINISTER THE PROGRAM.

17 (2) (I) THE MARYLAND ASSOCIATION FOR ENVIRONMENTAL AND  
18 OUTDOOR EDUCATION SHALL REVIEW GRANT APPLICATIONS AND SELECT GRANT  
19 AWARDEES UNDER THE PROGRAM.

20 (II) THE DEPARTMENT SHALL AWARD GRANTS TO THE  
21 APPLICANTS SELECTED BY THE MARYLAND ASSOCIATION FOR ENVIRONMENTAL  
22 AND OUTDOOR EDUCATION.

23 (E) A PROJECT IS ELIGIBLE FOR A GRANT IF IT IS SUBMITTED BY A COUNTY  
24 BOARD OR PUBLIC SCHOOL AND WILL:

25 (1) EDUCATE STUDENTS, STAFF, AND PARENTS ON THE CONNECTION  
26 BETWEEN FOOD WASTE, CLIMATE, ENVIRONMENT, AND HUNGER;

27 (2) SUPPORT SCHOOL INFRASTRUCTURE TO MEASURE FOOD WASTE  
28 AND REDUCTION OF FOOD WASTE;

29 (3) TRAIN AND EDUCATE STUDENTS AND STAFF ON THE  
30 IMPLEMENTATION OF FOOD WASTE REDUCTION AND COMPOSTING; AND

1           **(4) INCLUDE AT LEAST ONE OF THE FOLLOWING ACTIVITIES:**

2           **(4) (I) ~~TRANSITION~~ PLANNING TO TRANSITION THE SCHOOL TO AN**  
3 **OFFER VERSUS SERVE MODEL IN CAFETERIAS, WHICH ALLOWS STUDENTS TO**  
4 **DECLINE FOODS OFFERED RATHER THAN SERVING FOOD A STUDENT WILL NOT EAT,**  
5 **IN COMPLIANCE WITH FEDERAL LAW, AND ~~TRAIN~~ TRAINS STUDENTS AND STAFF ON**  
6 **THE MODEL;**

7           **(5) (II) ~~DEVELOP~~ DEVELOPING PROCESSES FOR SURPLUS FOOD TO**  
8 **BE SERVED DURING AFTER SCHOOL ACTIVITIES OR THE FOLLOWING DAY, OR TO BE**  
9 **TAKEN HOME TO STUDENT FAMILIES;**

10           **(6) (III) ~~CONTRACT~~ CONTRACTING WITH A COMMERCIAL**  
11 **COMPOSTER OR MUNICIPAL OR COUNTY AGENCY TO RECYCLE IN-SCHOOL ORGANIC**  
12 **WASTE;**

13           **(7) (IV) ~~ESTABLISH~~ ESTABLISHING ON-SITE COMPOSTING BINS;**

14           **(8) (V) ~~REPLACE~~ REPLACING SINGLE-SERVE MILK CARTONS WITH**  
15 **BULK MILK DISPENSERS;**

16           **(9) (VI) ~~ESTABLISH~~ ESTABLISHING SHARE TABLES BASED ON**  
17 **GUIDANCE FROM THE U.S. DEPARTMENT OF AGRICULTURE, FOOD AND NUTRITION**  
18 **SERVICE DOCUMENT NUMBER SP41 CACFP13 SFSP15-2016;**

19           **(10) (VII) ~~PACKAGE AND DISTRIBUTE~~ PACKAGING AND**  
20 **DISTRIBUTING SURPLUS FOOD TO LOCAL FOOD RESCUE ORGANIZATIONS TO**  
21 **SUPPORT LOCAL COMMUNITIES; OR**

22           **(11) (VIII) ~~ESTABLISH~~ ESTABLISHING ANY OTHER PROGRAM OR**  
23 **ACTIVITY THAT PREVENTS AND REDUCES FOOD WASTE IN A PUBLIC SCHOOL.**

24           **(F) TO CARRY OUT THE PURPOSE OF THE PROGRAM, GRANT AWARDS SHALL**  
25 **BE PRIORITIZED TO THE FOLLOWING PROGRAMS OR SCHOOLS:**

26           **(1) PROGRAMS THAT WILL BE LED BY STUDENTS;**

27           **(2) SCHOOLS WITH HIGH NUMBERS OF STUDENTS WHO RECEIVE FREE**  
28 **AND REDUCED PRICE MEALS;**

29           **(3) PROGRAMS THAT WILL ~~INVOLVE~~ CONTRACT WITH A SMALL AND**  
30 **MINORITY- OR VETERAN-OWNED BUSINESS; AND**

1 (4) PROGRAMS THAT ~~CREATE EMPLOYMENT OPPORTUNITIES AND~~  
2 ~~INCLUDE LEADERSHIP DEVELOPMENT PRACTICES THAT:~~

3 ~~(I) PROVIDE EQUAL ACCESS TO OPPORTUNITIES; AND~~

4 ~~(H) PAY WILL CONTRACT WITH BUSINESSES THAT PAY~~  
5 ~~EMPLOYEES A LIVING WAGE, AS DEFINED IN § 18-101 OF THE STATE FINANCE AND~~  
6 ~~PROCUREMENT ARTICLE.~~

7 (G) A COUNTY BOARD OR PUBLIC SCHOOL THAT RECEIVES A GRANT  
8 THROUGH THE PROGRAM ANNUALLY SHALL REPORT TO THE DEPARTMENT ON  
9 PROGRAM OUTCOMES, INCLUDING:

10 (1) THE AMOUNT OF FOOD WASTE PREVENTED, DIVERTED, AND  
11 COMPOSTED; AND

12 (2) IMPROVEMENT IN EDUCATION OF STUDENTS AND STAFF ON  
13 ENVIRONMENTAL BEST PRACTICES RELATED TO FOOD WASTE MANAGEMENT.

14 ~~(H) (1) (I) THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET~~  
15 ~~BILL AN APPROPRIATION OF AT LEAST \$500,000 \$250,000 FOR THE PROGRAM.~~

16 ~~(H) THE DEPARTMENT AND MARYLAND ASSOCIATION FOR~~  
17 ~~ENVIRONMENTAL AND OUTDOOR EDUCATION MAY RETAIN A PORTION OF THE~~  
18 ~~FUNDS UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH FOR ADMINISTRATIVE~~  
19 ~~COSTS OF THE PROGRAM.~~

20 ~~(2)~~ THE DEPARTMENT SHALL COORDINATE WITH THE DEPARTMENT  
21 OF THE ENVIRONMENT TO IDENTIFY AND APPLY FOR FEDERAL FUNDING THAT MAY  
22 BE USED TO SUPPORT THE PROGRAM.

23 (I) ON OR BEFORE DECEMBER 1, 2023, AND EACH DECEMBER 1  
24 THEREAFTER, THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN  
25 ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, ON THE  
26 PROGRAM.

27 (J) THE DEPARTMENT MAY ADOPT REGULATIONS NECESSARY TO  
28 IMPLEMENT THIS SECTION.

29 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
30 1, 2022. It shall remain effective for a period of 5 years and, at the end of June 30, 2027,  
31 this Act, with no further action required by the General Assembly, shall be abrogated and  
32 of no further force and effect.