HOUSE BILL 466

By: The Speaker (By Request – Administration) and Delegates Hixson and Conway

Introduced and read first time: January 29, 2010 Assigned to: Ways and Means and Appropriations

Committee Report: Favorable with amendments House action: Adopted Read second time: March 23, 2010

CHAPTER _____

1 AN ACT concerning

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Governor's P-20 Leadership Council of Maryland

FOR the purpose of establishing the Governor's P-20 Leadership Council of Maryland;
providing for the membership, tenure, chair, and staffing of the Council;
establishing an Executive Committee of the Council; providing for the duties of
the Executive Committee and the Council; requiring the Council to submit a
certain annual report to the Governor and General Assembly on or before a
certain date; and generally relating to the Governor's P-20 Leadership Council
of Maryland.

- 10 BY adding to
- 11 Article Education
- 12Section 24–701 to be under the new subtitle "Subtitle 7. Governor's P–2013Leadership Council of Maryland"
- 14 Annotated Code of Maryland
- 15 (2008 Replacement Volume and 2009 Supplement)
- 16 Preamble

WHEREAS, Both the State's economic competitiveness in the United States and internationally and the earning potential of its residents depend on the quality of oducation at all levels; and

19 education at all levels; and

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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1 WHEREAS, By providing students with the basic, critical thinking, and 2 technical skills they need, Maryland's elementary and secondary schools and 3 postsecondary institutions play critical roles in preparing their graduates to succeed in 4 the competitive global economy; and

5 WHEREAS, Maryland's business and education communities recognize the 6 importance of aligning education policies to the State's economic needs in order to 7 better prepare students for the job market and to allow the State to grow economically; 8 and

9 WHEREAS, The education community has shown a commitment to improving 10 student preparation in science, technology, engineering, and mathematics (STEM) by 11 investing in STEM programs at the elementary, secondary, and postsecondary levels; 12 and

WHEREAS, Implementation of the federal government's 2005 Base
Realignment and Closure (BRAC) process will bring to Maryland thousands of new
jobs requiring a highly skilled workforce; and

WHEREAS, Maryland's changing demographics will bring a growing number of
 African American, Hispanic, Asian, and other minority students who will constitute a
 majority of the State's workforce; and

19 WHEREAS, Many companies in the health care, tourism and hospitality, 20 biotechnology, life sciences, security, and defense sectors face shortages of skilled 21 workers; and

WHEREAS, The State's education and workforce creation initiatives exist in multiple departments and agencies making it difficult to design and implement an integrated statewide system; and

WHEREAS, Improving student achievement and promoting workforce skills require a statewide approach that ensures that every student has a chance to succeed in school and in the workplace; and

WHEREAS, Maryland has developed connections within the education community through several iterations of an ad hoc multiagency council since the mid-1990s; and

31 WHEREAS, The Governor's P–20 Leadership Council of Maryland was 32 established by Executive Order in 2007 to formalize the Council under the Governor's 33 leadership and to expand the Council's efforts to focus on workforce development and 34 economic competitiveness; and

35 WHEREAS, Codifying the Governor's P–20 Leadership Council of Maryland 36 and adding legislative participation to the Council will strengthen its role in guiding 37 State policy on education and workforce development and will demonstrate Maryland's

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$\frac{1}{2}$	commitment to developing strong P–20 connections, which could help Maryland leverage federal and private funds for its P–20 efforts; now, therefore,
$\frac{3}{4}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
5	Article – Education
6	SUBTITLE 7. GOVERNOR'S P-20 LEADERSHIP COUNCIL OF MARYLAND.
7	24-701.
8 9	(A) IN THIS SECTION, "COUNCIL" MEANS THE GOVERNOR'S P-20 Leadership Council of Maryland.
10 11	(B) (1) THERE IS A GOVERNOR'S P-20 LEADERSHIP COUNCIL OF MARYLAND.
$12 \\ 13 \\ 14 \\ 15 \\ 16$	(2) THE COUNCIL IS A PARTNERSHIP BETWEEN THE STATE, EDUCATORS, AND THE BUSINESS COMMUNITY TO BETTER PREPARE MARYLAND STUDENTS FOR THE JOBS OF THE 21ST CENTURY WHILE ENHANCING THE STATE'S ECONOMIC COMPETITIVENESS BY CREATING A WORKFORCE WITH 21ST CENTURY SKILLS.
17	(C) THE COUNCIL SHALL CONSIST OF THE FOLLOWING MEMBERS:
18	(1) THE GOVERNOR OR THE GOVERNOR'S DESIGNEE;
19	(2) THE SECRETARY OF HIGHER EDUCATION;
20	(3) THE SECRETARY OF LABOR, LICENSING, AND REGULATION;
21 22	(4) THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT;
$\begin{array}{c} 23\\ 24 \end{array}$	(5) THE CHANCELLOR OF THE UNIVERSITY SYSTEM OF MARYLAND;
25	(6) THE STATE SUPERINTENDENT OF SCHOOLS;
26 27	(7) THE CHAIRMAN OF THE MARYLAND HIGHER EDUCATION COMMISSION;
28 29	(8) THE CHAIR AND THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S WORKFORCE INVESTMENT BOARD;

TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED 1 (9) $\mathbf{2}$ BY THE SPEAKER OF THE HOUSE: 3 (10) Two members of the Senate of Maryland, appointed BY THE PRESIDENT OF THE SENATE; AND 4 $\mathbf{5}$ (11) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR: 6 **(I)** A MEMBER OF THE STATE BOARD OF EDUCATION; $\mathbf{7}$ **(II)** A REPRESENTATIVE OF LOCAL SUPERINTENDENTS OF 8 EDUCATION; 9 (III) A REPRESENTATIVE OF LOCAL BOARDS OF EDUCATION; 10 (IV) A REPRESENTATIVE OF ELEMENTARY AND SECONDARY 11 SCHOOL TEACHERS; 12**(**V**)** A REPRESENTATIVE OF ELEMENTARY AND SECONDARY 13 SCHOOL PRINCIPALS; (VI) TWO REPRESENTATIVES OF NONPUBLIC ELEMENTARY 14 AND SECONDARY SCHOOLS: 1516 (VI) (VII) AN EXPERT IN EARLY CHILDHOOD EDUCATION; 17(VIII) AN EXPERT IN CAREER AND TECHNOLOGY EDUCATION; 18 19 (VIII) (IX) Two REPRESENTATIVES OF **COMMUNITY** 20**COLLEGES;** 21Two (IX)(X) REPRESENTATIVES OF **INDEPENDENT** 22**COLLEGES OR UNIVERSITIES;** 23(X) (XI) A REPRESENTATIVE OF PUBLIC INSTITUTIONS OF 24HIGHER EDUCATION OUTSIDE THE UNIVERSITY SYSTEM OF MARYLAND; 25A REPRESENTATIVE OF COLLEGE OR UNIVERSITY (XI) (XII) **RESPONSIBILITY FOR** 26HAS Α SCIENCE, **TECHNOLOGY.** DEANS WHO ENGINEERING, AND MATH (STEM) DISCIPLINE; 27(XIII) FOUR REPRESENTATIVES OF THE UNIVERSITY 28

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SYSTEM OF MARYLAND; AND

1 (XIII) (XIV) THREE REPRESENTATIVES OF THE BUSINESS 2 COMMUNITY; AND

3 (XV) SIX ADDITIONAL MEMBERS WITH EXPERIENCE AND 4 KNOWLEDGE THAT WILL BENEFIT THE WORK OF THE COUNCIL, INCLUDING AT 5 LEAST TWO MEMBERS OF EMPLOYEE ORGANIZATIONS THAT REPRESENT 6 ELEMENTARY AND SECONDARY SCHOOL PERSONNEL IN THE STATE.

7 (D) THE GOVERNOR OR THE GOVERNOR'S DESIGNEE SHALL CHAIR THE 8 COUNCIL.

9 (E) MEMBERS OF THE COUNCIL APPOINTED BY THE GOVERNOR SHALL 10 SERVE AT THE PLEASURE OF THE GOVERNOR.

11 (F) A MEMBER OF THE COUNCIL MAY NOT RECEIVE COMPENSATION AS 12 A MEMBER OF THE COUNCIL, BUT IS ENTITLED TO REIMBURSEMENT FOR 13 EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED 14 IN THE STATE BUDGET.

15 (G) (1) THERE IS AN EXECUTIVE COMMITTEE OF THE COUNCIL THAT 16 SHALL DIRECT THE COUNCIL IN ITS WORK.

17(2) THE EXECUTIVE COMMITTEE SHALL INCLUDE THE18FOLLOWING MEMBERS:

19 **(I)** THE GOVERNOR OR THE GOVERNOR'S DESIGNEE; THE SECRETARY OF HIGHER EDUCATION; 20 **(II)** 21(III) THE SECRETARY OF LABOR, LICENSING. AND 22**REGULATION;** 23(IV) THE SECRETARY OF BUSINESS AND ECONOMIC 24**DEVELOPMENT: (**V**)** THE CHANCELLOR OF THE UNIVERSITY SYSTEM OF 2526**MARYLAND; AND** 27(VI) THE STATE SUPERINTENDENT OF SCHOOLS. 28**(H)** THE COUNCIL MAY ESTABLISH OTHER COMMITTEES OR TASK (1) 29FORCES AS ARE NECESSARY TO ACCOMPLISH ITS WORK.

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$\frac{1}{2}$	(2) A COMMITTEE OR TASK FORCE MAY INCLUDE AS A MEMBER AN INDIVIDUAL WHO IS NOT A COUNCIL MEMBER.
$egin{array}{c} 3 \\ 4 \\ 5 \end{array}$	(I) THE COUNCIL SHALL INVESTIGATE WAYS TO IMPROVE EDUCATION, ADVANCE WORKFORCE CREATION, AND MAKE THE STATE MORE COMPETITIVE THROUGH SOME OR ALL OF THE FOLLOWING STRATEGIES:
6 7 8	(1) ENSURING THAT ALL STUDENTS HAVE THE BASIC, CRITICAL THINKING, AND TECHNICAL SKILLS NECESSARY TO SUCCEED IN THE MODERN WORKPLACE;
9 10	(2) REDUCING DROPOUT RATES AND INCREASING RETENTION AND GRADUATION RATES IN HIGH SCHOOL AND COLLEGE;
$\frac{11}{12}$	(3) IMPROVING STUDENT ACHIEVEMENT AND CLOSING STUDENT ACHIEVEMENT GAPS;
13	(4) IMPROVING TEACHING QUALITY;
14	(5) IMPROVING TEACHER RETENTION;
$\begin{array}{c} 15\\ 16\end{array}$	(6) STRENGTHENING AND EXPANDING EDUCATIONAL LEADERSHIP PROGRAMS;
17 18	(7) REDESIGNING CAREER AND TECHNOLOGY EDUCATION PROGRAMS TO MEET COLLEGE EXPECTATIONS AND EMPLOYER NEEDS;
19 20	(8) EXPANDING THE AVAILABILITY OF CAREER AND TECHNOLOGY PROGRAMS AND HIGH SCHOOL CENTERS;
21 22	(9) STRENGTHENING STEM PROGRAMS AT THE HIGH SCHOOL AND COLLEGE LEVELS;
$\frac{23}{24}$	(10) CONNECTING HIGH SCHOOL EXPECTATIONS AND COLLEGE EXPECTATIONS WITH EMPLOYER NEEDS;
$\frac{25}{26}$	(11) CREATING PATHWAYS FOR ALL STUDENTS TO OBTAIN COLLEGE DEGREES;
27 28	(12) PROVIDING TEACHERS THE RESOURCES AND PROFESSIONAL TRAINING THEY NEED TO HELP STUDENTS REACH HIGHER STANDARDS;
29	(13) EXPANDING OPPORTUNITIES FOR CONTINUOUS LEARNING;

1 (14) ALIGNING HIGH SCHOOL GRADUATION REQUIREMENTS WITH 2 COLLEGE READINESS REQUIREMENTS;

3 (15) IMPROVING THE CONNECTIONS BETWEEN THE 4 PRE-KINDERGARTEN, PRIMARY, SECONDARY, AND HIGHER EDUCATION 5 SYSTEMS;

6 (16) CREATING PROGRAMS AND INCENTIVES TO ENCOURAGE
7 MUTUALLY BENEFICIAL RELATIONSHIPS BETWEEN SCHOOLS, SCHOOL SYSTEMS,
8 HIGHER EDUCATION, AND THE BUSINESS COMMUNITY; AND

9 (17) ANY OTHER STRATEGIES REQUESTED BY THE GOVERNOR OR 10 GENERAL ASSEMBLY.

11(J) MEMBERS OF THE EXECUTIVE COMMITTEE SHALL PROVIDE THE12PRIMARY STAFF SUPPORT NECESSARY FOR THE COUNCIL.

13 (K) THE COUNCIL SHALL MEET AT LEAST QUARTERLY AT SUCH TIMES 14 AND PLACES AS IT DETERMINES.

15 (L) (1) THE COUNCIL SHALL REPORT TO THE GOVERNOR AND, IN 16 ACCORDANCE WITH § 2–1246 OF THE STATE GOVERNMENT ARTICLE, THE 17 GENERAL ASSEMBLY ON OR BEFORE DECEMBER 15 OF EACH YEAR.

18 (2) THE REPORT SHALL SET FORTH ANY RECOMMENDATIONS
 19 FROM THE COUNCIL AND SUMMARIZE THE COUNCIL'S ACTIVITIES DURING THE
 20 PRECEDING YEAR.

21 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 22 July 1, 2010.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.