#### By: Delegate Fraser-Hidalgo Delegates Fraser-Hidalgo, Amprey, Barve, Boyce, Foley, Healey, Holmes, Jalisi, Love, Otto, Prettyman, Ruth, Stein, Stewart, Terrasa, and Wells

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Committee Report: Favorable with amendments House action: Adopted Read second time: March 14, 2022

## CHAPTER \_\_\_\_\_

#### 1 AN ACT concerning

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#### **Clean Cars Act of 2022**

- 3 FOR the purpose of establishing the Medium–Duty and Heavy–Duty Zero–Emission Vehicle Grant Program to be administered by the Maryland Energy Administration; 4 extending and altering, for certain fiscal years, the vehicle excise tax credit for the  $\mathbf{5}$ 6 purchase of certain electric vehicles; decreasing, for purposes of the electric vehicle 7 excise tax credit, the limitation on the maximum total purchase price of certain 8 electric vehicles; reducing the vehicle excise tax credit for certain electric drive 9 vehicles; requiring, for certain fiscal years, a certain amount to be transferred from 10 the Maryland Strategic Energy Investment Fund to the Transportation Trust Fund 11 to offset certain revenue reductions; and generally relating to the electric vehicle 12excise tax credit.
- 13 BY adding to
- 14 <u>Article State Government</u>
- 15 <u>Section 9–2010</u>
- 16 <u>Annotated Code of Maryland</u>
- 17 (2021 Replacement Volume)
- 18 BY repealing and reenacting, with amendments,
- 19 Article Transportation
- 20 Section <u>11–103.4 and</u> 13–815

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



	2 HOUSE BILL 1391
$\frac{1}{2}$	Annotated Code of Maryland (2020 Replacement Volume and 2021 Supplement)
$\frac{3}{4}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
5	<u>Article – State Government</u>
6	<u>9–2010.</u>
7 8	(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.
9 10 11 12 13 14	(2) "GRANT" MEANS A MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLE GRANT ISSUED BY THE ADMINISTRATION UNDER THIS SECTION FOR UP TO 20% OF THE COST OF A QUALIFIED MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLE, QUALIFIED MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLE SUPPLY EQUIPMENT, OR ZERO-EMISSION HEAVY EQUIPMENT PROPERTY.
$\begin{array}{c} 15\\ 16\end{array}$	(3) <u>"Program" means the Medium-Duty and Heavy-Duty</u> Zero-Emission Vehicle Grant Program.
17 18	(4) "QUALIFIED MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLE" MEANS A MOTOR VEHICLE THAT IS:
19 20	(I) RATED AT MORE THAN 8,500 POUNDS UNLOADED GROSS WEIGHT; AND
$\begin{array}{c} 21 \\ 22 \end{array}$	(II) <u>POWERED BY ELECTRICITY THAT IS STORED IN A BATTERY</u> OR PRODUCED BY A HYDROGEN FUEL CELL.
23 24 25 26	(5) "QUALIFIED MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLE SUPPLY EQUIPMENT" MEANS PROPERTY IN THE STATE THAT IS USED FOR RECHARGING OR REFUELING MEDIUM-DUTY OR HEAVY-DUTY ZERO-EMISSION VEHICLES OR ZERO-EMISSION HEAVY EQUIPMENT.
27 28 29	(6) (1) "ZERO-EMISSION HEAVY EQUIPMENT PROPERTY" MEANS CONSTRUCTION, EARTHMOVING, OR INDUSTRIAL HEAVY EQUIPMENT, INCLUDING ANY ATTACHMENT FOR THE EQUIPMENT, THAT:
30	1. IS MOBILE; AND
31	2. DOES NOT USE AN INTERNAL COMBUSTION ENGINE.

1	<u>(11</u>	) "ZERO-EMISSION	HEAVY	EQUIPMENT	PROPERTY"
2	INCLUDES:				
3		1. A SELF-PROP	ELLED VEH	HICLE THAT IS N	OT DESIGNED
4	TO BE DRIVEN ON A				
<b>5</b>				AL GENERATION	
6		QUIPMENT, INDUSTRIAI	<u> MATERIA</u>	<u>L HANDLING EQ</u>	UIPMENT, OR
7	OTHER SIMILAR IND	<u>USTRIAL EQUIPMENT.</u>			
8	<u>(B) (1) TH</u>	<u>HERE IS A MEDIUM-DU</u>	TY AND H	EAVY-DUTY ZE	RO-EMISSION
9	VEHICLE GRANT PR	OGRAM.			
10	(a) Tr				
10	<u>(2)</u> <u>T</u> H	HE ADMINISTRATION SH	IALL ADMI	NISTER THE PRO	<u>OGRAM.</u>
11	(C) (1) F(	OR EACH OF FISCAL YEA	ARS 2024 T	HROUGH 2026,	A PERSON OR
12	A UNIT OF LOCAL GO	VERNMENT MAY APPLY	TO THE AI	<b>DMINISTRATION</b>	FOR A GRANT
13	UNDER THE PROGRA	<u>M.</u>			
14	(9) <b>F</b> (	ND THE DUDDOSE OF C			
$\frac{14}{15}$		<u>OR THE PURPOSE OF CA</u> ON MAY ALLOW AN A			
16		S IN THE COST OF QUA			
17		HICLE SUPPLY EQUIPME			
	<i>.</i> . –				
18		AM GRANTS ARE SUB	JECT TO A	AVAILABLE FUN	NDING AND §
19	<u>9–20B–05(J)(4) OF 1</u>	<u>'HIS TITLE.</u>			
20	(E) (1) No	OTWITHSTANDING § 9-	20 <b>B-05(</b> G)	OF THIS TITLE	, IN EACH OF
21	FISCAL YEARS 2024	<u>4 THROUGH 2027, THI</u>	E GOVERN	OR SHALL INC	LUDE IN THE
22	ANNUAL BUDGET B	ILL AN APPROPRIATIO	N OF AT L	EAST \$1,000,00	<b>0</b> FROM THE
23		Y INVESTMENT FUNI			UM-DUTY OR
24	HEAVY-DUTY ZERO-	EMISSION VEHICLES UN	NDER THE	PROGRAM.	
25	(2) No	OTWITHSTANDING § 9-	20 <b>B-05</b> (G)	OF THIS TITLE	. IN EACH OF
$\overline{26}$		4 THROUGH 2027, THI			
27	ANNUAL BUDGET B	ILL AN APPROPRIATIO	ON OF AT	LEAST \$750,00	<b>0</b> FROM THE
28	STRATEGIC ENERG	Y INVESTMENT FUND	FOR HE	AVY EQUIPMEN	T PROPERTY
29	UNDER THE PROGRA	<u>M.</u>			
30		Article – Tran	sportation	ı	
31	<u>11–103.4.</u>				
32	<u>"Autocycle" mea</u>	ans a motor vehicle that:			

	4 <b>HOUSE BILL 1391</b>		
1	<u>(1)</u>	Has two front wheels and one rear wheel;	
2	<u>(2)</u>	Has a steering [wheel] MECHANISM;	
$\frac{3}{4}$	(3) required to sit astr	<u>Has permanent seats on which the operator or a passenger is not</u> ride:	
$5 \\ 6$	(4) FOLLOWING:	Has foot pedals to control [acceleration,] AT LEAST ONE OF THE	
7		(I) ACCELERATION; [braking,]	
8		(II) BRAKING; [and, if] OR	
9		(III) IF applicable, a clutch; and	
10 11	(5) motorcycles.	Is manufactured to comply with federal safety standards for	
12	13-815.		
13 14	(a) <u>(1)</u> INDICATED.	In this section THE FOLLOWING WORDS HAVE THE MEANINGS	
$\begin{array}{c} 15\\ 16\end{array}$	<u>(2)</u> <u>ARTICLE.</u>	"AUTOCYCLE" HAS THE MEANING STATED IN § 11-103.4 OF THIS	
17 18	<u>(3)</u> <u>SUBTITLE<del>, "excise</del></u>	<u>"EXCISE TAX" MEANS THE TAX IMPOSED UNDER § 13–809 OF THIS</u> tax" means the tax imposed under § 13–809 of this subtitle.	
19 20 21		(I) <u>"ZERO-EMISSION HEAVY EQUIPMENT PROPERTY" MEANS</u> EARTHMOVING, OR INDUSTRIAL EQUIPMENT, INCLUDING ANY R THE HEAVY EQUIPMENT, THAT:	
22		1. IS MOBILE; AND	
23		2. DOES NOT USE AN INTERNAL COMBUSTION ENGINE.	
$\begin{array}{c} 24 \\ 25 \end{array}$	INCLUDES:	(II) "ZERO-EMISSION HEAVY EQUIPMENT PROPERTY"	
$\frac{26}{27}$	<u>TO BE DRIVEN ON</u>	<b><u>1.</u></b> <u>A SELF-PROPELLED VEHICLE THAT IS NOT DESIGNED</u> NA HIGHWAY; AND	

1			2. INDUSTRIAL ELECTRICAL GENERATION EQUIPMENT,
$\frac{2}{3}$			<u>IPMENT, INDUSTRIAL MATERIAL HANDLING EQUIPMENT, OR</u> TRIAL EQUIPMENT.
J	<u>OTHER SIMILAR</u>	INDUS	INAL EQUITMENT.
$\frac{4}{5}$	<u>(5)</u> MOTOR VEHICLE	-	CO–EMISSION PLUG–IN ELECTRIC DRIVE VEHICLE" MEANS A
6		<u>(I)</u>	IS MADE BY A MANUFACTURER;
7 8	PER HOUR; AND	<u>(II)</u>	HAS A MAXIMUM SPEED CAPABILITY OF AT LEAST 55 MILES
9 10	ELECTRICITY FR	<u>(III)</u> OM A E	IS PROPELLED BY AN ELECTRIC MOTOR THAT DRAWS BATTERY THAT:
$\frac{11}{12}$	KILOWATT-HOUF	RS; ANI	<u>1. Has a capacity of not less than 4</u> <u>D</u>
$\frac{13}{14}$	EXTERNAL SOUR	<u>CE OF</u>	2. IS CAPABLE OF BEING RECHARGED FROM AN ELECTRICITY.
15	(b) This	section	applies only to:
16	(1)	A <u>ZE</u>	<b>RO-EMISSION</b> plug-in electric drive vehicle that:
17		(i)	Has not been modified from original manufacturer specifications;
18		(ii)	Is acquired for use or lease by the taxpayer and not for resale;
19 20	<u>\$50,000;</u>	(iii)	Has a total purchase price not exceeding [\$63,000] <b>\$55,000</b>
21		(iv)	Has a battery capacity of at least 5.0 kilowatt–hours; and
$\frac{22}{23}$	[2017] <del>2020</del> 2023	(v) , but b	Is purchased new and titled for the first time on or after July 1, efore July 1, [2020] <del>2025</del> <u>2027</u> ; <del>and</del>
24	(2)	A fue	l cell electric vehicle that:
25		(i)	Has not been modified from original manufacturer specifications;
26		(ii)	Is acquired for use or lease by the taxpayer and not for resale;
27 $28$	<b>\$50,000</b> ; and	(iii)	Has a total purchase price not exceeding [\$63,000] <del>\$55,000</del>

$\frac{1}{2}$	[2017] <del>2020</del> 2023	(iv) Is purchased new and titled for the first time on or after July 1, , but before July 1, [2020] <del>2025</del> <u>2027; AND</u>
3	<u>(3)</u>	ZERO-EMISSION HEAVY EQUIPMENT PROPERTY THAT IS:
$\frac{4}{5}$	<u>TITLED;</u>	(I) PURCHASED OR LEASED BUT DOES NOT NEED TO BE
6		(II) ACQUIRED FOR USE OR LEASE AND IS NOT FOR RESALE; AND
7 8	<u>1, 2023, BUT BEF</u>	(III) PURCHASED NEW FOR THE FIRST TIME ON OR AFTER JULY ORE JULY 1, 2027.
9 10 11	excise tax imposed	ct to available funding, [a] AN EXCISE TAX credit is allowed [against the ] for a <u>ZERO–EMISSION</u> plug–in electric drive vehicle <del>or</del> , fuel cell electric EMISSION HEAVY EQUIPMENT PROPERTY.
$\frac{12}{13}$		SUBJECT TO SUBSECTION (E) OF THIS SECTION, THE credit allowed [may not exceed the lesser of] SHALL EQUAL:
14	(1)	[The amount of excise tax paid for the purchase of the vehicle; or
1516	(2)] <u>VEHICLE</u> OR FUE	\$3,000 FOR EACH ZERO-EMISSION PLUG-IN <u>ELECTRIC DRIVE</u> L CELL ELECTRIC VEHICLE PURCHASED;
17 18	(2) <del>PURCHASED; OR</del>	\$1,500 FOR EACH PLUG-IN ELECTRIC DRIVE HYBRID VEHICLE
$\frac{19}{20}$	<del>(3)</del> Electric motoi	(I) \$1,000 FOR EACH TWO–WHEELED ZERO–EMISSION RCYCLE PURCHASED; OR
$\begin{array}{c} 21 \\ 22 \end{array}$	ELECTRIC MOTO	(II) <b>\$2,000</b> FOR EACH THREE–WHEELED ZERO–EMISSION RCYCLE <u>OR AUTOCYCLE</u> PURCHASED <u>; OR</u>
23 24	<u>(3)</u> THAT IS PURCHAS	<b>\$5,000 FOR EACH ZERO–EMISSION HEAVY EQUIPMENT PROPERTY</b>
25		redit allowed under this section is limited to the acquisition of:
26	(1)	One vehicle per individual; and
27	(2)	10 vehicles per business entity.
28	(f) A cree	lit may not be claimed under this section:

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(1) For a vehicle unless the vehicle is registered in the State; or

2 (2) Unless the manufacturer has already conformed to any applicable State 3 or federal laws or regulations governing clean-fuel vehicle or electric vehicle purchases 4 applicable during the calendar year in which the vehicle is titled.

5 (g) The Motor Vehicle Administration shall administer the credit under this 6 section.

# 7 (H) FOR EACH OF FISCAL YEARS 2024 THROUGH 2029, THE GOVERNOR 8 SHALL INCLUDE IN THE ANNUAL STATE BUDGET AN APPROPRIATION OF \$8,250,000 9 TO PROVIDE EXCISE TAX CREDITS FOR ZERO-EMISSION PLUG-IN ELECTRIC DRIVE 10 VEHICLES, FUEL CELL ELECTRIC VEHICLES, AND ZERO-EMISSION HEAVY 11 EQUIPMENT PROPERTY UNDER THIS SECTION.

## 12 SECTION 2. AND BE IT FURTHER ENACTED, That:

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13Subject to subsection (b) of this section and notwithstanding any other (a) 14provision of law, for fiscal years 2023 through 2025 2024 through 2027, inclusive, the 15Maryland Energy Administration shall transfer from the Strategic Energy Investment Fund established under § 9-20B-05 of the State Government Article to the Transportation 16 17Trust Fund the amount determined under subsection (b) of this section to offset a reduction 18in revenues from the vehicle excise tax credit for qualified zero-emission plug-in electric 19drive vehicles, fuel cell electric vehicles, and two-and two-wheeled zero-emission electric 20motorcycles, three-wheeled zero-emission electric motorcycles or autocycles, and 21zero-emission heavy equipment property under § 13-815 of the Transportation Article and 22§ 9–2010 of the State Government Article, as enacted by Section 1 of this Act.

(b) (1) Subject to paragraph (2) of this subsection, for each fiscal year the
Maryland Energy Administration shall determine the amount to transfer under subsection
(a) of this section.

26 (2) For each fiscal year of fiscal years 2024 through 2027, the amount 27 transferred under subsection (a) of this section may not exceed the lesser of \$10,000,000 or 28 the total amount of credits allowed against the excise tax for that fiscal year.

SECTION 3. AND BE IT FURTHER ENACTED, That § 13–815(b)(1)(iii) and (2)(iii) and (d) of the Transportation Article, as enacted by Section 1 of this Act, shall be construed to apply to vehicles purchased on or after July 1, 2020 2023, and may not be implied or interpreted to have any effect on or application to any vehicles purchased before July 1, 2020 2023.

34 SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 35 1, 2022.