## **Environment and Transportation Committee Bill/Resolution Number:** <u>HB 94</u> Voting Record - 2021 Session Vote Date: 2/5/2021 **FWA** Final Action: Motion: ☐ Favorable ✓ Favorable with ☐ Unfavorable ☐ Withdrawn by Sponsor Amendment □ No Motion ☐ Referred to Interim -☐ Re-referred to:

| Name                  | Yea  | Nay | Abstain | Excused | Absent |
|-----------------------|------|-----|---------|---------|--------|
| Barve, K., Chair      | 1    |     |         |         |        |
| Stein, D., Vice Chair | 1    |     |         |         |        |
| Holmes, M.            | 1    |     |         |         |        |
| Lierman, B.           | 1    |     |         |         |        |
| Fraser-Hidalgo, D.    | 1    |     |         |         |        |
| Otto, C.              | 1    |     |         |         |        |
| Jacobs, J.            | 1    |     |         |         |        |
| Wivell, W.            | 1    |     |         |         |        |
| Amprey, M.            | 1    |     |         |         |        |
| Ciliberti, B.         | 1    |     |         |         |        |
| Wells, M.             | 1    |     |         |         |        |
| Love, S.              | 1    |     |         |         |        |
| Ruth, S.              | 1    |     |         |         |        |
| Stewart, V.           | 1    |     |         |         |        |
| Lehman, M.            | 1    |     |         |         |        |
| Harrison, A.          | ✓    |     |         |         |        |
| Terrasa, J.           | 1    |     |         |         |        |
| Parrott, N.           | 1    |     |         |         |        |
| Boyce, R.             | ✓    |     |         |         |        |
| Clark, J.             | 1    |     |         |         |        |
| Jalisi, J.            |      |     |         |         | ✓      |
| Anderton, C.          | 1    |     |         |         |        |
| Gilchrist, J.         | 1    |     |         |         |        |
| Healey, A.            | 1    |     |         |         |        |
| Totals                | s 23 | 0   | 0       | 0       | 1      |

Summer Study

## Amendment Numbers, Consent Bill Lists, Other

| Committee Reporter: _ | Trich Lagnon |
|-----------------------|--------------|
| Committee Reporter.   | 10001900     |