## State Of Maryland 2017 Bond Bill Fact Sheet

| 1. Senate<br>LR #   | Bill #       | House<br>LR # | Bill#     | 2. Name Of Project   |                         |  |
|---|--------------|---------------|-----------|--|-------------------------|--|
| lr3482  | sb1041       | lr2249        | hb0486    | Chesapeake Region Accessible Boating Projection                          |                         |  |
| 3. Senate B   | Bill Sponso  | rs            |           | House Bill Sponsors  |                         |  |
| Astle   |              |               |           | Busch  |                         |  |
| 4. Jurisdict  | tion (County | y or Baltimo  | ore City) | 5. Requested Amount  |                         |  |
| Anne Arun   | del County   |               |           | \$75,000   |                         |  |
| 6. Purpose of Bill  |              |               |           |  |                         |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities, docks, and boats for the Chesapeake Region Accessible Boating project, including the purchase and installation of therapeutic equipment |              |               |           |  |                         |  |
| 7. Matching Fund  |              |               |           |  |                         |  |
| Requirements:   |              |               |           | Type:  |                         |  |
| Unequal \$21,000  |              |               |           | The matching fund may consist of real property or in kind contributions. |                         |  |
| 8. Special Provisions   |              |               |           |  |                         |  |
| [ ] Historical Easement   |              |               |           | [ X ] Non-Sectarian  |                         |  |
| 9. Contact Name and Title   |              |               |           | Contact Ph#  | Email Address           |  |
| Peter Holde   | Peter Holden |               |           | 443-699-4375   | peterholden10@gmail.com |  |
|   |              |               |           |  |                         |  |
|   |              |               |           |  |                         |  |

## **10. Description and Purpose of Organization** (Limit length to visible area)

PURPOSE: CRAB is a 501 (c)(3) non-profit Maryland organization dedicated to making the recreational, educational and therapeutic benefits of sailing a reality. We offer the development of unique customized supports and opportunities for individuals with a wide variety of handicaps: physical, visual, intellectual and also our Wounded Warriors. Our mission is to address and improve the mental and physical well being of those with disabilities by enriching lives, instilling confidence, empowering souls and meeting needs regardless of their financial circumstances. CRAB was founded in 1991 as an offshoot of the National Ocean Access Project of Newport, Rhode Island. CRAB operates in Annapolis, MD.

## 11. Description and Purpose of Project (Limit length to visible area)

This grant will provide critically needed funding for repairs, replacement, modification of customized, adaptable capital equipment. This is needed to in order for CRAB to provide fully ADA compliant therapeutic services to our community's challenged individuals with a wide variety of handicaps: physical, visual, intellectual and also our Wounded Warriors. This grant will address the very great shortfall in available resources to complete our mission. We are desperately needing capital to repair, replace, acquire, modify, purchase and maintain accessible and adaptive equipment for CRAB's services. REASON: The problem are the many unmet needs and the increased demand for services which CRAB faces (as the only organization of its kind in Maryland) and the shortfall in capital resources.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | \$45,000         |
| Design  | \$2,000          |
| Construction  | \$14,000         |
| Equipment   | \$35,000         |
| Total   | \$96,000         |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Fundraising event and donations                         | \$5,000          |
| St. Margarets Episcopal Church\$ 6,000                  | \$6,000          |
| Christopher & Dana Reeves Foundation\$10,000 St. Marg   | \$10,000         |
| Bond Bill request from the State of Maryland            | \$75,000         |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$96,000         |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)   |        |              |       |  |                                      |  |      |   |  |
|---|--------|--------------|-------|--|--------------------------------------|--|------|---|--|
| Begin Design Comple   |        |              | lete  | ete Design   |                                      | <b>Begin Construction</b>              |      | <b>Complete Construction</b>                                      |  |
| 6/1/2017  |        | TBD          | BD 7/ |  |                                      | 017                                    |      | TBD   |  |
| 15. Total Private Funds and Pledges Raised  |        |              | Pe    | 16. Current Numl<br>People Served An<br>Project Site |                                      | nually at Serve                        |      | umber of People to be<br>ed Annually After the<br>ect is Complete |  |
| 21000.00  |        |              | 10    | 1000   |                                      |  | 1500 |   |  |
| 18. Other State Capital Grants to Recipient   |        |              |       |  |                                      | ts in the Past 15 Years                |      |   |  |
| Legislative Session   |        |              | An    | Amount   |                                      | Purpose                                |      |   |  |
|   |        |              |       |  |                                      |  |      |   |  |
|   |        |              |       |  |                                      |  |      |   |  |
|   |        |              |       |  |                                      |  |      |   |  |
| 19. Legal I   | Name a | nd Ad        | dres  | s of Gran  | tee                                  | Project Address (If Different)         |      |   |  |
| 177 Defense Highway, Suite B Annapolis, MD 21401  20. Legislative District in Which Project is Located  30A - Anne Anna Anna Anna Anna Anna Anna Anna |        |              |       | ne Arı   | undel County                         |  |      |   |  |
| 21. Legal S   | Status | of Grai      | ntee  | (Please Cl   | heck C                               | ne)                                    |      |   |  |
| Local Govt. Fo  |        |              | or P  | or Profit  |                                      | Non Profit                             |      | Federal   |  |
| [ ]   |        |              | [     | [ ]  |                                      | [X]                                    |      | [ ]   |  |
| 22. Grantee Legal Representative  |        |              |       |  | 23. If Match Includes Real Property: |  |      |   |  |
| Name:   | Paul B | ıl Bollinger |       |  |                                      | Has An Appraisal<br>Been Done?         |      | Yes/No  |  |
| Phone:  | 410-20 | 10-266-5722  |       |  |                                      |  | No   |   |  |
| Address:  |        |              |       |  |                                      | If Yes, List Appraisal Dates and Value |      |   |  |
| 177 Defense Highway, Suite B<br>Annapolis,<br>MD 21401  |        |              |       |  |                                      |  |      |   |  |
|   |        |              |       |  |                                      |  |      |   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site |  |                                       |                               |   |                          |  |  |  |
|--|--|---------------------------------------|-------------------------------|---|--------------------------|--|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees  | Curr                                  | ent Operating Proje<br>Budget |   | cted Operating<br>Budget |  |  |  |
| 5  | 7  | 326291.00                             | 450000.00                     |   |                          |  |  |  |
| 25. Ownership of   | f Property (Info Requ  | Treasurer's Office for bond purposes) |                               |   |                          |  |  |  |
| A. Will the grante   | e own or lease (pick on  | operty to be impr                     | Own                           |   |                          |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?          |  |                                       |                               |   |                          |  |  |  |
| C. Does the grante   | C. Does the grantee intend to lease any portion of the property to others?           |                                       |                               |   |                          |  |  |  |
| D. If property is o  | D. If property is owned by grantee any space is to be leased, provide the following: |                                       |                               |   |                          |  |  |  |
|  | Lessee   | Terms of<br>Lease                     |                               | Cost Square Covered Footage by Lease Leased |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
| E. If property is le   | eased by grantee - Prov  | ide the fo                            | llowing:                      |   |                          |  |  |  |
| N:   | ame of Leaser  | Length of<br>Lease                    | Options to Renew              |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
|  |  |                                       |                               |   |                          |  |  |  |
| 26. Building Squ   | ara Footago  |                                       |                               |   |                          |  |  |  |
| Current Space G  |  |                                       |                               |   |                          |  |  |  |
| Space to be Reno   |  |                                       |                               |   |                          |  |  |  |
| New GSF  | Traini GDI   |                                       |                               |   |                          |  |  |  |
| HEW GOL  |  |                                       |                               |   |                          |  |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 28. Comments   |  |  |  |  |  |  |
| All funds requested are for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities, docks, and boats for the Chesapeake Region Accessible Boating project, including the purchase and installation of therapeutic equipment fully ADA compliant. |  |  |  |  |  |  |
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