

SENATE No. 2951

Senate, June 16, 2022 -- Text of the Senate amendment to the House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4807) (being the text of Senate, No. 2926, printed as amended)

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

1 SECTION 1. To provide for a program of capital investments for capital asset
2 acquisitions, dispositions, public safety, governmental infrastructure, improvements to various
3 state programs, services, agencies, institutions and properties, the sums set forth in this act, for
4 the several purposes and subject to the conditions specified in this act, are hereby made
5 available, subject to the laws regulating the disbursement of public funds, which sums shall be in
6 addition to any other amounts previously appropriated for these purposes; provided, however,
7 that the amounts specified for a particular project may be adjusted to facilitate projects
8 authorized in this act.

9 SECTION 2.

10 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

11 Office of the Secretary

12 0640-0307 For the Massachusetts Cultural Facilities Fund established in section 42 of
13 chapter 23G of the General Laws for the acquisition, design, construction, repair, renovation,

14 rehabilitation or other capital improvement or deferred maintenance to a cultural
15 facility.....\$50,000,000

16 1100-2515 For a grant program to cities, towns, regional organizations whose
17 membership is exclusively composed of municipal governments or municipal redevelopment
18 authorities or agencies or similar governmental development agencies to provide funding for
19 capital purposes including, but not limited to, planning and studies, preparation of plans and
20 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,
21 improvements, construction, demolition, remediation, modernization and reconstruction of
22 facilities, infrastructure, equipment and other capital assets, technical assistance, information
23 technology equipment and infrastructure and for costs associated with improving accessibility of
24 municipal facilities including, but not limited to, assessments, transition plans, technical
25 assistance to cities, towns, municipal councils on aging and disability and regional organizations
26 the membership of which is exclusively composed of municipal governments, under guidelines
27 adopted by the secretary of administration and finance.....\$100,000,000

28 1100-2516 For public and nonprofit entities for capital needs that serve a public
29 purpose; provided further, that not less than \$1,000,000 shall be expended for the Louis D.
30 Brown Peace Institute Corporation for the costs associated with the acquisition, design and
31 construction of the Center for Healing, Teaching and Learning to support people impacted by
32 violence including, but not limited to, families victimized by homicide; provided further, that not
33 less than \$1,000,000 shall be expended to the city of Boston for the construction of the
34 Dorchester fieldhouse for indoor athletic fields and courts, a walking track, fitness and training
35 rooms, classroom space, a theater, a teaching kitchen, a cafe with outdoor seating and retail
36 space located at 315 Mount Vernon street in the Dorchester section of the city of Boston;

37 provided further, that not less than \$740,000 shall be expended for a pumper-tanker truck for the
38 fire department in the town of West Brookfield; provided further, that not less than \$550,000
39 shall be expended for the department of public works and other municipal buildings in the town
40 of Paxton; provided further, that not less than \$360,000 shall be expended to the town of Barre
41 for the purchase of emergency radios; provided further, that not less than \$350,000 shall be
42 expended for the department of public works, municipal buildings and parks in the town of
43 Hubbardston; provided further, that not less than \$2,500,000 shall be expended to the city of
44 Leominster to repair and expand Monoosnoc brook; provided further, that not less than \$500,000
45 shall be expended in equal amounts to the towns of Easton and West Bridgewater for the
46 treatment of per-and polyfluoroalkyl substances, or PFAS, in the towns' water systems; provided
47 further, that not less than \$500,000 shall be expended to the city known as the town of Randolph
48 for the purchase of a new ambulance; provided further, that not less than \$250,000 shall be
49 expended to the department of conservation and recreation for updating and maintaining the
50 landscaping, curbing, sidewalks and lighting on the Truman parkway in the town of Milton;
51 provided further, that not less than \$250,000 shall be expended to the department of conservation
52 and recreation for updating and maintaining the landscaping, curbing, sidewalks and lighting on
53 the Blue Hills parkway in the town of Milton; provided further, that not less than \$1,250,000
54 shall be expended for capital improvements at Smith vocational and agricultural high school
55 including, but not limited to, the regional disaster shelter in the city of Northampton; provided
56 further, that not less than \$1,500,000 shall be expended to Greater Lowell Technical High School
57 in the town of Tyngsborough for upgrading all athletic facilities in compliance with the
58 Americans with Disabilities Act; provided further, that not less than \$1,000,000 shall be
59 expended for the expansion of the town cemetery in the town of Shrewsbury; provided further,

60 that not less than \$500,000 shall be expended for the replacement of pump station generators in
61 the town of Auburn; provided further, that not less than \$1,000,000 shall be expended to the city
62 of Worcester for the purchase and installation of door access controls; provided further, that not
63 less than \$425,000 shall be expended to the town of Stoughton for costs associated with the
64 construction of a new fire department headquarters; provided further, that not less than \$75,000
65 shall be expended to the town of Stoughton for the design and construction of a pickle ball court;
66 provided further, that not less than \$500,000 shall be expended to the city of Springfield for the
67 redevelopment of the former City Stage theatre; provided further, that not less than \$850,000
68 shall be expended to the department of public works in the city of Springfield for the paving of
69 Liberty street to enhance pedestrian and driver safety from the department of state police station
70 B-3 to the Springfield plaza; provided further, that not less than \$360,000 shall be expended to
71 the department of public works in the city known as the town of West Springfield for
72 construction on Birnie avenue in the city known as the town of West Springfield; provided
73 further, that not less than \$500,000 shall be expended for demolition and reclamation at the
74 former Belchertown state school in the town of Belchertown; provided further, that not less than
75 \$300,000 shall be expended to the department of public works in the city of Chicopee for road
76 reconstruction on Whitin avenue and Chester street; provided further, that not less than \$175,000
77 shall be expended to the department of public works in the city of Chicopee for road resurfacing
78 on Chester street and Wilson avenue; provided further, that not less than \$315,000 shall be
79 expended to the department of public works in the city of Chicopee for the reconstruction of Old
80 Field road; provided further, that not less than \$900,000 shall be expended for the expansion and
81 restoration of the seawall located at Point Shirley in the city known as the town of Winthrop;
82 provided further, that not less than \$300,000 shall be expended to the city of Springfield for the

83 replacement of dasher boards and glass at the Cyr Arena ice skating rink; provided further, that
84 not less than \$100,000 shall be expended for roadway restoration in areas affected by the lead
85 water line replacement project in the city known as the town of Winthrop; provided further, that
86 not less than \$250,000 shall be expended to replace the water main on Nelson street in the town
87 of East Longmeadow; provided further, that not less than \$750,000 shall be expended to
88 resurface Griffith road in the city of Chicopee; provided further, that not less than \$500,000 shall
89 be expended for the expansion and restoration of the seawall located in the city of Revere;
90 provided further, that not less than \$540,000 shall be expended to replace windows and increase
91 handicap accessibility at the town hall in the town of Hampden; provided further, that not less
92 than \$500,000 shall be expended for the restoration of the seawall located at the Mario Umana
93 Academy in the East Boston section of the city of Boston; provided further, that not less than
94 \$250,000 shall be expended for the restoration of the playground at Hugh R. O'Donnell
95 elementary school located in the East Boston section of the city of Boston; provided further, that
96 not less than \$250,000 shall be expended for drainage and infrastructure restoration projects at
97 the Donald McKay school located in the East Boston section of the city of Boston; provided
98 further, that not less than \$ 500,000 shall be expended to the town of Boylston to replace
99 outdated and dilapidated police and fire emergency radio system equipment and infrastructure;
100 provided further, that not less than \$500,000 shall be expended for the city of Worcester to install
101 solar panels at the new Doherty memorial high school; provided further, that not less than
102 \$500,000 shall be expended to the city of Northborough for the sidewalk repair project; provided
103 further, that not less than \$1,000,000 shall be expended to the town of Princeton for the state
104 highway route 140 reconstruction project to meet Massachusetts Department of Transportation
105 road standards; provided further, that not less than \$500,000 shall be expended for Living In

106 Freedom Together (LIFT), Inc. to expand and maintain housing and shelter, recovery and trauma
107 support, job training and educational and reentry programs for youth and adults; provided
108 further, that not less than \$350,000 shall be expended for technology upgrades at public schools
109 in the town of Westwood; provided further, that not less than \$500,000 shall be expended for
110 technology upgrades at public schools in the town of Dedham; provided further, that not less
111 than \$350,000 shall be expended for technology upgrades at public schools in the town of
112 Needham; provided further, that not less than \$500,000 shall be expended for technology
113 upgrades at public schools in the town of Norwood; provided further, that not less than \$350,000
114 shall be expended for technology upgrades at the town hall in the town of Dover; provided
115 further, that not less than \$350,000 shall be expended for traffic control along the VFW Parkway
116 in the West Roxbury section of the city of Boston; provided further, that not less than \$416,000
117 shall be expended for the replacement of a water main to be installed along Merrill street and Old
118 Merrill street in the city of Amesbury; provided further, that not less than \$417,000 shall be
119 expended for the Lafayette Road/Main street sewer project including, but not limited to,
120 installation of new sewer lines, water main replacement and pump stations in the town of
121 Salisbury; provided further, that not less than \$100,000 shall be expended for traffic and parking
122 safety improvements to Lower Atkinson common in the city of Newburyport; provided further,
123 that not less than \$500,000 shall be expended for a new carriage house at Winnekenni Castle in
124 the city of Haverhill; provided further, that not less than \$150,000 shall be expended for a new
125 fire department water rescue boat in the city of Haverhill; provided further, that not less than
126 \$500,000 shall be expended for renovations at Forest Lake including, but not limited to,
127 construction of accessible restrooms, installation of a beach volleyball court and playground
128 updates in the city of Methuen; provided further, that not less than \$417,000 shall be expended

129 for planning and implementing increased wastewater capacity and throughput including, but not
130 limited to, evaluating new technologies and engineering prework at the wastewater treatment
131 facility in the town of Merrimac; provided further, that not less than \$400,000 shall be expended
132 for the planning, design and construction of wastewater treatment facilities in the city of
133 Gloucester and the towns of Manchester-by-the-Sea, Rockport and Essex; provided further, that
134 not less than \$350,000 shall be expended for heating, ventilation and air conditioning upgrades at
135 the town hall in the town of Newbury; provided further, that not less than \$300,000 shall be
136 expended for the installation of fiber optic cables between municipal facilities in the town of
137 Georgetown; provided further, that not less than \$250,000 shall be expended for climate
138 resiliency projects in the town of Ipswich; provided further, that not less than \$500,000 shall be
139 expended to the town of North Reading for the planning, design and construction of a wastewater
140 facility; provided further, that not less than \$300,000 shall be expended to the Harry Lee Cole
141 school in the town of Boxford for upgrades to improve accessibility for students and residents on
142 campus; provided further, that not less than \$400,000 shall be expended to the town of
143 Middleton for equipment to facilitate the functions of the public safety building; provided
144 further, that not less than \$250,000 shall be expended for economic development in the town of
145 Douglas; provided further, that not less than \$500,000 shall be expended for upgrades to the fire
146 station in the town of Southbridge; provided further, that not less than \$500,000 shall be
147 expended for upgrades to the fire station in the town of Northbridge; provided further, that not
148 less than \$500,000 shall be expended for public safety equipment upgrades in the town of Wales;
149 provided further, that not less than \$500,000 shall be expended for upgrades to the fire station in
150 the town of Monson; provided further, that not less than \$250,000 shall be expended to dredge
151 the Hopedale pond in the town of Hopedale; provided further, that not less than \$250,000 shall

152 be expended to the South Boston Community Health Center for the acquisition of energy
153 efficient equipment and vehicles for its food pantry program; provided further, that not less than
154 \$1,250,000 shall be expended to the city known as the town of Agawam for the repair and
155 replacement of the Main street water main line; provided further, that not less than \$1,250,000
156 shall be expended to the city of Westfield for East Mountain road and to raise the overpass to
157 facilitate congestion relief and safety enhancements; provided further, that not less than
158 \$1,500,000 shall be expended to the Merrimack River Watershed Council for improvements to
159 parks, trails, conservation and infrastructure along the section of the Merrimack river extending
160 from the town of Dracut to the city of Amesbury; provided further, that not less than \$500,000
161 shall be expended to the town of Cummington for the remodeling of the Berkshire Trail
162 elementary school to serve other municipal functions; provided further, that not less than
163 \$1,000,000 shall be expended to the Shelburne Falls fire district to make structural repairs to the
164 Bridge of Flowers in the towns of Buckland and Shelburne; provided further, that not less than
165 \$800,000 shall be expended for costs associated with the dredging of waterways in the city of
166 Quincy; provided further, that not less than \$750,000 shall be expended for the reconstruction of
167 Hawthorn road in the city known as the town of Braintree, including, but not limited to, the
168 resurfacing of the roadway, the reconstruction of the sidewalks and the installation of granite
169 curbing and curb ramps compliant with the Americans with Disabilities Act at all road crossings;
170 provided further, that not less than \$750,000 shall be expended for infiltration and inflow
171 construction and rehabilitation projects in the town of Rockland including, but not limited to,
172 manhole, main pipeline and lateral connection rehabilitation and replacement efforts; provided
173 further, that not less than \$100,000 shall be expended for a study on how to meet the water needs
174 of the town of Abington; provided further, that not less than \$100,000 shall be expended for

175 improvements to roads and sidewalks in the town of Holbrook including, but not limited to, the
176 roads and sidewalks of Plymouth street, Sycamore street, Pine street and Johns avenue; provided
177 further, that not less than \$1,000,000 shall be expended for the development of municipal
178 broadband in the upper Cape Cod region, including the towns of Falmouth, Sandwich, Bourne
179 and Mashpee; provided further, that not less than \$1,000,000 shall be expended for water and
180 sewer infrastructure in the towns of Kingston, Pembroke, Plymouth and Plympton to facilitate
181 additional workforce and affordable housing capacity; provided further, that not less than
182 \$500,000 shall be expended for boardwalk repair and climate resilient infrastructure in the town
183 of Sandwich; provided further, that not less than \$750,000 shall be expended for renovations and
184 updates to the Maurice Buck auditorium in the Billerica town hall in the town of Billerica;
185 provided further, that not less than \$500,000 shall be expended for improvements to the traffic
186 signals and the general design of the intersection of Massachusetts avenue and Appleton street in
187 the town of Arlington; provided further, that not less than \$250,000 shall be expended for safety
188 improvements to roadway crossings in the town of Arlington; provided further, that not less than
189 \$500,000 shall be expended for the design, construction, programming and configuration of the
190 Mill Pond water treatment plant per-and polyfluoroalkyl substances, or PFAS, filter addition to
191 remediate PFAS contamination in the public water supply in the town of Burlington; provided
192 further, that not less than \$350,000 shall be expended to the town of Pepperell for the
193 development of a food hub and commercial kitchen at the location of the former Peter Fitzpatrick
194 school in the town of Pepperell; provided further, that not less than \$250,000 shall be expended
195 to the Town of Pepperell for water infrastructure improvements; provided further, that not less
196 than \$150,000 shall be expended to delead and repaint the original Union school building in the
197 town of Dunstable; provided further, that not less than \$250,000 shall be expended to the city of

198 Lowell for the reconstruction of sidewalks to improve public safety and accessibility in the city
199 of Lowell; provided further, that not less than \$400,000 shall be expended for Cape Arts and
200 Entertainment, Inc., known as the Cape Symphony, in the town of Hyannis for capital
201 improvements including, but not limited to, renovations at the West Barnstable Conservatory and
202 Falmouth Conservatory campuses; provided further, that not less than \$625,000 shall be
203 expended for the construction of the Coolidge Corner Theatre Foundation, Inc.'s Community
204 Education & Engagement Center in the town of Brookline; provided further, that not less than
205 \$75,000 shall be expended for tree canopy improvements in the town of Brookline; provided
206 further, that not less than \$75,000 shall be expended for tree canopy improvements in the city of
207 Newton; provided further, that not less than \$1,300,000 shall be expended for Lewis Bay
208 Research Center, Inc. in the town of Yarmouth for the relocation and construction of a watershed
209 ecocampus facility at Dennis-Yarmouth regional high school; provided further, that not less than
210 \$625,000 shall be expended for the Wellesley housing authority to renovate and improve the
211 elder housing units at Morton circle in the town of Wellesley; provided further, that not less than
212 \$550,000 shall be expended for the Brookline Housing Authority to upgrade and improve public
213 housing in the town of Brookline; provided further, that not less than \$550,000 shall be expended
214 for the Newton Housing Authority to upgrade and improve public housing in the city of Newton;
215 provided further, that not less than \$500,000 shall be expended for costs associated with the
216 purchase of a storage facility for the town of Seekonk public works department; provided further,
217 that not less than \$1,000,000 shall be expended for the engineering, design and construction of
218 municipal sewer expansion in the town of Norton; provided further, that not less than \$500,000
219 shall be expended for building improvements to the Stoneham public library in the town of
220 Stoneham; provided further, that not less than \$1,000,000 shall be expended for emergency

221 management technology upgrades to the police and fire departments in the city of Marlborough;
222 provided further, that not less than \$950,000 shall be expended to the Boston Housing Authority
223 for urgent infrastructure needs and improvements to reduce emissions and the usage of fossil
224 fuels and to secure accessibility improvements in environmental justice communities; provided
225 further, that not less than \$800,000 shall be expended to the town of Gosnold for fuel storage,
226 solid waste disposal and marina upgrades; provided further, that not less than \$500,000 shall be
227 expended for technology upgrades at public schools in the city of Weymouth; provided further,
228 that not less than \$1,000,000 shall be expended for the design, site remediation and construction
229 of a new council on aging facility in the city of Attleboro; provided further, that not less than
230 \$1,000,000 shall be expended for feasibility, design and construction of a replacement for the
231 Jackson Mann Community Center in the Allston-Brighton section of the city of Boston; provided
232 further, that not less than \$200,000 shall be expended for pedestrian crossing improvements at
233 the intersection of Lakeview avenue and Walker Brook drive in the town of Reading; provided
234 further, that not less than \$50,000 shall be expended to Jamaica Plain Coalition & Family
235 Engagement Network/Tree of Life in the Jamaica Plain section of the city of Boston for the
236 infrastructure and technology needs of food distribution services at the Mildred C. Hailey
237 Housing Development; provided further, that not less than \$500,000 shall be expended for The
238 Urban Farming Institute of Boston, Inc.; provided further, that not less than \$2,500,000 shall be
239 expended for the revitalization of Lynn Harbor park in the city of Lynn; provided further, that
240 not less than \$500,000 shall be expended for the design and renovation of the Watertown North
241 Branch Library in the city of Watertown; provided further, that not less than \$50,000 shall be
242 expended for the purchase of an electric vehicle for the Reading Coalition for Prevention and
243 Support in the town of Reading; provided further, that not less than \$500,000 shall be expended

244 for the design and construction of a senior center in the town of Norwell; provided further, that
245 not less than \$100,000 shall be expended for information technology upgrades to the town hall in
246 the town of Hudson; provided further, that not less than \$500,000 shall be expended to NuSq
247 Life Science Training Center, Inc. in the city of Boston for the purchase and installation of lab
248 equipment and technology used for life sciences in partnership with Roxbury Community
249 College, Madison Park technical vocational high school, Dearborn STEM Academy and other
250 community colleges and secondary education programs serving low-income communities in the
251 city of Boston; provided further, that not less than \$500,000 shall be expended for playground
252 accessibility improvements in the town of Wakefield; provided further, that not less than
253 \$500,000 shall be expended for the design and construction of a senior center in the town of
254 Hull; provided further, that not less than \$500,000 shall be expended for the department of
255 conservation and recreation to conduct a condition assessment on the existing Point Allerton
256 seawall and revetment in the town of Hull; provided further, that not less than \$500,000 shall be
257 expended for water infrastructure improvements and related costs in the town of Scituate;
258 provided further, that not less than \$500,000 shall be expended for the design and construction of
259 The Center on Shattuck Street in the town of Littleton; provided further, that not less than
260 \$750,000 shall be expended for renovations to public safety buildings in the city of Melrose;
261 provided further, that not less than \$2,000,000 shall be expended for the design and construction
262 of a new soccer field located at Brockton high school in the city of Brockton; provided further,
263 that not less than \$500,000 shall be expended to the Central Plymouth County Water District
264 Commission to study future water supply needs, limitations to current water supply and the
265 impact on climate change to the region's water supply to ensure that the Central Plymouth
266 County Water District maintains a strong economy, healthy environment and vibrant quality of

267 life long into the future; provided further, that not less than \$4,000,000 shall be expended for the
268 design costs associated with raising the Amelia Earhart dam in the city of Somerville; provided
269 further, that not less than \$2,500,000 shall be expended for the department of conservation and
270 recreation for water infrastructure improvements and related costs at Leo J. Martin Memorial
271 Golf Course and Ski Track in the town of Weston; provided further, that not less than \$500,000
272 shall be expended for renovations to the water tank in the town of Topsfield; provided further,
273 that not less than \$500,000 shall be expended for the remediation and restoration of Mansell field
274 in the city of Salem; provided further, that not less than \$500,000 shall be expended for the
275 acquisition and design of a new public works department in the town of Danvers; provided
276 further, that not less than \$500,000 shall be expended for energy efficiency upgrades in
277 municipal buildings in the city of Peabody; provided further, that not less than \$500,000 shall be
278 expended for the city hall renovation project in the city of Beverly; provided further, that not less
279 than \$100,000 shall be expended for information technology infrastructure including, but not
280 limited to, public record digitization, storage and electronic retrieval of records in the town of
281 Sherborn; provided further, that not less than \$250,000 shall be expended for the construction of
282 a sidewalk between Dale street and Ice House road in the town of Medfield; provided further,
283 that not less than \$1,000,000 shall be expended for the purpose of improvements to the
284 department of state police barracks in the town of Andover; provided further, that not less than
285 \$500,000 shall be expended to Bristol Community College for the construction of the National
286 Offshore Wind Institute in the city of New Bedford to support job creation and workforce
287 development; provided further, that not less than \$500,000 shall be expended for the Southcoast
288 LGBTQ Network, Inc. for capital costs associated with the construction of the Southcoast
289 LGBTQ+ Community Center in the city of New Bedford; provided further, that not less than

290 \$1,500,000 shall be expended for the renovation of Memorial Park in the city of Taunton;
291 provided further, that not less than \$3,000,000 shall be expended for the Island End river project
292 in the cities of Chelsea and Everett to prevent coastal flooding and protect the regional food
293 supply; provided further, that not less than \$1,250,000 shall be expended for sitework, design,
294 renovations and other improvements and capital needs of Community Action Pioneer Valley,
295 Inc. for a program center and food pantry at 95 River street in the city of Greenfield; provided
296 further that not less than \$250,000 shall be expended to the Thomas J. Fitzgerald Post 561
297 Veterans of Foreign Wars, Inc. for the renovation of the World War II Memorial located at
298 Pleasure bay in the South Boston section of the city of Boston; provided further, that not less
299 than \$100,000 shall be expended for the rehabilitation of the Perry House in Myles Standish state
300 forest to serve as a substation for the environmental police; provided further, that not less than
301 \$500,000 shall be expended in equal amounts to the towns of Avon, Canton, East Bridgewater,
302 Easton, Milton, Sharon and West Bridgewater and to the cities known as the towns of Braintree,
303 Randolph and Stoughton for repairs and upgrades to the councils on aging facilities in each such
304 municipality; provided further, that not less than \$1,000,000 shall be expended for retaining wall
305 repairs in the town of North Adams; provided further, that not less than \$500,000 shall be
306 expended for food security infrastructure and information technology upgrades for Open Table,
307 Inc. in the town of Maynard; provided further, that not less than \$400,000 shall be expended for
308 the town of Ayer to conduct a study relative to a permanent government structure for the ongoing
309 operation and administration of the Devens Regional Enterprise Zone; provided further, that not
310 less than \$500,000 shall be expended for the Dorchester Community Food Co-operative, Inc. to
311 support access to healthy food for local residents and to provide educational community
312 programming; provided further, that not less than \$1,000,000 shall be expended for water

313 infrastructure projects in the city of Attleboro, the towns of Bellingham, Dover, Medfield,
314 Milford, Millis, Natick, Needham, Norfolk, Plainville, Sherborn, Wayland, Wellesley and
315 Wrentham and the cities known as the towns of Franklin and North Attleboro; provided further,
316 that not less than \$250,000 shall be expended for the Franklin Ridge senior housing development
317 in the city known as the town of Franklin; provided further, that not less than \$250,000 shall be
318 expended for the Lansing Millis memorial building renovation project in the town of Millis;
319 provided further, that not less than \$250,000 shall be expended for the replacement of a bridge
320 and culvert on Seekonk street in the town of Norfolk; provided further, that not less than
321 \$400,000 shall be expended for the removal, restoration or repair of dams on the Charles river
322 and its tributaries and connecting waterways in the towns of Bellingham, Milford and Wrentham
323 including, but not limited to, the Eagle dam in the town of Wrentham; provided further, that not
324 less than \$1,500,000 shall be expended to the Zeiterion Theatre in the city of New Bedford for
325 capital facility repairs and improvements to provide world-class performing arts in the downtown
326 area of the city to benefit financially-disadvantaged children and families; provided further, that
327 not less than \$600,000 shall be expended for efforts to mitigate invasive aquatic species in
328 Sabbatia lake in the city of Taunton; provided further, that not less than \$100,000 shall be
329 expended to the city of Taunton for the purchase and installation of a boat decontamination
330 station and boat ramp improvements at Sabbatia lake; provided further, that not less than
331 \$200,000 shall be expended for improvements to Watson pond state park in the city of Taunton;
332 provided further, that not less than \$1,000,000 shall be expended for parks and recreation
333 improvements in the city of Framingham; provided further, that not less than \$300,000 shall be
334 expended for the redevelopment of Blair square in the town of Holliston; provided further, that
335 not less than \$380,000 shall be expended for the construction and repair of sidewalks with high

336 traffic and pedestrian activity in the town of Hopkinton; provided further, that not less than
337 \$150,000 shall be expended for message boards as part of the town of Medway’s Public Access,
338 Awareness and Outreach program; provided further, that not less than \$800,000 shall be
339 expended for upgrades to the public safety radio system in the town of Natick; provided further,
340 that not less than \$750,000 shall be expended for the replacement of a salt shed in the town of
341 Rochester; provided further, that not less than \$1,000,000 shall be expended for upgrades to and
342 the replacement of wastewater pumping stations in the town of Somerset; and provided further,
343 that not less than \$750,000 shall be expended for improvements to the Medeiros Farm
344 recreational facilities in the town of Swansea\$99,870,000

345 1100-2517 For a grant program for municipal or regional government entities to
346 promote equitable participation in public meetings through information technology upgrades,
347 acquisitions and installations that allow residents to participate in person or through remote
348 technology; provided, that the program shall be administered by the executive office for
349 administration and finance; provided further, that the program shall prioritize equitable
350 accessibility to all members of the public including, but not limited to, individuals with
351 disabilities; provided further, that the program shall prioritize geographic equity; provided
352 further, that not less than 30 days before distributing funds from this item, the executive office
353 shall submit grant criteria to the house and senate committees on ways and means; and provided
354 further, that not less than 30 days after distributing funds from this item, the executive office
355 shall submit a report to the house and senate committees on ways and means that shall include:
356 (i) a list of grant applicants; (ii) a list of successful grant applicants, including the amounts
357 awarded; and (iii) descriptions of the projects being pursued by successful grant
358 applicants.....\$20,000,000

359 Division of Capital Asset Management and Maintenance

360 1102-2021 For costs associated with planning and studies, dispositions, acquisition of
361 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
362 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
363 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,
364 construction, renovations, improvements, asset management, accessibility improvements,
365 demolition, disposition and remediation of state-owned and former county facilities and grounds
366 and for costs associated with repair and maintenance of buildings and building systems and
367 equipment at various facilities of the commonwealth; provided, that any federal reimbursement
368 received by a state agency in connection with projects funded from this item may be retained by
369 the executive office for administration and finance and expended for the purposes of the project,
370 without further appropriation, in addition to the amounts appropriated in this item; provided
371 further, that all maintenance and repair work funded in this item shall be listed in the capital asset
372 management information system administered by the division of capital asset management and
373 maintenance; provided further, that, where appropriate, the commissioner of capital asset
374 management and maintenance may transfer funds authorized herein in accordance with a
375 delegation of project control and supervision process pursuant to section 5 of chapter 7C of the
376 General Laws; and provided further, that funds so transferred shall be distributed based on the
377 severity of the need that the repair shall address and other criteria developed by the division, in
378 consultation with the secretary of administration and finance.....\$975,000,000

379 4000-2028 For costs associated with planning and studies, dispositions, acquisition of
380 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
381 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79

382 of the General Laws, for the preparation of plans and specifications, repairs, construction,
383 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,
384 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,
385 disposition and remediation of facilities and grounds operated by the various departments within
386 the executive office of health and human services, all as the commissioner of capital asset
387 management and maintenance, in consultation with the secretary of health and human services
388 and the appropriate commissioners of the departments within the executive office, shall consider
389 appropriate; provided, that costs payable from this item shall include, but not be limited to, the
390 costs of leases of temporary relocation space or equipment as required for the completion of a
391 project; and provided further, that any federal reimbursement received by a state agency
392 including, but not limited to, projects related to the provision of health care, human services and
393 veterans' services in connection with projects funded from this item may be retained by the
394 executive office for administration and finance and expended for the purposes of the project,
395 without further appropriation, in addition to the amounts appropriated in this
396 item.....\$820,000,000

397 7066-2011 For costs associated with plans and specifications, planning and studies,
398 repairs, reconstruction, demolition, remediation, rehabilitation, modernization, disposition,
399 renovations, improvements and maintenance at public institutions of higher education campus
400 facilities and grounds; provided, that all projects approved for design and construction by the
401 division of capital asset management and maintenance shall be consistent in priority and need
402 with regional capital master plans developed by the division of capital asset management and
403 maintenance, in consultation, as applicable, with the presidents of the community colleges, state
404 universities and the University of Massachusetts and approved by the board of higher education,

405 with respect to the community colleges and state universities or approved by the board of
406 trustees of the University of Massachusetts, as applicable; and provided further, that all
407 maintenance and repair work funded by this item shall be included in the capital asset
408 management information system administered by the division of capital asset management and
409 maintenance.....\$750,000,000

410 8000-2028 For costs associated with planning and studies, dispositions, acquisition of
411 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
412 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
413 of the General Laws, for the preparation of plans and specifications, repairs, construction,
414 renovations, improvements, remediation, rehabilitation, modernization and demolition for public
415 safety and security facilities, all as the commissioner of capital asset management and
416 maintenance, in consultation with the secretary of public safety and security and the appropriate
417 commissioners of the departments within the executive office, shall consider appropriate;
418 provided, that costs payable from this item shall include, but not be limited to, the costs of leases
419 of temporary space or equipment as required for completion of a project; provided further, that
420 up to \$50,000,000 shall be made available to support immediate, critical needs at Bridgewater
421 state hospital, including units at the Old Colony correctional center and the treatment center, to
422 ensure the health and safety of patients and personnel; provided further, that not less than
423 \$1,000,000 shall be expended for pre-design study to plan a public development project for a
424 forensic psychiatric hospital that provides patients a therapeutic environment for care and
425 treatment under the direction of the department of mental health and that serves residents of the
426 commonwealth who are committed pursuant to sections 7, 8, 15, 16 and 18 of chapter 123 of the
427 General Laws; provided further, that said study shall be conducted by the division of capital asset

428 management and maintenance in consultation with the executive office of health and human
429 services, the executive office of public safety and security, the executive office of the trial court
430 of the commonwealth, the department of mental health, the department of public health,
431 Disability Law Center, Inc., Prisoners' Legal Services, the mental health legal advisors
432 committee, the Center for Public Representation, the Massachusetts Association of Behavioral
433 Health Systems, Inc and the Massachusetts Association of Mental Health; provided further, that
434 the study shall include, but not be limited to: (i) an assessment of state hospital property owned
435 by the commonwealth to determine an appropriate location for such a forensic psychiatric
436 hospital; (ii) program needs of patients committed pursuant to said sections 7, 8, 15, 16 and 18 of
437 said chapter 123; (iii) design features of a forensic psychiatric hospital including, but not limited
438 to, bed capacity and therapeutic program space requirements; (iv) estimated costs of construction
439 and financing strategies; and (v) an estimated timeline for development, construction and
440 operation of such a forensic psychiatric hospital; provided further, that the division shall submit a
441 report to the clerks of the senate and the house of representatives and the house and senate
442 committees on ways and means with its findings and recommendations for development of such
443 a forensic psychiatric hospital under the direction of the department of mental health by April 1,
444 2023.....\$530,000,000

445 SECTION 2A.

446 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

447 Division of Capital Asset Management and Maintenance

448 JUDICIARY

449 Trial Court

450 1102-2022 For capital needs at court facilities including, but not limited to,
451 expenditures for the planning, design and acquisition of land and buildings and interests therein
452 by purchase, lease for a term, including any extensions, not to exceed 50 years, gift or other
453 transfer or by eminent domain under chapter 79 of the General Laws, the preparation of plans
454 and specifications, the construction, renovation, reconstruction, alteration, improvement,
455 demolition, expansion, repair and improvements, including furnishings, equipment and
456 temporary relocation costs, as needed for priority projects identified by the division of capital
457 asset management and maintenance and the executive office of the trial court of the
458 commonwealth for building repairs necessary to correct unsafe and overcrowded conditions, for
459 the remediation of life safety code violations, for the remediation of access code and civil rights
460 violations, for the remediation of environmental hazards and for security improvements and
461 other necessary repairs at court facilities owned by the commonwealth or by political
462 subdivisions of the commonwealth; provided, that expenditures made from this item shall
463 include, but not be limited to, expenditures for the projects identified through the court capital
464 repair needs assessment database as developed and maintained by the division of capital asset
465 management and maintenance and reviewed and approved by the executive office of the trial
466 court of the commonwealth.....\$675,000,000

467 SECTION 2B.

468 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

469 Office of the Secretary

470 7002-1500 For grants administered by Massachusetts Technology Development
471 Corporation established in section 2 of chapter 40G of the General Laws and doing business as

472 MassVentures; provided, that such grants shall be made on a competitive basis to growing
473 commonwealth-based companies commercializing technologies developed with assistance of a
474 Small Business Innovation Research grant or Small Business Technology Transfer grant from a
475 federal agency including, but not limited to, the United States Department of Defense, the United
476 States Department of Energy or the National Science Foundation.....\$16,125,000

477 Department of Housing and Community Development

478 7004-0062 For the purpose of state financial assistance in the form of grants or loans
479 for the Housing Stabilization and Investment Trust Fund established in section 2 of chapter 121F
480 of the General Laws and awarded only pursuant to the criteria established in said section 2 of
481 said chapter 121F; provided, that not less than 25 per cent shall be used to fund projects that
482 preserve and produce housing for families and individuals with incomes of not more than 30 per
483 cent of the area median income, as defined by the United States Department of Housing and
484 Urban Development; provided further, that if the department of housing and community
485 development has not spent the amount authorized under the bond cap for this program, at the end
486 of each year following the effective date of this act, the department may award the remaining
487 funds to projects that serve households earning more than 30 per cent of the area median income,
488 as defined by the United States Department of Housing and Urban Development; provided
489 further, that the department of housing and community development may expend an amount not
490 to exceed \$10,000,000 to stabilize and promote reinvestment, through homeownership, in areas
491 the department of housing and community development has determined to be weak markets as
492 indicated by a high concentration of assisted rental housing, a low rate of homeownership, low
493 median family income, low average sales prices, high levels of unpaid property taxes or vacant
494 or abandoned buildings, by waiving the requirements of this item and said chapter 121F and by

495 subsidizing the purchase price, borrowing costs or costs of renovation or new construction of 2-
496 to-6 unit residential buildings for a person who shall own the property and occupy any portion of
497 the property as the person's primary residence for not less than 5 years from the date of
498 purchase; provided further, that if more than 5 years but less than 10 years from the date the
499 owner takes ownership of the property, the owner sells any of the owner's interest in the
500 property, the new owner shall so occupy 1 unit in the property for a period equal to the
501 difference between 10 years and the amount of time the first owner occupied the property as the
502 owner's primary residence; provided further, that if the owner fails to so occupy a unit on the
503 property or ceases to be the owner of the property as required by this section, the department
504 shall recoup the value of any subsidy provided to the owner; and provided further, that 10 years
505 after the owner takes possession of the property pursuant to this item, all restrictions on the
506 property created by this item shall be void.....\$60,000,000

507 7004-0067 For a local capital projects grant program to support and encourage
508 implementation of the housing choice designation for communities that have demonstrated
509 housing production and adoption of housing best practices, including a grant program to assist
510 MBTA communities in complying with the multifamily zoning requirement in section 3A of
511 chapter 40A of the General Laws.....\$25,000,000

512 EXECUTIVE OFFICE OF EDUCATION

513 Office of the Secretary

514 7009-2008 For a competitive grant program to be administered by the executive
515 office of education, in consultation with the executive office of housing and economic
516 development and the executive office of labor and workforce development, to provide funding

517 for the purchase and installation of equipment and related improvements and renovations to
518 facilities necessary for the installation and use of such equipment, to establish, upgrade and
519 expand career technical education and training programs that are aligned to regional economic
520 and workforce development priorities; provided, that grant applications may facilitate
521 collaboration to provide students enrolled in eligible vocational technical schools with
522 postsecondary opportunities consistent with those reported in clause (o) of the first paragraph of
523 section 22 of chapter 15A of the General Laws and section 37A of chapter 74 of the General
524 Laws; provided further, that community colleges and innovation centers that receive funds from
525 the Massachusetts Life Sciences Center shall also be eligible for funds from this program;
526 provided further, that the executive office of education, in consultation with the executive office
527 of housing and economic development and the executive office of labor and workforce
528 development, shall adopt additional guidelines as necessary for the administration of the
529 program; and provided further, that awards may be made to community-based organizations with
530 recognized success in training adults with barriers to employment.....\$100,000,000

531 SECTION 2C.

532 TREASURER AND RECEIVER GENERAL

533 0640-1005 For the water pollution abatement trust established in section 2 of chapter
534 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund
535 established in section 2L of chapter 29 of the General Laws for application by the trust to the
536 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a
537 matching grant by the commonwealth to federal capitalization grants received under Title VI of
538 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in

539 section 2QQ of said chapter 29 for application by the trust to the purposes specified in section 18
540 of said chapter 29C, any portion of which may be used as a matching grant by the
541 commonwealth to federal capitalization grants received under the federal Safe Drinking Water
542 Act; provided, that funds may be used to assist homeowners in complying with the revised Title
543 5 of the state environmental code for subsurface disposal of sanitary waste.....\$64,000,000

544 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

545 Division of Capital Asset Management and Maintenance

546 1102-2023 For costs associated with the implementation of Executive Order 594 to
547 decarbonize and minimize the environmental impacts of state-owned facilities, equipment and
548 related capital assets by reducing or eliminating emissions from on-site use of fossil fuels,
549 increasing energy and water efficiency, deploying renewable and clean energy resources and
550 improving resilience and climate change readiness, including costs associated with planning and
551 studies, prepayment of lease for a term that exceeds the useful life of the facility, gifts or other
552 transfers or by eminent domain under chapter 79 of the General Laws, for the preparation of
553 plans and specifications, repairs, construction, renovations, improvements, asset management
554 and demolition, disposition and remediation of state-owned and former county facilities and
555 grounds and repair and maintenance of buildings, building systems and equipment at various
556 state-owned facilities; provided, that all maintenance and repair work funded in this item shall be
557 listed in the capital asset management information system administered by the division of capital
558 asset management and maintenance; provided further, that the commissioner of capital asset
559 management and maintenance may, if appropriate, transfer funds in accordance with the
560 delegation of project control and supervision process under section 5 of chapter 7C of the

561 General Laws; provided further, that costs payable from this item shall include, but not be
562 limited to, the costs of engineering and other services essential to these projects rendered by the
563 division of capital asset management and maintenance employees or by consultants; provided
564 further, that amounts expended for employees of the division of capital asset management and
565 maintenance may include the salary and salary-related expenses of such employees to the extent
566 that such employees work on or in support of these projects; provided further, however, that the
567 division shall not expend more than 5 per cent of the funds authorized in this item for such costs;
568 and provided further, that the commissioner of capital asset management and maintenance shall
569 maximize efforts to utilize all available means to minimize use of capital funds to pay for salaries
570 of division employees.....\$400,000,000

571 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

572 Department of Agricultural Resources

573 2511-0121 For a food security program, including grants to fund costs of immediate
574 and projected infrastructure needs for farms, retailers, fisheries, food system businesses and food
575 distribution channels including, but not limited to, food banks, farm stands, food hubs, food
576 retailers, elder services and community supported agriculture farms, while taking into account
577 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of
578 chapter 23A of the General Laws, to provide greater access to local food and grants that support
579 food banks and other parts of the food distribution channel by expanding services, which may
580 include, but shall not be limited to: (i) information technology needs, including the development
581 of online markets and delivery systems, including an online system to link food system channels
582 to identify and match agricultural and fishery products to consumers and markets, particularly to

583 benefit food insecure communities; (ii) facility adaptation to new safety guidelines, including
584 new signage and the installation of handwashing stations; (iii) expansion of storage and food
585 preparation areas for food banks, food pantries or food distribution organizations; (iv) the
586 purchase or lease of point-of-sale devices to provide to retailers at no cost to provide curbside
587 pick-up and curbside payment service, including payment using electronic benefits transfer
588 cards; (v) storage and processing equipment to adapt to supply chain disruptions, including for
589 cold and ambient storage and vehicles for distribution; (vi) capital support for food retailers in
590 communities underserved by full grocery stores to increase capacity, expand offerings of health
591 foods and maintain continuity of business operations; (vii) production processing and
592 transportation for meat, fish and other poultry products individually, or through a collaborative
593 effort and information technology for tracking and quality control of products and for fishing
594 vessels and farms; and (viii) information technology needs for food retailers with not more than
595 100 employees in order to meet criteria to join the online purchasing program of the
596 supplemental nutrition assistance program as outlined by the United States Department of
597 Agriculture.....\$51,000,000

598 SECTION 2D.

599 EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

600 Office of the Secretary

601 1790-3011 For costs associated with initiatives, projects and expenditures to make
602 improvements to the quality, consistency, efficiency and delivery of any service or program for
603 the benefit of the public and the interactions between residents and state agencies and
604 instrumentalities of the commonwealth including, but not limited to, planning and studies, the

605 preparation of plans and specifications, purchase, procurement, acquisition, licensing and
606 implementation of information technology, telecommunications and data-security-related
607 equipment, hardware, software, systems, intellectual property and related projects for various
608 state agencies of the commonwealth; provided, that funds shall be made available to support the
609 development of a secure and modern integrated data repository for educational information for
610 educators, administrators and the public to create a more mobile educational workforce; provided
611 further, that funds shall be made available to support the coordination of care in veterans' homes
612 and partner organizations for compliance with regulations requiring interoperability with
613 accountable care organizations and electronic prescriptions; provided further, that funds shall be
614 made available to support efforts to modernize and integrate the eligibility and enrollment
615 process for state benefits agencies; provided further, that funds shall be made available to
616 support a comprehensive modernization of the commonwealth's unemployment system;
617 provided further, that any expenditure of funds from this item for any costs associated with the
618 development, implementation and deployment of an online delivery system for unemployment
619 insurance compensation benefits shall conform to the requirements for such expenditures
620 contained in item 1790-3009 of section 2 of chapter 151 of the acts of 2020; provided further,
621 that for projects the secretary of administration and finance certifies to the comptroller directly or
622 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such
623 revenue or budgetary savings to the state treasurer for payment of debt service related to those
624 projects; and provided further, that any federal reimbursement received by a state agency in
625 connection with projects funded from this item may be retained by the state agency or the
626 executive office of technology services and security and expended for the purposes of the

627 project, without further appropriation, in addition to the amounts appropriated in this
628 item.....\$100,000,000

629 1790-3013 For costs associated with the virtual and physical security infrastructure of
630 state lottery commission facilities including, but not limited to, installing systems upgrades,
631 decommissioning and replacing obsolete end of life equipment and addressing cybersecurity
632 vulnerabilities.....\$74,750,000

633 SECTION 2E.

634 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

635 Office of the Secretary

636 8000-0706 For equipment for the department of correction and other agencies within
637 the executive office of public safety and security including, but not limited to, medical
638 equipment, security equipment, safety equipment, communications equipment and
639 vehicles.....\$60,000,000

640 Department of State Police

641 8000-2023 For the replacement of state police cruisers and accompanying equipment;
642 provided, that funds may be expended for equipment purchased in conjunction with the operation
643 of the state police cruiser fleet including, but not limited to, mobile data
644 terminals.....\$100,000,000

645 SECTION 3. Chapter 7C of the General Laws is hereby amended by inserting after
646 section 72 the following section:-

647 Section 73. (a) For the purposes of this section, “correctional facility” shall have the same
648 meaning as provided in section 1 of chapter 125.

649 (b) Notwithstanding any general or special law to the contrary, a state agency or public
650 agency shall not:

651 (i) plan, design, acquire, lease, search for sites or construct new correctional facilities;

652 (ii) expand, convert or renovate an existing correctional facility beyond its current design
653 or rated capacity in a manner that will result in an increase in the net aggregate capacity of the
654 department of correction based on existing design, operational, or rated capacity measurements
655 as of July 1, 2022; or

656 (iii) convert, repair or renovate any part of a dormant correctional facility to expand the
657 correctional facility or increase its bed capacity, unless (A) such repair or renovation is for the
658 purpose of transferring incarcerated people due to the closure of an existing correctional facility
659 or (B) accommodate incarcerated people temporarily transferred due to emergent repairs in
660 another correctional facility; provided, however, that such repairs or renovations shall not result
661 in an increase in the net aggregate capacity of the department of correction based on existing
662 design, operational, or rated capacity measurements as of July 1, 2022.

663 SECTION 4. Section 73 of chapter 7C of the General Laws is hereby repealed.

664 SECTION 5. To meet the expenditures necessary in carrying out sections 2, 2A and 2B,
665 the state treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth
666 in an amount to be specified by the governor, but not exceeding in the aggregate \$4,122,125,000.

667 All such bonds issued by the commonwealth shall be designated on their face, General

668 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not
669 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of
670 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than
671 June 30, 2057. All interest and payments on account of principal on these obligations shall be
672 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
673 notwithstanding any other provision of this act, be general obligations of the commonwealth.

674 SECTION 6. To meet the expenditures necessary in carrying out section 2C, the state
675 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
676 amount to be specified by the governor, but not exceeding in the aggregate \$515,000,000. All
677 such bonds issued by the commonwealth shall be designated on their face, General
678 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not
679 exceeding 20 years, as the governor may recommend to the general court pursuant to section 3 of
680 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than
681 June 30, 2047. All interest and payments on account of principal on these obligations shall be
682 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
683 notwithstanding any other provision of this act, be general obligations of the commonwealth.

684 SECTION 7. To meet the expenditures necessary in carrying out section 2D, the state
685 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
686 amount to be specified by the governor, but not exceeding in the aggregate \$174,750,000. All
687 such bonds issued by the commonwealth shall be designated on their face, General
688 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not
689 exceeding 10 years, as the governor may recommend to the general court pursuant to section 3 of
690 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than

691 June 30, 2037. All interest and payments on account of principal on these obligations shall be
692 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
693 notwithstanding any other provision of this act, be general obligations of the commonwealth.

694 SECTION 8. To meet the expenditures necessary in carrying out section 2E, the state
695 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
696 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
697 \$160,000,000. All such bonds issued by the commonwealth shall be designated on their face,
698 General Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of
699 years, not exceeding 7 years, as the governor may recommend to the general court under section
700 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not later
701 than June 30, 2034. All interest and payments on account of principal on these obligations shall
702 be payable from the General Fund. Bonds and interest thereon issued under this section shall,
703 notwithstanding any other provision of this act, be general obligations of the commonwealth.

704 SECTION 9. To provide for the continued availability of certain bond-funded spending
705 authorizations which otherwise would expire, the balances of the following items and any
706 allocations thereof shall be extended through June 30, 2027 for the purposes of and subject to the
707 conditions stated for these items in the original authorizations and any amendments to such
708 authorizations: 0640-0035; 1100-2513; 1100-9200; 1102-2009; 1102-2015; 1102-2016; 1102-
709 2017; 1102-2018; 1102-2019; 1102-5700; 1790-3007; 1790-3008; 1790-3009; 2000-7026; 2000-
710 7029; 2000-7031; 2000-7051; 2000-7052; 2000-7054; 2000-7055; 2000-7056; 2000-7057; 2000-
711 7058; 2000-7059; 2000-7060; 2000-7061; 2000-7062; 2000-7063; 2000-7064; 2000-7065; 2000-
712 7066; 2000-7070; 2000-7071; 2000-7072; 2000-7073; 2000-7074; 2000-7075; 2000-7077; 2000-
713 7078; 2000-7079; 2000-7080; 2000-7081; 2000-7084; 2000-7085; 2000-7135; 2200-7016; 2200-

714 7019; 2200-7021; 2200-7022; 2200-7023; 2200-7024; 2200-7025; 2300-0421; 2300-7019; 2300-
715 7020; 2300-7021; 2300-7022; 2300-7023; 2300-7024; 2300-7025; 2300-7026; 2300-7027; 2300-
716 7028; 2500-7011; 2500-7021; 2500-7023; 2500-7024; 2511-0122; 2800-1121; 2800-7014; 2800-
717 7020; 2800-7023; 2800-7025; 2800-7027; 2800-7031; 2800-7032; 2800-7033; 2800-7035; 2800-
718 7107; 2800-7108; 2840-7024; 2840-7025; 2840-7026; 2840-7027; 2890-7034; 2890-7035; 3000-
719 0410; 4000-2022; 4000-2025; 6720-1336; 6720-1350; 7000-9091; 7009-2005; 7066-8000; 7066-
720 8110; 7100-1000; 8000-0702; 8000-3502; 9300-7030; 9300-7031; 9300-7918; and 9300-7919.

721 SECTION 10. To carry out the purposes of this act, the commissioner of capital asset
722 management and maintenance may, notwithstanding sections 32 to 37, inclusive, of chapter 7C
723 of the General Laws or any other general or special law to the contrary, acquire, by purchase,
724 lease or leaseback for a term, including any extensions, not to exceed 50 years, gift or other
725 transfer, or by eminent domain under chapter 79 of the General Laws, any interests in land and
726 buildings considered necessary by the commissioner to carry out the purposes of this act
727 including, but not limited to, easements for drainage, access, utilities and environmental
728 mitigation and may grant and retain any such easement or interest as considered necessary by the
729 commissioner to carry out the purposes of this act.

730 SECTION 11. Notwithstanding any general or special law to the contrary, the capital
731 debt affordability committee established in section 60B of chapter 29 of the General Laws shall
732 submit to the governor and the clerks of the senate and house of representatives a report on
733 measures to: (i) reduce overall debt service paid by the commonwealth; (ii) increase bond
734 ratings; and (iii) reduce the amount of bonded indebtedness to the commonwealth by applying
735 available federal and state surplus funds not later than December 15, 2022.

SECTION 12. Section 4 shall take effect 5 years after the effective date of this act.