

SENATE No. 2580

Senate, November 10, 2021 -- Text of the Senate amendment to the House Bill relative to immediate COVID-19 recovery needs (House, No. 4234) (being the text of Senate, No. 2564, printed as amended)

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Second General Court
(2021-2022)**

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby
3 appropriated from the Transitional Escrow Fund established in section 16 of chapter 76 of the
4 acts of 2021 unless specifically designated otherwise in this act or in those appropriations acts,
5 for the several purposes and subject to the conditions specified in this act, and subject to the laws
6 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
7 These sums shall be in addition to any amounts previously appropriated and made available for
8 the purposes of those items. The sums set forth in section 2 shall be made available until June 30,
9 2022.

10 SECTION 2.

11 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

12 Department of Revenue

13 1201-0122 \$213,000

14 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

15 Office of the Secretary of Health and Human Services

16 1599-6903 \$39,400,000

17 4000-0300 \$300,000

18 4003-0122 \$20,000,000

19 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

20 Municipal Police Training Committee

21 8200-0200 \$500,000

22 SECTION 2A. The sums set forth in section 2A are hereby appropriated from the federal
23 COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws and the
24 Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 for the
25 several purposes and subject to the conditions specified in this act, and subject to the laws
26 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
27 These sums shall be in addition to any amounts previously appropriated and made available for
28 the purposes of those items. These sums set forth in section 2A shall be made available until June
29 30, 2027.

30 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

31 Reserves

32 1599-2020 For a reserve to create and maintain opportunities for homeownership for
33 residents of communities disproportionately impacted by the 2019 novel coronavirus pandemic;
34 provided, that funds shall be expended to create and enhance access to homeownership in order

35 to foster a strong, inclusive and equitable recovery with long-term benefits for housing security,
36 health and economic outcomes and to address a systemic homeownership gap that contributed to
37 more severe impacts of the 2019 novel coronavirus pandemic in socially disadvantaged
38 communities and among targeted populations; provided further, that funds shall be expended to
39 create opportunities for first-time homebuyers; provided further, that funds may be expended for
40 down payment assistance programs, mortgage insurance programs, debt reduction programs and
41 mortgage interest subsidy programs administered by the Massachusetts Housing Finance Agency
42 and the Massachusetts Housing Partnership; provided further, that funds may be expended to
43 first-time homebuyer counseling and financial literacy programs; and provided further, that not
44 less than 30 days prior to obligations being made from this item, the administering entity shall
45 submit a report to the executive office for administration and finance, the joint committee on
46 housing and the house and senate committees on ways and means on proposed allocations and
47 spending plans for programs within this item including, but not limited to, any program criteria
48 and guidelines for the distribution of funds.....\$50,000,000

49 1599-2021 For a reserve to support the production of for-sale, below market housing
50 to expand homeownership opportunities for first-time homebuyers and socially disadvantaged
51 individuals in communities disproportionately impacted by the 2019 novel coronavirus pandemic
52 through the Commonwealth Builder Program administered by the Massachusetts Housing
53 Finance Agency; provided, that grants and loans to developers shall be used to facilitate
54 production of affordable homeownership units for households earning between 70 per cent and
55 120 per cent of the area median income; provided further, that projects with units restricted to
56 households earning 70 percent of the area median income shall receive preference; provided
57 further, that projects that include clean energy and sustainability initiatives, such as electric heat

58 pumps, net-zero developments, Passive House or equivalent energy efficiency certification and
59 all-electric buildings, shall receive preference; provided further, that funds in this item shall be
60 distributed in a manner that promotes geographic equity; and provided further, that preference
61 may be given to projects in communities that have adopted comprehensive zoning changes
62 allowed by simple majority under paragraph 5 of section 5 of chapter 40A of the General Laws
63 or otherwise have made zoning or other reforms to encourage the production of affordable or
64 smart growth housing; and provided further, that grants may include a requirement for matching
65 funds.....\$125,000,000

66 1599-2022 For a reserve to support the production and preservation of affordable
67 rental housing for residents of communities disproportionately impacted by the 2019 novel
68 coronavirus pandemic through programs administered by the department of housing and
69 community development directly or through 1 or more of the following: Massachusetts Housing
70 Finance Agency; Massachusetts Housing Partnership; and Community Economic Development
71 Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or
72 other financial assistance to projects receiving federal or state low-income housing tax credits,
73 state tax-exempt bond financing or other state financial assistance in the form of grants or loans;
74 provided further, that notwithstanding any general or special law to the contrary, funds from this
75 item may be made available to increase the annual cap by up to \$2,000,000 for the housing
76 development incentive program under chapter 40V of the General Laws; provided further, that
77 projects that include clean energy and sustainability initiatives, such as electric heat pumps, net-
78 zero developments, Passive House or equivalent energy efficiency certification and all-electric
79 buildings, shall be prioritized; provided further, that funds in this item shall be distributed in a
80 manner that promotes geographic equity; provided further, that preference may be given to

81 projects in communities that have adopted comprehensive zoning changes allowed by simple
82 majority under paragraph 5 of section 5 of chapter 40A of the General Laws or otherwise have
83 made zoning or other reforms to encourage the production of affordable or smart growth
84 housing; provided further, that grants may include a requirement for matching funds; and
85 provided further, that not less than 30 days prior to obligations being made from this item, the
86 administering entity shall submit a report to the executive office for administration and finance,
87 the joint committee on housing and the house and senate committees on ways and means on
88 proposed allocations and spending plans for programs within this item including, but not limited
89 to, any program criteria and guidelines for the distribution of funds; and provided further, that
90 preservation efforts in this item shall include the acquisition of existing, occupied or unoccupied,
91 multifamily rental housing that is not currently subject to affordability restrictions at the
92 municipal or state level.....\$125,000,000

93 1599-2023 For a reserve to support the production of permanent supportive housing
94 for individuals and families who may be classified as chronically homeless, individuals and
95 families with behavioral health needs or substance addiction needs, survivors of domestic
96 violence, survivors of human trafficking, survivors of sexual violence, individuals and families at
97 risk of entering or transitioning out of the foster care system, seniors and veterans through
98 programs administered by the department of housing and community development directly or
99 through 1 or more of the following: Massachusetts Housing Finance Agency; Massachusetts
100 Housing Partnership; and Community Economic Development Assistance Corporation;
101 provided, that funds shall be expended in the form of grants, loans or other financial assistance to
102 projects that will provide stable housing options and supportive services to the populations
103 prioritized in this item; provided further, that funds shall be expended in the form of grants that

104 shall include rental assistance and funding for support services to projects that provide services
105 to support long-term homelessness prevention; provided further, that funds may be expended for
106 the acquisition of temporary housing including, but not limited to, hotels, motels and nursing
107 facilities, to be converted into permanent and affordable supportive housing; provided further,
108 that the department shall consult with Massachusetts Alliance for Supportive Housing LLC on
109 evidence-based and evidence-informed best practices for creating and expanding permanent
110 supportive housing for the populations prioritized in this item; provided further, that not later
111 than March 1, 2022, the department shall submit a report, in consultation with the Massachusetts
112 Alliance for Supportive Housing LLC, to the house and senate committees on ways and means
113 and the joint committee on housing on recommendations for creating permanent supportive
114 housing for the populations prioritized in this item to reduce the incidence of chronic and long-
115 term homelessness in the commonwealth; provided further, that not less than \$75,000,000 shall
116 be made available and administered, in consultation with the Massachusetts Alliance for
117 Supportive Housing LLC, for the creation of permanent supportive housing targeted at
118 individuals and families classified as chronically homeless based on the recommendations;
119 provided further, that the department shall prioritize communities disproportionately impacted by
120 the 2019 novel coronavirus pandemic; provided further, that a portion of these funds may be
121 expended for the planning, construction and fit-out of medical, health and wellness facilities
122 within existing and planned supportive affordable housing communities; provided further, that
123 the department shall ensure geographic equity when distributing funds; and provided further, not
124 less than \$20,000,000 shall be expended, in consultation with the executive of health and human
125 services, for costs associated with increasing geographic equity and accessibility related to the
126 continuum of long-term care services for veterans not primarily served by the Soldiers' Home in

127 Massachusetts located in the city of Chelsea or the Soldiers' Home in Holyoke, including the
128 establishment of regional or satellite veterans' homes and new or expanded supports for
129 community-based care services and home-based care services
130\$150,000,000

131 1599-2024 For a reserve to rehabilitate and modernize state-aided public housing
132 developments through the funding of infrastructure improvements undertaken pursuant to clause
133 (j) of section 26 of chapter 121B of the General Laws; provided, that funds in this item shall be
134 administered by the department of housing and community development; provided further, that
135 expenditures shall include, but not be limited to, contracts entered into for projects: (i) to replace
136 existing failed and beyond useful-life sewer lines, water lines, heating lines, electrical lines and
137 transformers; (ii) to address failing and unsafe zoned fire alarm systems with addressable
138 systems; (iii) to complete approved projects underfunded due to code triggers and construction
139 multi-phasing; (iv) that were requested based on approved formula funding figures delayed due
140 to increased costs due to the 2019 novel coronavirus pandemic; and (v) to mitigate issues relating
141 to flooding and climate hazards; provided further, that the department shall prioritize projects in
142 communities disproportionately impacted by the 2019 novel coronavirus pandemic when
143 distributing funds; provided further, that the department shall ensure geographic equity when
144 distributing funds; provided further, that when appropriate the department may require a
145 matching grant from the municipality in which a recipient housing development resides; and
146 provided further, that not less than 30 day prior to obligations being made from this item, the
147 department shall provide a distribution methodology to the executive office for administration
148 and finance, the house and senate committees on ways and means and the joint committee on
149 housing.....\$150,000,000

150 1599-2025 For a reserve to support and enhance the commonwealth’s local and
151 regional public health system; provided, that funds in this item shall be administered by the
152 department of public health; provided further, that the funds shall be expended in a manner that
153 prioritizes the expansion and enhancement of shared public health services among 1 or more
154 municipalities; provided further, that not less than \$118,400,000 shall be expended to establish
155 standardized and unified data systems to increase capacity to collect, analyze and share data to
156 protect the public's health and evaluate system performance; provided further, that such
157 expenditures may include hardware, software and training to support a local public health
158 performance and credential data tracking system and development of an online inspection and
159 permitting system; provided further, that not less than \$37,500,000 shall be expended on training
160 and educational opportunities for local boards of health members and health department staff and
161 the provision of financial assistance to those members and staff to meet workforce education and
162 credentialing standards recommended by the special commission on local and regional public
163 health; provided further, that such expenditures may include funding for the department of public
164 health and the department of environmental protection to procure workforce development and
165 learning management systems; provided further, that not less than \$95,000,000 shall be
166 expended on a 5-year program of direct funding and technical assistance to local boards of health
167 to increase their ability to adequately perform essential functions, including meeting regulatory
168 and statutory obligations, improving population health and addressing health disparities in
169 communities with large populations of socially and economically disadvantaged and historically
170 underrepresented groups; provided further, that not later than March 1, 2022, the department of
171 public health shall submit a draft plan for distributing funds from this item to the special
172 commission on local and regional public health established in chapter 3 of the resolves of 2016;

173 provided further, that not later than May 1, 2022, the special commission shall review the plan
174 and provide comments to the department of public health; provided further, that not later than
175 July 1, 2022, the department of public health shall submit a report to the house and senate
176 committees on ways and means and the joint committee on public health with a proposed
177 schedule for distributing funds from this item; provided further, that not less than quarterly, the
178 department shall report to the house and senate committees on ways and means and the joint
179 committee on public health on the distribution of funds from this item including, but not limited
180 to: (i) the recipients of such funds; (ii) the amount distributed, by recipient; and (iii) the purpose
181 of the distribution, by recipient; provided further, that funds shall be prioritized for communities
182 with large populations of socially and economically disadvantaged and historically
183 underrepresented groups and for communities disproportionately impacted by the 2019 novel
184 coronavirus pandemic; and provided further, that the department shall ensure geographic equity
185 when distributing funds.....\$250,900,000

186 1599-2026 For a reserve to enhance and expand access to mental and behavioral
187 health supports and services and community-based primary care; provided, that funds in this item
188 shall be administered by the executive office of health and human services; provided further, that
189 not less than \$221,650,000 shall be transferred to the Behavioral Health Trust Fund established
190 in section 102; provided further, that funds in this item shall be expended for a loan repayment
191 assistance program, which shall be administered by the executive office of health and human
192 services or by an organization under contract with the executive office; provided further, that
193 funds for the program shall be expended to enhance existing loan repayment assistance
194 programs, if appropriate; provided further, that the loan repayment assistance program shall
195 include: (i) not less than \$21,000,000 for psychiatrists to provide assistance of up to \$300,000

196 per individual; (ii) not less than \$12,000,000 for psychologists and primary care physicians to
197 provide assistance of up to \$150,000 per individual; (iii) not less than \$35,000,000 for master's
198 degree-level mental health and primary care professionals including, but not limited to, nurse
199 practitioners, physician assistants, advance practice registered nurses, pediatric clinical nurse
200 specialist, and licensed behavioral health providers to provide assistance of up to \$50,000 per
201 individual; (iv) not less than \$20,000,000 for bachelor's degree-level mental health and primary
202 care professionals including, but not limited to, community health workers, recovery coaches and
203 family partners to provide assistance of up to \$30,000 per individual; (v) not less than
204 \$14,000,000 for in-patient psychiatric mental health nurse practitioners to provide assistance of
205 up to \$100,000 per individual; and (vi) not less than \$8,000,000 for in-patient mental health
206 workers to provide assistance of up to \$40,000 per individual; provided further, that said
207 program shall prioritize the recruitment and retention of a culturally, ethnically and linguistically
208 diverse workforce; provided further, that to be eligible for loan repayment assistance under this
209 item, an individual shall: (a) work in a community health center, a community mental health
210 center, a psychiatric unit in an acute care hospital or an in-patient psychiatric hospital; (b) have
211 outstanding educational debt; (c) not participate in any other loan repayment program; and (d) be
212 required to enter into a contract with the commonwealth for not less than 4 years; provided
213 further, that the amounts of assistance per individual shall be pro-rated for individuals working
214 on a part-time basis; provided further, that the executive office shall promulgate regulations for
215 the administration and enforcement of the loan repayment assistance program under this item
216 which shall include penalties and repayment procedures if a participating individual fails to
217 comply with the program requirements; provided further, that not less than 45 days prior to the
218 obligation of funds for the loan repayment assistance program, the executive office shall submit

219 a comprehensive program plan to the executive office for administration and finance, the house
220 and senate committees on ways and means, the joint committee on mental health, substance use
221 and recovery and the joint committee on health care financing; provided further, that not less
222 than \$500,000 shall be expended on a public awareness campaign on the loan repayment
223 assistance program; provided further, that not less than \$10,000,000 shall be made available to
224 supports grants for a program of assertive community treatment; provided further, that of the
225 \$10,000,000, not less than \$5,000,000 shall be made available for individuals under the age of 22
226 who exhibit symptoms of serious emotional disturbance, demonstrate an inability to consistently
227 use less intensive levels of care in the community and have functional impairment and a history
228 of difficulty functioning safely and successfully in the community, school, home or workplace;
229 provided further, that the program shall: (1) include a team-based approach to service delivery
230 that tailors services to the specific needs and acuity of each individual; (2) provide mental health
231 services and social service assistance through a person-centered approach, which may include,
232 but shall not be limited to, clinical assessment and outreach, medication treatment and outreach,
233 care coordination including with primary care, symptom management, harm reduction, family
234 services, housing support and any other needs that arise in carrying out the acts of daily living;
235 (3) be consistent, to the maximum extent possible, with the evidence-based practice standards for
236 assertive community treatment as found in the United States Department of Health and Human
237 Services' Substance Abuse and Mental Health Services Administration's Assertive Community
238 Treatment Evidence-Based Practices Kit; and (4) not limit program services to a specific
239 physical location; provided further, that at least 1 grant shall be awarded in each of the 6
240 executive office of health and human services' regions, which shall include the western, central,
241 northeast, Metrowest, southeast and Boston regions, to ensure access in all areas of the

242 commonwealth; provided further, that annually, not later than April 1, the executive office shall
243 submit a report to the executive office for administration and finance, the house and senate
244 committees on ways and means, the joint committee on mental health, substance use and
245 recovery and the joint committee on health care financing that shall detail the: (A) funds
246 distributed, delineated by recipient; and (B) number of new programs created with the funds,
247 delineated by fund recipient, location, number of individuals served and ages of individuals
248 served; provided further, that not less than \$11,600,000 shall be expended for a psychiatric
249 mental health nurse practitioner fellowship program to recruit and retain psychiatric mental
250 health nurse practitioners at community health centers; provided further, that annually, not later
251 than April 1, the executive office shall submit a report to the executive office for administration
252 and finance, the house and senate committees on ways and means, the joint committee on mental
253 health, substance use and recovery and the joint committee on health care financing that shall
254 detail: (I) the number of psychiatric mental health nurse practitioner applicants and participants;
255 (II) participant retention; (III) efforts to diversify the psychiatric mental health nurse
256 practitioners; and (IV) all program expenditures; provided further, that not less than \$15,000,000
257 shall be expended to establish and expand pre-arrest, co-response programs; provided further,
258 that such programs shall require collaboration between municipal police departments and mental
259 health clinicians; provided further, that funds shall be expended in the form of matching grants to
260 municipalities; provided further, that the executive office shall prioritize municipalities that
261 submit a strategy to utilize evidence-based and evidence-informed approaches to divert
262 individuals from jail where mental health or substance use crisis responses are more appropriate;
263 provided further, that annually, not later than April 1, the executive office shall submit a report to
264 the executive office for administration and finance, the house and senate committees on ways

265 and means, the joint committee on mental health, substance use and recovery and the joint
266 committee on health care financing detailing the grant criteria used, grant applicants, grants
267 recipients and all program expenditures; provided further, that not less than \$5,000,000 shall be
268 expended to establish an online portal to facilitate the coordination of services for children,
269 adolescents and adults who are being boarded in emergency departments who have mental and
270 behavioral health needs; provided further, that the portal shall enable access to real-time data on
271 emergency department boarding, including length of wait, primary reason for wait, level of care
272 required, type of insurance coverage and available data on patient age, race, ethnicity, preferred
273 spoken language and gender; provided further, that the portal shall include a real-time behavioral
274 health bed search feature that categorizes beds by care level, licensing authority, age restrictions
275 and geographic location; provided further, that not less than \$2,500,000 shall be expended on the
276 development of an inter-operable warehouse to collect and aggregate accurate, real-time data
277 between agencies under the executive office of health and human services; provided further, that
278 the warehouse shall be utilized to help individuals navigate the system of care and find providers
279 for service needs; provided further, that not later than June 1, 2022, the executive office of health
280 and human services shall submit a report to the house and senate committees on ways and
281 means, the joint committee on health care financing and the joint committee on mental health,
282 substance use and recovery detailing progress on development of the portal and the warehouse;
283 provided further, that not less than \$5,000,000 shall be expended by the department of public
284 health on a culturally competent, linguistically diverse public awareness campaign to promote
285 the awareness and use of available behavioral health services; provided further, that not less than
286 \$5,000,000 shall be expended for a men's crisis stabilization service unit at the Dimock Center in
287 the Roxbury section of the city of Boston; provided further, that the public awareness campaign

288 shall partner with relevant advocacy organizations, employers, institutions of higher education
289 and community-based organizations to ensure that the campaign reaches the populations that are
290 most at risk of encountering barriers to behavioral health services; provided further, that not less
291 than \$5,000,000 shall be made available for grants to public institutions of higher education to
292 address student behavioral and mental health needs including, but not be limited to, campus
293 public health and safety initiatives, mental health first aid services and training, mental health
294 crisis prevention and intervention and student suicide awareness, prevention and intervention
295 trainings; provided further, that grants shall be awarded in consultation with the department of
296 public health; provided further, that not less than \$5,000,000 shall be transferred to the Criminal
297 Justice and Community Support Trust Fund established in section 2QQQQQ of chapter 29 of the
298 General Laws for the implementation of a county restoration center in Middlesex county to be
299 overseen by the Middlesex County Restoration Center Commission to divert persons suffering
300 from mental health or substance use conditions who interact with law enforcement or the court
301 system during a pre-arrest investigation or the pre-adjudication process from lock-up facilities
302 and hospital emergency departments to appropriate treatment; and provided further, that not less
303 than \$3,750,000 shall be expended for programs that promote primary care workforce
304 development, recruitment and retention at community health centers

305\$400,000,000

306 1599-2027 For a reserve to support loan repayment, retention and recruitment
307 programs for human service workers in the commonwealth; provided, that not less than
308 \$30,000,000 shall be made available for a loan repayment assistance program for human service
309 workers and home health workers; provided further, that eligible program participants shall be
310 employees who provide treatment, support or services to clients or their families through home-

311 based and community-based human service organizations and home-based health service
312 agencies in programs funded by the executive office of health and human services, the executive
313 office of elder affairs, the department of housing and community development or the department
314 of early education and care; provided further, that the program shall be administered by the
315 executive office of health and human services, in collaboration with the executive office of
316 education; provided further, that there shall be a board consisting of representatives from the
317 human services sector to make recommendations on the criteria for the program including, but
318 not limited to: (i) eligible workers; (ii) recipient income requirements; (iii) loan repayment
319 assistance levels; and (iv) work commitments necessary for eligibility; provided further, that the
320 board shall consist of: 3 persons to be appointed by the governor; 2 persons to be appointed by
321 the president of the senate; 1 person to be appointed by the minority leader of the senate;; 2
322 persons to be appointed by the speaker of the house of representatives; and 1 person to be
323 appointed by the minority leader of the house of representatives; provided further, that not later
324 than April 15, 2022, the executive office of health and human services shall submit a report to
325 the house and senate committees on ways and means, the joint committee on health care
326 financing and the joint committee on higher education detailing the criteria established for the
327 program; provided further, that annually, not later than June 30, the executive office shall
328 provide a report to the house and senate committees on ways and means, the joint committee on
329 health care financing and the joint committee on higher education, detailing expenditures from
330 this item by service category and organization, including average loan repayment per worker;
331 provided further, that not less than \$25,000,000 shall be expended on a grant program for human
332 service organizations and home-based health service agencies to support the retention and
333 recruitment of human service workers and home health workers; provided further, that the grant

334 program shall be administered by the executive office of health and human services; provided
335 further, that not later than March 1, 2022, the executive office shall establish grant criteria and
336 begin seeking applications; and provided further, that prior to establishing the grant criteria, the
337 executive office shall seek input from stakeholders to consider in establishing grant
338 criteria.....\$55,000,000

339 1599-2028 For a reserve to support acute hospitals impacted by the 2019 novel
340 coronavirus pandemic; provided, that funds in this item shall be administered by the executive
341 office of health and human services; provided further, that funds shall be expended in the form of
342 stabilization grants; provided further, that the executive office, in consultation with the center for
343 health information and analysis, shall establish a methodology for awarding grants through an
344 application process; provided further, that any acute hospital may apply for a grant; provided
345 further, that the executive office, in establishing grant criteria, shall prioritize applications that
346 are submitted by hospitals that identify with the following criteria, with higher priority given to
347 hospitals that meet more than one criteria: (i) serve communities disproportionately impacted by
348 the 2019 novel coronavirus pandemic, with a particular focus on communities with pre-existing
349 health disparities as a result of race, ethnicity, and socioeconomic status; (ii) have a total margin
350 loss in hospital fiscal years 2020, 2021 or 2022, as determined by the center for health
351 information and analysis based on quarterly financial data submitted by the hospital to the center;
352 (iii) are designated by the center for health information and analysis as an independent
353 community hospital or independent teaching hospital; and (iv) have a public payer mix of 65 per
354 cent or higher, as calculated by the center for health information and analysis according to data
355 from the most recent available year; provided further, that in reviewing grant applications, the
356 executive office shall consider: (a) any healthcare-related expenses or lost revenues of the

357 hospital and physician organizations of the hospital, as defined by the center for health
358 information and analysis, that are attributable to the 2019 novel coronavirus pandemic in hospital
359 fiscal years 2020, 2021 or 2022, using definitions consistent with the federal Provider Relief
360 Fund established by the federal Coronavirus Aid, Relief, and Economic Security Act, Public Law
361 116-136; (b) any federal or state funding related to the 2019 novel coronavirus pandemic that the
362 hospital and physician organizations of the hospital, as defined by the center for health
363 information and analysis, has already received; and (c) the financial health of the hospital and
364 physician organizations of the hospital, as defined by the center for health information and
365 analysis; provided further, that a hospital receiving a grant shall not use such grant payment to
366 reimburse expenses or losses that have been reimbursed from another source or that another
367 source is obligated to reimburse; and provided further, that not less than 45 days prior to the
368 distribution of grants, the executive office of health and human services shall submit a report to
369 the house and senate committees on ways and means and the joint committee on healthcare
370 financing detailing the: (1) methodology used to determine the grant amounts; and (2) amount to
371 be given to each hospital recipient.....\$200,000,000

372 1599-2029 For a reserve to support capital improvements and workforce retention and
373 recruitment efforts at nursing facilities to enhance care delivery, resident experience and to
374 mitigate and eliminate outbreaks of infectious diseases; provided further, that the executive
375 office of health and human services, in consultation with the Massachusetts Senior Care
376 Association, Inc., shall develop and administer a no interest or forgivable loan program, totaling
377 not less than \$25,000,000, to: (i) support the development of nursing facility specialized care
378 units including, but not limited to: (a) infectious disease isolation; (b) dementia special care; (c)
379 degenerative neurological units; (d) geriatric psychiatry; (e) traumatic brain injury; (f) in-house

380 dialysis treatment; and (g) behavioral health and substance use disorder; (ii) enable facilities to
381 offset the costs of pay-go capital improvements including, but not limited to: (a) heating,
382 ventilation and air conditioning systems and air filtration system upgrades to mitigate the spread
383 of airborne illnesses; (b) roof and other infrastructure replacement and repair projects; (c)
384 alternative energy conversion projects; and (d) elevator renovations to comply with new
385 government requirements; and (iii) fund innovative projects including, but not limited to: (a)
386 conversion of sections within nursing facilities into affordable housing, veterans housing or
387 assisted living units to better accommodate individual needs of residents; (b) converting multi-
388 bed rooms to single occupancy to enhance privacy and dignity; and (c) establishing voluntary
389 nursing facility reconfigurations, including financial incentives to reduce capacity and balance
390 supply and demand based on regional needs; provided further, that the executive office shall
391 prioritize nursing facilities serving residents from communities disproportionately impacted by
392 the 2019 novel coronavirus pandemic; provided further, that the executive office shall prioritize
393 nursing facilities with a disproportionate share of high acuity residents enrolled in MassHealth;
394 provided further, that the executive office shall promulgate regulations on the process for loans
395 being forgiven including, but not limited to, the period of time after receiving said loan that each
396 recipient continues operations; provided further, that not later than March 1, 2022, the executive
397 office shall submit grant criteria to the house and senate committees on ways and means and the
398 joint committee on elder affairs; provided further, that not less than \$25,000,000 shall be
399 expended for nursing facility workforce retention and recruitment initiatives; provided further,
400 that the executive office, in consultation with the Massachusetts Senior Care Association, Inc.
401 and 1199SEIU, shall establish a methodology for distributing funds; provided further, that not
402 later than March 1, 2022, the executive office shall submit methodology criteria to the house and

403 senate committees on ways and means and the joint committee on elder affairs; and provided
404 further, that funds in this item shall prioritize facilities for which not less than 75 per cent of
405 residents are enrolled in MassHealth.....\$50,000,000

406 1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise
407 protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams
408 and other waterways, trails, beaches, fishing piers, boat ramps, community gardens, urban farms,
409 working farms and forests and other recreational facilities and open spaces; provided, that funds
410 may be transferred to the executive office of energy and environmental affairs, the department of
411 conservation and recreation, the department of agricultural resources, the department of fish and
412 game and the department of environmental protection for expenditure; provided further, that
413 funds may be made available for land acquisition and the creation of urban open space with a
414 focus on communities disproportionately impacted by the 2019 novel coronavirus pandemic;
415 provided further, that funds shall be expended to clean, enhance, improve and modernize park
416 and trail facilities; provided further, that a portion of the funds shall be used for conservation and
417 recreation grant programs including, but not limited to, the local acquisitions for natural diversity
418 grant program, parkland acquisitions and renovations for communities grant program, landscape
419 partnership grant program, drinking water supply protection grant program and the MassTrails
420 program; provided further, that funds may be used to increase the cap on grants under the
421 conservation partnership grant program to \$400,000 per project; provided further, that funds
422 shall be prioritized to increase and improve urban open space and trails with preference for
423 climate resilient projects designed to absorb heat and reduce flooding impacts that primarily
424 impact communities disproportionately impacted by the 2019 novel coronavirus pandemic;
425 provided further, that funds shall be expended to enhance and modernize park facilities or other

426 public or private facilities for outdoor recreation, to steward and conserve natural resources and
427 to improve the resilience of natural and working lands including, but not limited to, projects to
428 increase carbon sequestration, plants and wildlife; and provided further, that not less than 30
429 days prior to obligations being made from this item, the administering entity shall submit a report
430 to the executive office for administration and finance, the joint committee on environment,
431 natural resources and agriculture and the house and senate committees on ways and means on
432 proposed allocations and spending plans for programs within this item including, but not limited
433 to, any program criteria and guidelines for the distribution of
434 funds.....\$15,000,000

435 1599-2031 For a reserve for environmental infrastructure; provided, that funds shall
436 be expended for municipal vulnerability preparedness planning and action grants to plan for and
437 address priority projects identified through local vulnerability assessments; provided further, that
438 funds shall be expended for investments and grants consistent with the priorities identified in the
439 state hazard mitigation and climate adaptation plan, particularly those that will enable and
440 facilitate statewide and local adaptation and resilience outcomes, including nature-based
441 solutions as defined in section 1 of chapter 21N of the General Laws; provided further, that funds
442 may be transferred to the executive office of energy and environmental affairs, the department of
443 fish and game, the division of ecological restoration, the division of marine fisheries, the office
444 of coastal zone management, the department of agricultural resources and the department of
445 conservation and recreation for expenditure; provided further, that funds may be utilized for
446 river, wetland, river corridor revitalization, ecological restoration and protection of aquatic
447 ecosystems and functions throughout the commonwealth including, but not limited to, dam and
448 barrier removal, in-stream improvements, flow, water quality, riverine habitat, protection of

449 high-quality riparian and wetland habitat, assessment and mitigation of threats from climate
450 change, including promoting soil health practices that improve water quality or otherwise
451 mitigate threats from climate change, and restoration of coastal areas, wetlands, salt marshes and
452 cranberry bogs, flooding and improving recreational opportunities; provided further, that funds
453 may be used to provide grants to a municipality or group of municipalities to hire a sustainability
454 coordinator to organize, secure funding, implement and monitor projects related to the state
455 climate adaptation and energy programs; provided further, that funds may be provided to non-
456 profit organizations for water monitoring program grants; provided further, that funds may be
457 used to provide grants through the culvert replacement municipal assistance grant program;
458 provided further, that regional municipal partnerships, regional planning bodies, watershed
459 associations, land trusts, conservation organizations, non-profit organizations and other similar
460 non-profit entities may serve as lawful grantees; provided further, that funds may be expended
461 for the department of environmental protection to develop a statewide hydrology and hydraulic-
462 based culvert and small bridge assessment tool; provided further, that priority shall be given to
463 projects supporting communities disproportionately impacted by the 2019 novel coronavirus
464 pandemic; provided further, that prioritization in distributing grants shall be given to ensuring
465 geographic equity; provided further, that grants may include a requirement for matching funds;
466 and provided further, that not less than 30 days prior to obligations being made from this item,
467 the administering entity shall submit a report to the executive office for administration and
468 finance and the house and senate committees on ways and means on proposed allocations and
469 spending plans for programs within this item including, but not limited to, any program criteria
470 and guidelines for the distribution of
471 funds.....\$125,000,000

472 1599-2032 For a reserve for water and sewer infrastructure; provided, that funds shall
473 be expended for sewer separation projects and other methods of remediating combined sewer
474 overflow and other sewage discharges into waterways including, but not limited to, projects to
475 improve water quality in the Merrimack river; provided further, that funds shall be expended for
476 illicit discharge detection and elimination projects to improve water quality and health and
477 human safety on state beaches in metropolitan areas; provided further, that funds for these
478 projects shall be prioritized for environmental justice communities with the lowest water quality,
479 with the worst health outcomes and most disproportionately impacted by the 2019 novel
480 coronavirus pandemic; provided further, that funds may be transferred to the Drinking Water
481 State Revolving Fund for the purpose of reducing the principal or interest costs of drinking water
482 improvements under programs administered under the umbrella of the Clean Water Trust;
483 provided further, that funds may be transferred to the Clean Water State Revolving Fund for the
484 purpose of reducing the principal or interest costs of water quality improvements under programs
485 administered under the umbrella of the Clean Water Trust; provided further, that funds may be
486 transferred to the Clean Water Trust for the purpose of providing incentives such as providing
487 principal forgiveness, reducing the principal or interest costs of water quality improvements that
488 employ green infrastructure as defined in section 26A of chapter 21 of the General Laws;
489 provided further, that priority shall be given to projects supporting communities
490 disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that
491 prioritization in distributing funds from this item shall be given to ensuring geographic equity;
492 provided further, that funds may be expended for costs associated with connecting municipalities
493 to the Massachusetts Water Resources Authority water system; provided further, that funds may
494 be made available to mitigate the debt service obligations of municipalities and public entities

495 that have previously undertaken water and sewer projects otherwise eligible under this item;
496 provided further, that grants may include a requirement for matching funds; and provided
497 further, that not less than 30 days prior to obligations being made from this item, the
498 administering entity shall submit a report to the executive office for administration and finance,
499 the joint committee on environment, natural resources and agriculture and the house and senate
500 committees on ways and means on proposed allocations and spending plans for programs within
501 this item including, but not limited to, any program criteria and guidelines for the distribution of
502 funds.....\$175,000,000

503 1599-2033 For a reserve for a forestry and tree planting greening program for projects
504 throughout the commonwealth on publicly-owned land, land owned by non-profit organizations
505 and privately-owned land where landowners agree to maintain any trees planted thereon for not
506 less than 2 years, including, but not be limited to, the evaluation and planning of forestry and tree
507 greening projects, tree stock and planting and the care and protection of trees and forests to be
508 administered by the executive office of energy and environmental affairs in partnership with the
509 department of conservation and recreation urban and community forestry program, the
510 department of energy resources and the department of housing and community development;
511 provided, that funding shall be first prioritized for projects for gateway municipalities as defined
512 in section 3A of chapter 23A of the General Laws, communities disproportionately impacted by
513 the 2019 novel coronavirus pandemic and urban and suburban neighborhoods without adequate
514 tree cover and then prioritized for projects for floodplains and riparian areas, areas devastated by
515 catastrophic weather events or widespread insect infestation or in area locations of aquifers,
516 recharge areas, wells, reservoirs and other water bodies that will improve water quality as part of
517 a natural ecosystem; provided further, that funds shall be expended for the immediate and

518 projected management of trees by the department of conservation and recreation with particular
519 focus on trees along the commonwealth's parkways; provided further, that the executive office
520 shall provide guidance for planning, prioritization, selection and implementation of projects in
521 furtherance of climate change resilience and adaptation goals and consistent with the integrated
522 state hazard mitigation and climate change adaptation plan and the state clean energy and climate
523 plan; provided further, that grants may include a requirement for matching funds; and provided
524 further, that not less than 30 days prior to obligations being made from this item, the
525 administering entity shall submit a report to the executive office for administration and finance,
526 the joint committee on environment, natural resources and agriculture and the house and senate
527 committees on ways and means on proposed allocations and spending plans for programs within
528 this item including, but not limited to, any program criteria and guidelines for the distribution of
529 funds.....\$25,000,000

530 1599-2034 For a reserve for marine port development; provided, that funds shall be
531 utilized to support the deployment, construction and manufacturing of, or the operation and
532 maintenance of, offshore wind to promote both short-term and long-term economic development;
533 provided further, that funds may be used for the design, construction, reconstruction,
534 improvement, rehabilitation or expansion of port areas with the potential to facilitate economic
535 development activity for the offshore wind industry; and provided further, that not less than 30
536 days prior to obligations being made from this item, the administering entity shall submit a report
537 to the executive office for administration and finance, the joint committee on environment,
538 natural resources and agriculture, the joint committee on telecommunications, utilities and
539 energy and the house and senate committees on ways and means on proposed allocations and

540 spending plans for programs within this item including, but not limited to, any program criteria
541 and guidelines for the distribution of funds.....\$100,000,000

542 1599-2035 For a reserve to support a pilot program to retrofit existing low-income
543 and moderate-income housing to: (i) be highly energy efficient; (ii) use noncombustion clean
544 heating, hot water and cooking technologies; and (iii) include on-site renewable energy
545 generating sources when possible; provided further, that funds in this item shall be administered
546 by the department of energy resources, which may contract with the Massachusetts clean energy
547 center; provided further, that funds from this item shall be limited to gateway municipalities as
548 defined in section 3A of chapter 23A of the General Laws, qualified census tracts and
549 municipalities with similar demographics as determined by the department; provided further, that
550 funds in this item may ,also be used, as needed, for weatherization, pre-weatherization and pre-
551 electrification barrier mitigation; provided further, that eligible projects shall retrofit not less than
552 10 existing low-income or moderate-income housing units; provided further, that the department
553 of energy resources, in consultation with the center, the department of housing and community
554 development and the department of public utilities, shall establish an application criteria,
555 including an incentive structure that requires participating property owners to maintain their
556 properties as low-income or moderate-income housing for a certain period as set by the
557 department after retrofitting projects have been completed; provided further, that municipalities
558 and nonprofits shall be eligible to apply for funding from this item; provided further, that the
559 department of energy resources shall collect data and identify best practices for retrofitting low-
560 income and moderate-income housing; provided further, that any grants distributed from this
561 item may include a requirement for matching funds; and provided further, that not later than 6
562 months after completion of the pilot program, the department of energy resources shall submit a

563 report to the house and senate committees on ways and means and the joint committee on
564 telecommunications, utilities and energy that, for each pilot site, shall include, but not be limited
565 to: (a) energy savings; (b) utility bill savings; (c) improvements in indoor and outdoor air quality;
566 (d) reductions in greenhouse gas emissions and other pollutants; (e) improvements in resident
567 safety and quality of life; (f) the most effective retrofitting approaches based on housing type;
568 and (g) recommendations to expand the program.....\$10,000,000

569 1599-2036 For a reserve to be administered by the Massachusetts clean energy center
570 established in section 2 of chapter 23J of the General Laws to pay for a research team to oversee,
571 collect and analyze data related to the design and operation of networked geothermal
572 demonstration projects approved by the department of public utilities and other such related
573 projects deemed appropriate by the center; provided, that funding shall be made available for
574 collaboration by research, non-profit and university entities identified by the center to conduct a
575 thorough evaluation of the demonstration projects and their related technology; and provided
576 further, that those entities, in consultation with the center, shall: (i) model the system design and
577 operation of proposed networked geothermal demonstration project sites; (ii) monitor the thermal
578 energy storage potential of sites; (iii) create a public data bank of normalized data, including data
579 on costs, to compare sites; (iv) document and disseminate recommendations and best practices
580 for rapid scaling and optimization; (v) provide projections of scaled-up site impacts on heating,
581 emissions, health, customer bills and other variables; (vi) engage and educate stakeholders in the
582 host communities of potential sites; and (vii) perform feasibility studies for communities
583 interested in serving as hosts for projects.....\$5,000,000

584 1599-2037 For a reserve to enhance workforce opportunities through workforce and
585 career technical skills training; provided, that not less than \$75,000,000 shall be transferred to

586 the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the
587 General Laws; provided further, that notwithstanding any general or special law to the contrary,
588 grants funded through this transfer shall prioritize programs for: (i) individuals residing in
589 communities disproportionately impacted by the 2019 novel coronavirus pandemic; (ii) workers
590 dislocated from the workforce during the 2019 novel coronavirus pandemic through layoffs,
591 interruptions to educational opportunities or other economic disruptions with a particular focus
592 on populations that have been historically underrepresented in the workforce; (iii) individuals
593 engaged in adult basic education courses with particular focus on training for English for
594 speakers of other languages; and (iv) communities disproportionately impacted by the criminal
595 justice system with a particular focus on individuals returning to their communities from
596 incarceration during the 2019 novel coronavirus pandemic; provided further, that funds may be
597 expended for wraparound services to individuals receiving workforce training; provided further,
598 that not less than 30 days prior to obligations being made from this transfer, the administering
599 entity shall submit a report to the executive office for administration and finance and the house
600 and senate committees on ways and means on any specific grant criteria for these funds to target
601 the programs prioritized in this item; provided further, that not less than \$7,500,000 shall be
602 expended for accredited 2-year colleges that are minority-serving institutions as defined by the
603 United States Department of Education to train underserved populations for green jobs, as
604 defined by the United States Bureau of Labor Statistics ; provided further, that not less than
605 \$25,000,000 shall be expended from this item for the development and operation of career
606 technical institutes in vocational technical schools^(50B) and public schools operating career and
607 technical education programs in partnership with industry and community stakeholders to build
608 out industry recognized credentialing pathways for students and adult learners in high-demand

609 technical and trade fields to retrain and grow the workforce to meet the workforce needs as
610 defined by the regional labor market blueprint; provided further, that funds may be expended to
611 issue competitive, performance-based contracting models to support the start-up and
612 implementation costs of career technical institutes; provided further, that funds may be used for
613 planning and implementation grants for regional and local partnerships to expand existing or
614 develop new career and technical education programs that align with regional labor market
615 blueprints; provided further, that preference in distributing funds from this item shall be given to
616 vocational schools with demonstrable waitlists for admission; provided further, that annually, not
617 later than June 1, the executive office of labor and workforce development shall submit a report
618 to the house and senate committees on ways and means and the joint committee on labor and
619 workforce development that shall include, but not be limited to, the: (a) vocational technical
620 schools that are operating career technical institutes; (b) number of students served by career
621 technical institutes and the number of adult learners participating in industry-recognized
622 credentialing pathways, delineated by training program; and (c) employment outcomes of the
623 graduates of such training programs; and provided further, that funds from this transfer shall be
624 expended for job training and other programs to support workforce reentry for women displaced
625 from the workforce by the 2019 novel coronavirus pandemic and who experienced resulting
626 economic dislocation including, but not limited to, programs providing assistance in overcoming
627 obstacles disproportionately impacting women in the workforce, such as transportation and
628 childcare^[OBJ]\$107,500,000

629 1599-2038 For a reserve to fund capital improvement grants to vocational high
630 schools and public schools operating career and technical education programs; provided, that
631 grants shall be made available to establish, upgrade and expand career and technical education

632 training programs to meet the workforce demands of regional employers and increase equitable
633 access to career and technical skills training; provided further, that the executive office of
634 education, in consultation with the executive office of labor and workforce development, the
635 executive office of housing and economic development and the Massachusetts School Building
636 Authority shall develop guidelines, as necessary, for the administration of the program; provided
637 further, that grants may support capital improvement projects including, but not limited to: (i) the
638 purchase and installation of equipment; (ii) improvements and renovations to facilities necessary
639 for the installation and use of such equipment; and (iii) facility improvements to increase
640 capacity; provided further, that preference in distributing funds from this item shall be given to
641 vocational schools with demonstrable waiting lists for admission and to districts and
642 municipalities with limited access to career and technical education programs; provided further,
643 that not less than 30 days prior to the disbursement of funds from this item, the executive office
644 of education shall submit the proposed guidelines to the executive office for administration and
645 finance, the house and senate committees on ways and means and the joint committee on
646 education; provided further, that annually, not later than June 1, the executive office of education
647 shall submit a report to the executive office for administration and finance, the house and senate
648 committees on ways and means and the joint committee on education that shall include, but not
649 be limited to, the: (a) vocational technical schools and public schools receiving funds under this
650 item and the amount of such funding; and (b) types of capital improvement projects funded
651 under this item.....\$100,000,000

652 1599-2039 For a reserve to support the commonwealth’s cybersecurity workforce and
653 infrastructure; provided, that funds in this item shall be administered by the Massachusetts
654 Technology Park Corporation established in section 3 of chapter 40J of the General Laws and

655 doing business as the Massachusetts Technology Collaborative; provided further, that funds shall
656 be expended, in collaboration with the commonwealth’s public institutions of higher education,
657 to provide regional security operations center services for the monitoring and detection of cyber
658 threat activity to municipalities, non-profits and small businesses and cyber range services,
659 which shall include opportunities for cybersecurity workforce training; and provided further, that
660 funds expended from this item shall prioritize the expansion of the cybersecurity workforce in
661 the commonwealth with a focus on underserved and underrepresented populations in the
662 cybersecurity sector.....\$15,000,000

663 1599-2041 For a reserve to support high-demand workforce training programs;
664 provided, that the program shall be administered jointly by the Massachusetts Association of
665 Community Colleges and the executive office of education, in consultation with the executive
666 office of labor and workforce development and regional workforce investment boards; provided
667 further, that the program shall support the creation and expansion of training programs at
668 community colleges for high-demand industries, identified by regional labor market blueprints;
669 provided further, that those industries may include, but shall not be limited to, healthcare,
670 education, manufacturing and cybersecurity; provided further, that annually, not later than June
671 1, the Massachusetts Association of Community Colleges shall submit a report to the executive
672 office of education, the house and senate committees on ways and means, and the joint
673 committee on higher education that shall include, but not be limited to, the: (i) distribution of
674 funding from this item to the community colleges; (ii) number of students enrolled in high-
675 demand workforce training programs; and (iii) employment outcomes of the individuals enrolled
676 in the programs.....\$30,000,000

677 1599-2042 For a reserve to support small businesses impacted by the 2019 novel
678 coronavirus pandemic; provided, that not less than \$50,000,000 shall be transferred to the
679 Massachusetts Growth Capital Corporation established in chapter 40W of the General Laws for
680 grants to support small businesses negatively impacted by the 2019 novel coronavirus pandemic;
681 provided further, that the grants shall be expended to: (i) businesses that focus on reaching
682 markets predominantly made up of socially and economically disadvantaged and historically
683 underrepresented groups; and (ii) diverse businesses owned by socially and economically
684 disadvantaged and historically underrepresented groups; and provided further, that the
685 corporation shall consult with the board designated to make recommendations for the community
686 empowerment and reinvestment grant program in item 7002-2021 in section 2 of chapter 227 of
687 the acts of 2020 to establish a grant criteria.....\$50,000,000

688 1599-2043 For a reserve for cultural and tourism assets; provided, that the funds in
689 this item shall be made available to the Massachusetts cultural council to administer a grant
690 program for the purposes of assisting cultural organizations and artists recover from the 2019
691 novel coronavirus pandemic; provided further, that grants shall be made available for, but not be
692 limited to: (i) facility upgrades, including costs associated with programmatic adaptation due to
693 the 2019 novel coronavirus pandemic; (ii) technology and infrastructure costs for safe reopening
694 of facilities; and (iii) direct financial support to assist with staffing and other operational needs;
695 provided further, that the council shall consider racial, geographic and programmatic diversity
696 and equity within the cultural sector when establishing grant criteria; provided further, that the
697 council shall consider and prioritize those applicants with the largest demonstrated economic
698 need as a result of the 2019 novel coronavirus pandemic, and the applicant’s demonstrated
699 economic impact in terms of job creation and tourism generated; provided further, that funds

700 may be transferred to the Massachusetts Cultural Facilities Fund established in section 42 of
701 chapter 23G of the General Laws for the purposes of this item; provided further, that the council
702 may include a match requirement for recipient organizations; provided further, that not later than
703 March 1, 2022, the council shall submit grant application criteria to the executive office for
704 administration and finance, the house and senate committees on ways and means and the joint
705 committee on tourism, arts and cultural development; provided further, that annually, not later
706 than June 1, the council shall submit a report to the executive office for administration and
707 finance, the house and senate committees on ways and means and the joint committee on
708 tourism, arts and cultural development that shall include, but not be limited to: (a) a list of the
709 grant recipients, including the sector of each recipient; (b) a list of applicants that did not receive
710 a grant, including the sector of each applicant; (c) the amount of grants provided to each grant
711 recipient; (d) the geographic distribution of said grants; (e) efforts to promote a diverse art and
712 cultural sector through the grants; and (f) any adjustments to the grant application
713 criteria.....\$75,000,000

714 1599-2044 For a reserve to support the commonwealth’s agricultural, commercial
715 fishing and cranberry-growing industries; provided, that grants from this program shall be
716 allocated equally for each industry; provided further, that the executive office of energy and
717 environmental affairs shall establish the grant program and application criteria in consultation
718 with the department of agricultural resources and the division of marine fisheries; provided
719 further, that the executive office shall prioritize grant applicants focused on innovative
720 approaches to enhance environmental benefits and encourage increased economic activity in its
721 respective sector including, but not limited to: (i) capital infrastructure improvements that
722 promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;

723 (iii) tools to address barriers to economic growth, including business management technical
724 assistance and the purchase of more efficient equipment and technology; (iv) tools, technologies
725 and technical assistance to support practices that promote resilience against the impacts of
726 climate change; (v) tools and technologies to facilitate sustainability and new product
727 development; (vi) research development, acquisition and purchase of innovative commercial
728 fishing gear designed to protect stocks and species of concern including, but not limited, to the
729 north right whale; or (vi) direct marketing and branding of products to consumers provided
730 further, that no grant recipient shall receive more than \$100,000 from the grant program;
731 provided further, that not later than March 30, 2022, the executive office shall submit a report to
732 the house and senate committees on ways and means, and the joint committee on environment,
733 natural resources and agriculture detailing the status of the grant program that shall include, but
734 not be limited to: (a) the number of grant applications, by industry; (b) the number of successful
735 grant applicants, by industry; (c) the amount of grant funding allocated for each successful
736 applicant; (d) each successful grant applicant’s proposed use of grant funding; and (e) the criteria
737 used to determine successful applications; provided further, that not less than \$5,000,000 shall be
738 transferred to the Agricultural Innovation Fund established in section 35KKK of chapter 10 of
739 the General Laws; and provided further, that funds transferred in this item shall support
740 cranberry bog renovation and water management infrastructure improvements and system
741 upgrades; provided further, that not less than \$4,000,000 shall be expended to the department of
742 agriculture resources for an agricultural fair economic recovery grant program; and provided
743 further, that grants may be used for expenses or losses incurred by agricultural fairs during the
744 2019 novel coronavirus pandemic.....\$14,000,000

745 1599-2045 For a reserve to close the digital divide by facilitating broadband and
746 internet access to be administered by the Massachusetts Broadband Institute at the Massachusetts
747 Technology Park Corporation established in section 3 of chapter 40J of the General Laws and
748 doing business as the Massachusetts Technology Collaborative; provided, that funds shall be
749 expended to promote broadband adoption and digital literacy; provided further, that funds may
750 be expended on targeted infrastructure projects to improve service in unserved and underserved
751 areas; provided further, that funds may be expended to provide devices, digital literacy services
752 and internet service plan support, including subsidies, to targeted populations including, but not
753 limited to, low-income households eligible for or receiving benefits from the federal
754 supplemental nutrition assistance program, the temporary assistance for needy families program
755 or Medicaid; provided further, that funds may be made available to expand the Mass Internet
756 Connect program to provide technology supports, service and internet connections necessary to
757 individuals seeking employment; provided further, that funds may be prioritized for regionally
758 coordinated, low-cost broadband initiatives; provided further, that prior to expending funds from
759 this item, the institute shall consult with the special commission on equity and access to
760 telecommunications services created under section 105 of 227 of the acts of 2020, or the report
761 thereof; provided further, that not later than March 1, 2022, the collaborative, in consultation
762 with the special commission, or the report thereof, shall submit recommendations for expending
763 funds from this item to the executive office for administration and finance and the house and
764 senate committees on ways and means; provided further, that any grants distributed from this
765 item may include a requirement for matching funds; and provided further, that funds may be
766 made available to municipalities for relief from debt incurred for the construction of broadband
767 networks\$75,000,000

768 1599-2046 For the purposes of continuing the implementation of section 15E of
769 chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s
770 public institutions of higher education for the endowments and capital outlay programs of those
771 institutions, including, but not limited to, endowed scholarship funds, endowed professorships,
772 endowed STEM programming, endowed research positions, endowed programming in the arts
773 and humanities, endowed funds to increase diversity and inclusion on public higher education
774 campuses, endowed funds that increase persistence and completion rates, endowed funds that
775 encourage innovative financial aid strategies, including income-sharing arrangements, endowed
776 early college programs and such other purposes as the board shall determine to be consistent
777 with system-wide and campus mission statements and with measurable goals and metrics tied to
778 those missions; provided further, that the board of higher education shall implement the program
779 in a manner that ensures that each institution shall have an equal opportunity to secure matching
780 funds from this item; provided further, that not less than \$18,000,000 shall be allocated to the
781 University of Massachusetts; provided further, that not less than \$6,000,000 shall be allocated to
782 state universities; provided further, that not less than \$6,000,000 shall be allocated to community
783 colleges; provided further, that not later than January 31, 2022, the board shall issue a
784 preliminary report on the initial allocation of matching dollars and any guidelines adopted for the
785 distribution and use of such funding; provided further, that the board shall report annually, not
786 later than December 1, on the efficacy of the program in securing additional donations for public
787 higher education, along with a description of all programmatic improvements made possible by
788 the funds; and provided further, that the interim report and the annual report shall be submitted to
789 the joint committee on higher education and the house and senate committees on ways and
790 means.....\$30,000,000

791 1599-2047 For a reserve to provide workforce development and capital assistance
792 grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of
793 Massachusetts YMCAs, Inc.; provided, that the funds shall be administered by the department of
794 housing and community development in consultation with the executive office of health and
795 human services; provided further, that the department shall award not less than \$10,000,000 to
796 the Alliance of Massachusetts YMCAs, Inc., which shall be distributed among the alliance's
797 member organizations based on criteria developed by the Alliance of Massachusetts YMCAs,
798 Inc.; provided further, that YMCA member organizations shall have a specified percentage of
799 funding secured prior to applying for capital grants; provided further, that the department shall
800 award not less than \$10,000,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc.,
801 which shall be distributed among its member organizations based on criteria developed by the
802 Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that funds may be used to
803 support workforce development and capital improvement projects including, but not limited to:
804 (i) the repair, renovation, improvement, expansion and construction of indoor and outdoor
805 facilities; (ii) information technology infrastructure improvements to enhance virtual learning
806 and connectivity; and (iii) heating, ventilation and air conditioning system upgrades; provided
807 further, that not later than March 1, 2022, the Alliance of Massachusetts YMCAs, Inc. and the
808 Massachusetts Alliance of Boys & Girls Clubs, Inc. shall each submit a report to the house and
809 senate committees on ways and means that shall include, but not be limited to: (a) the grant
810 application criteria for the distribution of funds to the member organizations of the
811 Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of Massachusetts YMCAs,
812 Inc.; (b) a list of grant recipients to date, including the amount of the grant award provided to
813 each grant recipient; (c) descriptions of the capital improvement projects supported by the grants;

814 and (d) the geographic distribution of the grants; provided further, that grants may include a
815 requirement for matching funds; provided further, that priority shall be given to capital
816 improvement projects in communities disproportionately impacted by the 2019 novel
817 coronavirus pandemic; and provided further, that not less than \$4,500,000 shall be expended for
818 grants distributed by the Massachusetts Alliance of YWCAs to its member agencies to expand
819 racial, ethnic, cultural, linguistic, gender parity and economic equity educational programming
820 and for capital improvements;\$24,500,000

821 1599-2048 For a grant program focused on community violence prevention in
822 communities disproportionately impacted by the 2019 novel coronavirus pandemic and the
823 criminal justice system; provided, that the grant program shall be administered by the executive
824 office of health and human services and the executive office of public safety and security, in
825 consultation with the office of the commissioner of probation; provided further, that the grant
826 program shall provide multi-year grants through a competitive grant program to non-profit,
827 community-based organizations that: (i) serve communities that are disproportionately impacted
828 by community violence; (ii) seek to interrupt cycles of violence, trauma and retaliation in order
829 to reduce the incidence of community violence, including decreasing the disproportionate impact
830 of violence on historically marginalized communities; (iii) focus on providing violence
831 intervention services to the small segment of the population that is identified as having the
832 highest risk of perpetrating or being victimized by violence and experiencing resulting trauma
833 currently or in the near future; (iv) have an established track record of working with individuals
834 returning to their communities after incarceration with a focus on those at high risk of recidivism
835 for violent crimes; provided further, that eligible expenses that may qualify for such grants shall
836 include, but not be limited to: (a) evidence-based and evidence-informed pilot programs for

837 direct services; (b) support for pay-go capital projects to expand physical capacity; (c) human
838 capital initiatives, including diversity, equity and inclusion initiatives, training and professional
839 development, human resources and other sustainability initiatives; (d) impact and evaluation
840 studies; (e) organizing work focused on creating systemic change or advancing racial and social
841 equity; (f) emergency housing relocation and stabilization; (g) other direct intervention services;
842 (h) regional reentry centers; and (i) programming that supports case management, job training
843 and transitional employment, specialized services for emerging adults, and support programs for
844 survivors of the sex trade; provided further, that funds shall be awarded to at least 1 organization
845 with experience serving transgender and other LGBTQ individuals returning from state prisons
846 or county correctional facilities for the purpose of providing residential reentry to transgender
847 and other LGBTQ individuals; provided further, that organizations receiving such grants shall
848 systematically engage individuals disproportionately impacted by the criminal justice system in
849 the planning, development, leadership, oversight and quality improvement of the program's
850 services; provided further, that grants shall prioritize organizations working in communities with
851 high rates of individuals returning to their communities from state or county correction facilities
852 over the course of the 2019 novel coronavirus pandemic; provided further, that not later than
853 March 1, 2022, the executive office, in consultation with the office of the commissioner of
854 probation, shall establish grant criteria and begin seeking applications; provided further, that
855 prior to establishing grant criteria, the executive office and the office of the commissioner of
856 probation shall seek input from stakeholders and communities on evidence-based and evidence-
857 informed best practices to consider in establishing grant criteria; and provided further, that all
858 grant recipients shall be required to submit detailed best practices and initiatives undertaken
859 through funds received from this item.....\$25,000,000

860 1599-2049 For a reserve to support food security initiatives and supports; provided,
861 that funds in this item shall support grants to fund the costs of immediate and projected
862 infrastructure needs for farms, retailers, fisheries, food system businesses and food distribution
863 channels including, but not limited to, food banks, farm stands, food hubs, elder services and
864 community supported agriculture farms; provided further, that the program shall take into
865 account the unique needs of rural and urban areas, including gateway municipalities as defined in
866 section 3A of chapter 23A of the General Laws, to respond to the disruptions caused by the 2019
867 novel coronavirus pandemic and to provide greater access to local food in ways that support
868 public health recommendations; provided further, that grants may be awarded to food banks and
869 other parts of the food distribution channel to expand services and address urgently needed
870 capital projects including, but not limited to: (i) information technology needs, including the
871 development of online markets and delivery systems, including an online system to link food
872 system channels to identify and match agricultural and fishery products to consumers and
873 markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety
874 guidelines, including new signage and the installation of handwashing stations; (iii) expansion of
875 storage and food preparation areas for food banks, food pantries and other food distribution
876 organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost
877 to provide curbside pick-up and curbside payment service, including payment using Electronic
878 Benefits Transfer cards; and (v) storage and processing equipment to adapt to supply chain
879 disruptions, including cold and ambient storage and vehicles for distribution; provided further,
880 that prioritization of funds shall be given to local hunger organizations; provided further that not
881 less than \$5,000,000 shall be expended for the Food Bank of Western Massachusetts, Inc. in the
882 town of Hatfield to build a food distribution center and headquarters in the city of Chicopee;

883 provided further, that not less than \$2,000,000 shall be provided to the Massachusetts Food Trust
884 Program established in section 65 of chapter 23A of the General Laws; provided further, that
885 loans, grants and technical assistance made available from the program shall be provided in a
886 regionally equitable manner and with a focus on communities disproportionately impacted by the
887 2019 novel coronavirus pandemic; provided further, that not less than \$1,000,000 shall be
888 expended to the Massachusetts Military Support Foundation, Inc. for capacity-building at its
889 headquarters in the county of Worcester to support the operation of empowerment centers and
890 the distribution of food to veterans in need; provided further, that not less than \$17,000,000 shall
891 be expended for the Greater Boston Food Bank, Inc. for regional food security network
892 infrastructure investments; provided further, that not less than \$1,920,000 shall be expended to
893 Project Bread to better connect eligible unenrolled residents with federal nutrition programs,
894 including the Supplemental Nutrition Assistance Program, through statewide expanded outreach,
895 increased community engagement, marketing and promotion campaigns; provided further, that
896 not less than \$2,700,000 shall be expended to establish a Massachusetts community college
897 campus hunger pilot program to address student hunger and food insecurity as an obstacle to
898 degree attainment; provided further, that the department of higher education shall distribute the
899 funds by issuing a request for proposals through which community colleges may apply; provided
900 further, that the department shall grant funds based on the demonstrated need and proposed
901 implementation plan of each application; provided further, that funds received by community
902 college shall be used to address food insecurity among students via means including, but not
903 limited to, meal cards, meal plans, meal vouchers and other campus-designed projects to address
904 community college student food insecurity ; provided further, that not less than \$1,000,000 shall
905 be made available for a farm-to-school grant program administered by the department of

906 elementary and secondary education in consultation with the department of early education and
907 care; provided further, that the program shall focus on building capacity in the public school and
908 child care systems to purchase locally grown and produced ingredients, prepare nutritious
909 scratch-cooked meals and educate students about the food system; provided further that the uses
910 of grant funds shall include, but not be limited to: (a) adequate kitchen equipment used to
911 prepare food for school meals and snacks including, but not limited to, local, fresh produce,
912 meats, seafood and dairy items; (b) training school kitchen staff in preparing fresh meals using
913 local ingredients and in procuring such ingredients; (c) training educators and other school staff
914 in adding or integrating food system lessons to their curriculum; and (c) infrastructure and
915 programming for curricular and extracurricular activities, such as school gardens, for students to
916 learn about agriculture and the food system; provided further, that guidelines for the program
917 shall prioritize grant funding for schools with high percentages of students eligible for free and
918 reduced lunch and shall aim to promote geographic equity; provided further that not less than
919 \$500,000 shall be expended for Southwest Boston Senior Services, Incorporated to provide
920 meals to homebound elderly residents of the city of Boston, in collaboration with the statewide
921 Meals on Wheels network; provided further, that not less than \$1,500,000 shall be expended for
922 Community Servings Inc. for a 1-time investment to support integrations necessary to provide
923 statewide medically-tailored meals to persons battling chronic illnesses; provided further, that
924 not less than \$1,000,000 shall be made available to and administered by the department of higher
925 education for distribution of college food security grants through the Hunger-Free Campus
926 initiative; provided further, that priority shall be given to campuses with students impacted by
927 the 2019 novel coronavirus pandemic, including interruptions to students' educational
928 opportunities and completion; and provided further, that the department may: (1) award grants to

929 campuses that take steps to maximize student access to: (A) federal nutrition program benefits;
930 (B) available meal cards and meal swipe options; and (C) on-campus or area food pantries; and
931 (2) take steps to raise awareness of food insecurity among low-income students
932\$60,000,000

933 1599-2050 For a reserve to meet the costs of oversight functions in the office of the
934 state auditor, the office of the attorney general, the office of the inspector general and the office
935 of the comptroller related to the expenditure of federal 2019 novel coronavirus pandemic-related
936 funding; provided, that oversight functions shall include audits, investigations, reviews,
937 prevention, education, enforcement and prosecution related to funding from such funding;
938 provided further, that the secretary of administration and finance may transfer funds from this
939 item to the state agencies listed in this item; provided further, that any such transfers shall occur
940 on a schedule to be determined by the secretary, in consultation with the relative state agency,
941 based on the expected oversight costs; provided further, that transfers shall be made in
942 accordance with executed interagency service agreements between the secretary and the state
943 agency receiving the funds; provided further, that the secretary shall submit quarterly reports to
944 the house and senate committees on ways and means detailing any transfers from this item;
945 provided further, that not less than \$500,000 shall be made available for the federal funds equity
946 and accountability review panel established in section 103; and provided further, that funds in
947 this item shall be made available until December 31, 2022.....\$2,000,000

948 1599-2051 For a reserve to support local and regional 2019 novel coronavirus
949 pandemic response and recovery initiatives; provided, that not less than \$200,000 shall be
950 expended for the town of Natick to improve the town’s website, enhance the town’s remote
951 meeting capabilities and provide technological upgrades within the town hall building and other

952 town buildings for remote meetings and remote participation; provided further, that not less than
953 \$150,000 shall be expended for the town of Natick to conduct a study on improving the
954 integration and accessibility of human services in the town; provided further, that not less than
955 \$100,000 shall be expended for the Natick Housing Authority to provide upgrades at housing
956 facilities, including improvements related to kitchens, generators emergency management, and
957 accessibility; provided further, that not less than \$80,000 shall be expended for relocating the
958 World War I Memorial Arch in the town of Whitman; provided further, that not less than
959 \$100,000 shall be expended to the Greater Boston Stage Company in the town of Stoneham for
960 COVID-19 safety upgrades and other capital improvements; provided further, that not less than
961 \$70,000 shall be expended to the town of Wakefield for accessibility upgrades at the Albion
962 Cultural Exchange; provided further, that not less than \$3,000,000 shall be expended to the
963 Commonwealth Zoological Corporation, established in section 2 of chapter 92B of the General
964 Laws, for a solar array at the Walter D. Stone Memorial Zoo; provided further, that not less than
965 \$50,000 shall be made available for the Hudson Cultural Alliance, Inc. for the planning,
966 construction, renovation, property management and maintenance work at the Hudson Armory
967 located at the intersection of Park street and Washington street in the town of Hudson; provided
968 further, that not less than \$50,000 shall be made available for the town of Maynard for the
969 benefit of ArtSpace Maynard; provided further, that not less than \$100,000 shall be expended for
970 the Lazarus House, Inc. to address food and housing insecurity in the city of Lawrence; provided
971 further, that not less than \$100,000 shall be expended for Lawrence CommunityWorks, Inc. to
972 revitalize the city of Lawrence's historic North Canal district through the DyeWorks project;
973 provided further, that not less than \$300,000 shall be provided to Massachusetts Bay Community
974 College in the town of Wellesley to establish the Charles River Workforce Development

975 Initiative to address workforce gaps in professions requiring computer application, information
976 technology and cybersecurity by providing training, certification, career services and other
977 supports to individuals affected by the 2019 novel coronavirus pandemic, career changers,
978 unemployed individuals and young adults seeking a career path; provided further, that not less
979 than \$50,000 shall be expended for the Lawrence Partnership, Inc. for operating expenses related
980 to inclusive economic development in the city of Lawrence; provided further, that not less than
981 \$100,000 shall be expended for the Essex County Habitat for Humanity to provide affordable
982 housing options to residents of the county of Essex; provided further, that not less than \$100,000
983 shall be expended for the Greater Lawrence Community Action Council, Inc. for costs associated
984 with rebuilding its child care center; provided further, that not less than \$2,000,000 shall be made
985 available to Housing Assistance Corporation for 2 housing projects in the towns of Orleans and
986 Bourne that are ready or substantially ready for construction and that together will provide 56
987 affordable housing units for needy families; provided further, that not less than \$75,000 shall be
988 made available for Plymouth Regional Economic Development Foundation, Inc. for the purpose
989 of supporting small businesses; provided further, that not less than \$200,000 shall be made
990 available for the town of Pembroke to make improvements to the community center business
991 district ; provided further, that not less than \$100,000 shall be expended to Boston Plan for
992 Excellence to support a diverse teaching workforce through the Boston Teacher Residency
993 program and to advance the mission that all graduates earn a family-sustaining wage 6 years
994 after high school; provided further, that not less than \$50,000 shall be expended to the John
995 Boyle O'Reilly Club of Springfield, Inc. in the city of Springfield; provided further, that not less
996 than \$200,000 shall be expended to Partners for Community, Inc. for programs to assist and
997 advise in the development and support of Latino businesses in the city of Chicopee in

998 collaboration with local chambers of commerce through its Latino chamber program; provided
999 further, that not less than \$85,000 shall be made available for the town of Abington Housing
1000 Authority to make improvements including, but not limited to, kitchen and bath upgrades;
1001 provided further, that not less than \$85,000 shall be made available for the town of Braintree
1002 Housing Authority to make improvements including, but not limited to, plumbing, kitchen and
1003 bath upgrades; provided further, that not less than \$85,000 shall be made available for the town
1004 of Holbrook Housing Authority to make fire-safety improvements including, but not limited to,
1005 emergency access and additional means of egress from buildings on the property; provided
1006 further, that not less than \$85,000 shall be made available for the town of Rockland Housing
1007 Authority to make improvements including, but not limited to, doors, windows, security,
1008 accessibility, fencing and electrical upgrades; provided further, that not less than \$50,000 shall
1009 be expended to the Hispanic American Library in the city of Springfield; provided further, that
1010 not less than \$40,000 shall be expended to the Springfield Cultural Partnership Incorporated to
1011 cover operating costs and the costs associated with the Trust Transfer Project; provided further,
1012 that not less than \$125,000 shall be expended to Valley Opportunity Council, Inc. for affordable
1013 housing investments and redevelopment purposes in the downtown area of the city of Chicopee;
1014 provided, however, that not less than \$100,000 shall be expended to the town of North
1015 Attleborough for renovating the Allen Avenue school to serve as a hub for regional food
1016 pantries, including food access in neighboring towns including the towns of Plainville and
1017 Wrentham; provided, that not less than \$130,000 shall be expended to the town of Franklin for
1018 the development of affordable and accessible senior housing; provided further, that not less than
1019 \$20,000 shall be expended to the town of Franklin to support access to public transportation;
1020 provided further, that not less than \$300,000 shall be expended to New Hope, Inc. in the city of

1021 Attleboro for development of a domestic violence shelter and services to support survivors of
1022 domestic violence; provided further, that not less than \$60,000 shall be expended for Essex
1023 County Community Foundation Incorporated to distribute grants, and for the costs associated
1024 with grant distribution, to Ateneo Dominicana Cultural Del Merrimack Valley, Semana Hispana
1025 de Lawrence and Instituto Cultural de Puerto Rico, Inc. to recoup lost revenue as a result of the
1026 COVID-19 and for efforts to maintain and promote Hispanic culture in the Merrimack Valley;
1027 provided further, that not less than \$100,000 shall be expended for the preliminary design of a
1028 downtown intergenerational public facility to be built in the town of Mansfield, which will
1029 include elder program space and a center for food distribution to help communities in need;
1030 provided further, that not less than \$50,000 shall be allocated to regional youth baseball in the
1031 town of Mansfield to make improvements to 7 baseball field bleachers; provided further, that not
1032 less than \$100,000 shall be expended for signal and sewer infrastructure to support up to 250
1033 affordable housing units through the Foxborough Housing Authority in the town of Foxborough;
1034 provided further, that not less than \$3,000,000 shall be made available to Fitchburg State
1035 University for the purpose of renovating the historic theater block; provided further, that not less
1036 than \$150,000 shall be expended to the North Central Massachusetts Chamber Foundation, Inc.
1037 to hire a business and education liaison to facilitate business and education partnerships;
1038 provided, that not less than \$75,000 shall be provided to the Buckland Historical Society for the
1039 restoration of the 1798 English Barn on the 1775 Wilder Homestead; provided, that not less than
1040 \$75,000 shall be provided to Louison House, Inc. for the operation of an emergency homeless
1041 shelter in northern Berkshire County; provided further, that not less than \$1,000,000 shall be
1042 expended for the construction of a senior center in the city of Lynn; provided further, that not
1043 less than \$1,000,000 shall be expended for the Mass211, Inc.'s statewide hotline to connect

1044 residents to mental health services, substance abuse disorder treatment supports and other critical
1045 health and human services; provided further, that not less than \$80,000 shall be made available
1046 for the restorative justice advisory committee established under section 5 of chapter 276B of the
1047 General Laws to partner with an educational institution to fulfill its statutory mandate; provided
1048 further, that not less than \$50,000 shall be expended for Into Action Recovery, Inc. in the town
1049 of Tewksbury to maintain a substance abuse recovery program; provided further, that not less
1050 than \$100,000 shall be expended for Challenge Unlimited, Inc for costs associated with building
1051 a retreat center focused on behavioral therapy for veterans, first responders and frontline workers
1052 experiencing post-traumatic stress disorder; provided further, that not less than \$75,000 shall be
1053 expended for the expansion and renovation of clinical space for substance use services at the
1054 Brockton Neighborhood Health Center, Inc. in the city of Brockton; provided further, that not
1055 less than \$100,000 shall be expended to the town of Andover to establish a human services
1056 division to consolidate social work functions and provide resources to expand mental health and
1057 intervention services; provided further, that not less than \$1,000,000 shall be expended for costs
1058 associated with the purchase of information technology, medical equipment and interior building
1059 construction and the furnishing of a community health center licensed under an academic
1060 medical center in the city of Springfield; provided further, that not less than \$2,000,000 shall be
1061 expended for the establishment of a health equity institute to be provided by a state primary care
1062 association qualified under section 330A(f)(1) of the Public Health Service Act, 42 U.S.C.
1063 254c(f); provided further, that not less than \$100,000 shall be expended to the Springfield Day
1064 Nursery Corporation in the city of Springfield for capital expenses associated with the
1065 construction of a new facility to expand access to early education, center-based care and family
1066 services to low-income children and families in western Massachusetts; provided further, that not

1067 less than \$125,000 shall be expended to the Springfield housing authority to cover costs
1068 associated with window repairs and security system updates; provided further, that not less than
1069 \$75,000 shall be expended to Project R.I.G.H.T., Inc. for the substance use disorder and trauma
1070 prevention initiative in the Grove Hall area in the city of Boston; provided further, that not less
1071 than \$150,000 shall be expended for polyfluoroalkyl substances remediation costs for Well
1072 number 4 in the town of Sharon; provided further, that not less than \$250,000 shall be expended
1073 to the Greater New Bedford Community Health Center for costs associated with the
1074 implementation of a new electronic health record system to meet the ongoing needs of providing
1075 primary care for vulnerable patients who have been disproportionately impacted by the COVID-
1076 19 pandemic; provided further, that not less than \$250,000 shall be expended to HealthFirst
1077 Family Care Center, Inc.; provided further, that not less than \$100,000 shall be expended to the
1078 Clinton council on aging for physical improvements to the senior center in the town of Clinton;
1079 provided further, that not less than \$50,000 shall be expended for the Joe Andruzzi Foundation
1080 Inc. in the town of North Attleborough to provide assistance to individuals of all ages and their
1081 families who are experiencing emotional and financial hardships due to cancer diagnosis to allow
1082 them to focus on their recovery, not financial challenges; provided further, that not less than
1083 \$50,000 shall be expended to the Everett Haitian Community Center in the city of Everett;
1084 provided further, that not less than \$50,000 shall be expended to La Comunidad, Inc. in the city
1085 of Everett; provided further, that not less than \$50,000 shall be expended to Portal to Hope in the
1086 city of Everett; provided further, that not less than \$50,000 shall be expended to the Eliot Family
1087 Resource Center in the city of Everett; provided further, that not less than \$25,000 shall be
1088 expended to the Everett LGBTQ+ Youth Space and Resource Center in the city of Everett;
1089 provided further, that not less than \$50,000 shall be expended to Latinos Unidos en

1090 Massachusetts, Inc. in the city of Everett; provided further, that not less than \$50,000 shall be
1091 expended to the Everett Grace Food Pantry in the city of Everett; provided further, that not less
1092 than \$50,000 shall be expended to the Joint Committee For Children's Health Care in Everett,
1093 Inc. in the city of Everett; provided further, that not less than \$50,000 shall be expended for the
1094 music program for the Everett High School band in the city of Everett; provided further, that not
1095 less than \$50,000 shall be expended to La Colaborativa, Inc. in the city of Chelsea; provided
1096 further, that not less than \$50,000 shall be expended to ROCA, Inc. in the city of Chelsea;
1097 provided further, that not less than \$50,000 shall be expended to GreenRoots, Inc. in the city of
1098 Chelsea; provided further, that not less than \$50,000 shall be expended to The Neighborhood
1099 Developers, Inc. in the city of Chelsea; provided further, that not less than \$50,000 shall be
1100 expended to Community Action Programs Inter-City, Incorporated in the city of Chelsea;
1101 provided further, that not less than \$50,000 shall be expended for the Cambridge Economic
1102 Opportunity Committee, Inc. in the city of Cambridge; provided further, that not less than
1103 \$50,000 shall be expended to Transition House, Inc. in the city of Cambridge; provided further,
1104 that not less than \$50,000 shall be expended to the Cambridge Nonprofit Coalition in the city of
1105 Cambridge; provided further, that not less than \$50,000 shall be expended to Food For Free
1106 Committee, Incorporated in the city of Cambridge; provided further, that not less than \$25,000
1107 shall be expended to Special Townies - Autistic & Exceptional Children Programs, Inc. in the
1108 Charlestown section of the city of Boston; provided further, that not less than \$100,000 shall be
1109 expended to The John F. Kennedy Family Service Center, Inc. in the Charlestown section of the
1110 city of Boston; provided further, that not less than \$100,000 shall be expended to the South
1111 Boston Community Health Center, Inc. for costs associated with the expansion of the behavioral
1112 health treatment space necessitated by the 2019 novel coronavirus; provided further, that not less

1113 than \$60,000 shall be expended for the hiring of a mental health counselor at the Barnstable
1114 police department; provided further, that not less than \$60,000 shall be expended for the hiring
1115 of a mental health counselor at the Yarmouth police department; provided further, that not less
1116 than \$60,000 shall be expended for Fairwinds-Nantucket Counseling Center, Inc. for expansion
1117 of mental health services to underserved residents; provided further, that not less than \$100,000
1118 shall be expended for service expansions for Duffy Health Center, Inc.; provided further, that not
1119 less than \$20,000 shall be expended for Access HOPE Corp. for harm reduction services to stem
1120 the addiction crisis; provided further, that not less than \$50,000 shall be expended to Caribbean
1121 Integration Community Development, Inc.; provided further, that not less than \$50,000 shall be
1122 expended to South Boston Neighborhood Development Corporation; provided further, that not
1123 less than \$50,000 shall be expended to Boston Black News Inc for public information access,
1124 including culturally competent public health and service announcements for communities
1125 disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than
1126 \$250,000 shall be expended to the Southeastern Regional Planning and Economic Development
1127 District for management of the Assawompsett pond complex including, but not be limited to, the
1128 management and eradication of invasive weeds in Long pond and other flood management
1129 efforts; provided further, that not less than \$1,500,000 shall be expended for facility
1130 improvements at the University of Massachusetts Water and Energy Testing Facility; provided
1131 further, that not less than \$150,000 shall be expended to the city known as the town of
1132 Watertown to replace lead pipes that connect service lines to water mains and to conduct a public
1133 outreach campaign targeted to all residents and property owners served by lead pipes that
1134 connect service lines to water mains; provided further, that not less than \$250,000 shall be
1135 expended to the city of Watertown for the construction of stormwater infiltration systems to

1136 reduce flooding of the Watertown-Cambridge Greenway in the vicinity of Cottage street;
1137 provided further, that not less than \$100,000 shall be appropriated to the town of Tewksbury for
1138 the design, engineering and construction of sidewalks and pedestrian crossings and associated
1139 storm-water infrastructure; provided further, that not less than \$125,000 shall be made available
1140 for the town of Kingston for comprehensive wastewater management planning; provided further,
1141 that not less than \$100,000 shall be made available for the town of Bourne for generator
1142 replacement; provided further, that not less than \$250,000 shall be made available for the town
1143 of Falmouth for water main replacements; provided further, that not less than \$250,000 shall be
1144 expended to the city of Leominster for the repair of Monoosnoc brook; provided further, that not
1145 less than \$100,000 shall be expended to Squannacook Greenways, Inc. to expand the
1146 Squannacook river rail trail; provided further, that not less than \$100,000 shall be expended to
1147 nourish and restore beach dunes and restore coastal habitat on Norton point beach in the town of
1148 Edgartown; provided further, that not less than \$50,000 shall be expended to the Hilltown
1149 Mobile Market; provided further, that not less than \$200,000 shall be expended to the Webster
1150 Lake Association, Inc. for the revitalization of Pout pond; provided further, that not less than
1151 \$150,000 shall be expended to the town of Sutton for the repointing of the Manchaug Pond dam
1152 and for improvements to the Stevens Pond dam in the town of Sutton; provided further, that not
1153 less than \$250,000 shall be expended to the Immigrant Learning Center, Inc. in the city of
1154 Malden for accessibility upgrades and other capital improvements; provided further, that not less
1155 than \$100,000 shall be expended to the Young Women’s Christian Association of Malden for
1156 energy efficiency upgrades and other capital improvements to Wilcox Hall in the city of Malden;
1157 provided further, that not less than \$1,000,000 shall be made available to and expended by the
1158 department of elementary and secondary education for the development of an educational course

1159 and for the implementation of a statewide system for training, assessing and determining the
1160 qualifications of bilingual individuals to serve as interpreters in school settings pursuant to the
1161 recommendations of the task force to study and develop recommendations on the training and
1162 certification of language interpreters in educational settings established in section 81 of chapter
1163 154 of the acts of 2018; provided further, that not less than \$400,000 shall be expended for the
1164 Massachusetts Partnerships for Youth, Inc. to expand access to The School Mental Health
1165 Leadership Institute, designed to assist school districts in developing capacity and building a
1166 comprehensive school mental health system; provided further, that not less than \$50,000 shall be
1167 expended for Beyond Soccer, Inc. to support the recreational, social and health benefits that the
1168 program offers to low-income youth in the city of Lawrence; provided further, that not less than
1169 \$40,000 be expended to the Greater Lawrence Technical School to establish a Massachusetts
1170 Tests for Educator Licensure preparatory program with an English to Speakers of Languages
1171 component with the aim of diversifying the teacher workforce in the Merrimack Valley;
1172 provided further, that not less than \$510,000 shall be expended for One Family, Inc. for a pilot
1173 project to assist residents in the Brockton area in recovering from the economic impact of the
1174 2019 novel coronavirus pandemic through the development of individualized educational and
1175 vocational plans and the utilization of career coaching in the city of Brockton; provided further,
1176 that \$35,000 shall be expended for Schools on Wheels to provide children impacted by
1177 homelessness with academic, social and emotional growth in the town of East Bridgewater;
1178 provided further, that not less than \$200,000 shall be expended for improvements to the soccer
1179 field located at the Hanson middle school in the town of Hanson; provided further, that \$100,000
1180 shall be expended for staffing at the Haitian Community Partners in the city of Brockton;
1181 provided further, that not less than \$115,000 shall be made available for the public schools of the

1182 town of Sandwich for the purpose of infrastructure improvements; provided further, that not less
1183 than \$75,000 shall be expended to Community Action Committee of Cape Cod & Island, Inc. for
1184 the Child Care Network program to provide family childcare network coordination; provided
1185 further, that not less than \$600,000 shall be made available for the city of Quincy for capital
1186 improvements including, but not limited to, roofing for the Thomas Crane Public Library;
1187 provided further, that not less than \$50,000 shall be expended to the Sharon Cooperative
1188 Learning Community for improvements, upgrades and enhancements to the Sharon Cooperative
1189 School and Cooperative Nature School at the Trustees Moose Hill Farm in the town of Sharon;
1190 provided further, that not less than \$300,000 shall be expended to the Leominster public school
1191 district to purchase portable classrooms for all elementary schools in the district; provided
1192 further, that not less than \$200,000 shall be expended for improvements to the heating,
1193 ventilating and air conditioning system at Walpole High School in the town of Walpole to
1194 improve air circulation and adhere to the spacing guidelines of the Centers for Disease Control
1195 and Prevention; provided further, that not less than \$1,000,000 shall be expended to the
1196 SouthCoast Community Foundation Inc. for a 1-time capital and programmatic assistance
1197 program to benefit socially and economically disadvantaged youth in Greater New Bedford;
1198 provided further, that not less than \$60,000 shall be expended for Crystal Garden Children's
1199 Learning Center of Hyannis, Inc. for capital improvement, maintenance and expansion; provided
1200 further, that \$50,000 shall be expended to the town of Dunstable for public safety improvements;
1201 provided further, that not less than \$50,000 shall be expended for the town of Dracut to improve
1202 community access and public safety around the crosswalk on Broadway road adjacent to
1203 Veterans memorial park; provided further, that not less than \$50,000 shall be expended for the
1204 town of Dracut to improve community access and public safety around the crosswalk on

1205 Broadway road adjacent to Veterans memorial park; provided further, that not less than \$40,000
1206 shall be made available for the town of Bourne for of the boiler replacement at the Main street
1207 fire station; provided further, that not less than \$10,000 shall be expended to the Sandwich fire
1208 department to support the BEAT COVID Initiative ; provided further, that not less than \$10,000
1209 shall be made available for the Sandwich fire department for its peer support service; provided
1210 further, that not less than \$75,000 shall be expended to the town of Sturbridge for the purchase of
1211 new public safety equipment; provided further, that not less than \$75,000 shall be expended to
1212 the town of Millville for public safety improvements to its highway department shed; provided
1213 further, that not less than \$75,000 shall be expended to Sutton fire department in the town of
1214 Sutton for the purchase of new generators; provided further, that not less than \$30,000 shall be
1215 expended to the Webster fire department in the town of Webster for the purchase of new
1216 hydraulic rescue tools; provided further, that not less than \$100,000 shall be allocated Berkshire
1217 Community Action Council for the Holistic Approach to Reducing Poverty (HARP) partnership;
1218 provided further, that not less than \$250,000 shall be expended to the Boston Public Market
1219 Association, Inc. for the continued operations of the Boston Public Market for the recovery from
1220 serious adverse effects and losses due to the 2019 novel coronavirus pandemic; provided further,
1221 that not less than \$550,000 shall be expended to Inquilinos Boricua En Accion, Inc. for the
1222 stabilization of neighborhoods in the South End section of the city of Boston; provided further,
1223 that not less than \$50,000 shall be expended to Boston Little Saigon, Inc. for business supports
1224 and marketing in the Vietnamese cultural district in the city of Boston; provided further, that not
1225 less than \$100,000 shall be expended to The People’s Academy, Inc.; provided further, that not
1226 less than \$100,000 shall be expended to the Cabral Center for Leadership & Innovation;
1227 provided further, that not less than \$75,000 shall be expended to Massachusetts Fallen Heroes,

1228 Inc.; provided further, that not less than \$75,000 shall be expended to STRIVE Boston, a job
1229 readiness program to be coordinated by the Justice Resource Institute, Inc. for job training and
1230 placement services for communities disproportionately impacted by the 2019 novel coronavirus;
1231 provided further, that not less than \$500,000 shall be expended to establish and expand
1232 transportation services for participants in veterans' treatment courts to remove barriers to such
1233 programs; provided further, that not less than \$2,500,000 shall be expended to the city of Lynn
1234 for projects to improve water quality at King's beach; provided further, that not less than
1235 \$2,500,000 shall be expended to the town of Swampscott for projects to improve water quality at
1236 King's beach; provided further, not less than \$100,000 shall be expended to the Neponset River
1237 Regional Chamber for small businesses within the region; provided further, that not less than
1238 \$500,000 shall be expended to Framingham State University for water and sewer infrastructure
1239 improvements at the Warren Conference Center; provided further, that not less than \$350,000
1240 shall be expended to the town of Medway for costs associated with the construction of a water
1241 treatment plant; provided further, that not less than \$350,000 shall be expended to the town of
1242 Holliston for improvements to water and sewer infrastructure; provided, that not less than
1243 \$5,000,000 shall be expended for the disabled persons protection commission to study and
1244 review the interrelationship between service-providing agencies for individuals with disabilities
1245 within the commonwealth and to design and implement a system for an interconnected network
1246 that will provide a continuum of care for those individuals; provided further, that not less than
1247 \$1,500,000 shall be expended to the Arts & Business Council of Greater Boston, Inc. for capital
1248 improvements at Western Avenue Studios located at 122 Western avenue in the city of Lowell;
1249 provided further, that not less than \$400,000 shall be expended for the Arts Foundation of Cape
1250 Cod for a 3-year arts and culture capacity-building grant program to award mini-grants to artists

1251 for professional development, training and education for the purpose of promoting regional arts
1252 and artists and developing a robust support network of skills training and other support services
1253 to draw, support and promote the arts and artists on Cape Cod; provided further, that not less
1254 than \$500,000 shall be made available to and expended by the Housing Assistance Corporation
1255 for a 2-year rental subsidy and financial coaching pilot for employees of early education
1256 providers and employees of providers of services to developmentally disabled individuals for the
1257 purposes of stabilizing housing and advancing economic mobility; provided further, that not less
1258 than \$500,000 shall be made available to and expended by the Housing Assistance Corporation
1259 to administer a 2-year accessory dwelling unit build-out incentive program to encourage the
1260 development of year-round rental accessory dwelling units on existing properties; provided
1261 further, that the Housing Assistance Corporation shall provide technical assistance to
1262 homeowners and contractors; provided further, that incentive program payments may be
1263 structured as forgivable no-interest loans; provided further, that not less than \$250,000 shall be
1264 made available to and expended by the Housing Assistance Corporation to convene a Cape Cod
1265 and Islands housing advocacy coalition, in coordination with the Cape Cod Chamber of
1266 Commerce, the Martha's Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of
1267 Commerce, the Cape Cod Canal Regional Chamber of Commerce, the Homebuilders and
1268 Remodelers Association of Cape Cod, Inc., the Cape and Islands Workforce Board, the Cape
1269 Cod and Islands Association of Realtors, Inc., the Falmouth Housing Trust, the Community
1270 Development Partnership, the Homeless Prevention Council, Inc., the Island Housing Trust
1271 Corporation and Housing Nantucket to develop a regional education, advocacy and marketing
1272 effort to advance housing production in the counties of Barnstable, Dukes County and Nantucket
1273 ; provided further, that the coalition shall publish an annual report of its activities on the Cape

1274 Cod Chamber of Commerce website; provided further, that not less than \$250,000 shall be made
1275 available to and expended by the Cape Cod Commission to identify properties in the county of
1276 Barnstable for potential housing development; provided further, that the commission shall
1277 consult and partner with municipalities in the county of Barnstable ; provided further, that the
1278 commission shall establish a process for compiling and disseminating requests for proposals for
1279 the development of identified properties; provided further, that the commission shall publish and
1280 maintain an index of request for proposals on its website; provided further, that not less than
1281 \$60,000 shall be expended for Amplify POC Cape Cod Inc. for technical assistance for the
1282 promotion of minority-owned small businesses on Cape Cod; provided further, that not less than
1283 \$80,000 shall be expended for Cape Cod Young Professionals, LLC for civic engagement and
1284 workforce development initiatives; provided further, that not less than \$100,000 shall be
1285 expended to Boston Asian: Youth Essential Service, Inc.; provided further, that not less than
1286 \$100,000 shall be expended to the Chinatown Community Land Trust, Inc. for housing
1287 stabilization; provided further, that not less than \$200,000 shall be expended to the town of
1288 Sutton for extending fiber optic cable to the Wilkes section of the town of Sutton; provided
1289 further, that not less than \$40,000 shall be expended to the historic E.N. Jenckes Store in the
1290 town of Douglas; provided further, that not less than \$50,000 shall be expended to the Douglas
1291 Orchard & Farm for sustainable farming infrastructure in the town of Douglas; provided further,
1292 that not less than \$100,000 shall be expended to Waters Farm in the town of Sutton for public
1293 access and infrastructure improvements; provided further, that not less than \$12,000,000 shall be
1294 expended by the department of environmental protection for the comprehensive cleanup and
1295 environmental remediation at the former site of the General Chemical facility, department of
1296 environmental protection site number 3-0019174; provided further, that such cleanup shall

1297 include remediation of the site and cleanup to prevent chemical migration or discharges into
1298 groundwater or Massachusetts Water Resource Authority aqueducts; provided further, that not
1299 less than \$2,000,000 shall be expended for the expansion of the TreeHouse Foundation, Inc.
1300 across the commonwealth; provided further, that not less than \$100,000 shall be expended to
1301 East Boston Social Centers, Inc. for early education services and programming; provided further
1302 that \$500,000 shall be expended to the Brookline Center for Community Mental Health to
1303 increase staffing and provide access to technology applications that deliver mental health
1304 services to individuals affected by the 2019 novel coronavirus pandemic; provided further, that
1305 not less than \$1,000,000 shall be expended to Group Peer Support for a partnership with the
1306 Betsy Lehman center for patient safety and medical error reduction to build an infrastructure of
1307 mental health resources and support for essential healthcare workers through online, trauma-
1308 informed, group mental health care; provided further that not less than \$350,000 shall be
1309 expended for resiliency improvements in the Riverfront district of the city of Revere in
1310 accordance with the Riverfront Master Plan; provided further, that not less than \$100,000 shall
1311 be expended to the town of Millis for the construction of a Per- and polyfluoroalkyl substances
1312 filtration plant; provided further, that not less than \$100,000 shall be expended to the town of
1313 Wayland for Per- and polyfluoroalkyl substances mitigation; provided further, that not less than
1314 \$100,000 shall be expended to the town of Sherborn for water infrastructure improvements at the
1315 Leeland Farms and Woodhaven housing complexes; provided further, that not less than \$100,000
1316 shall be expended to the town of Plainville for a new water well; provided further, that not less
1317 than \$100,000 shall be expended to the town of Norfolk for development of a town center
1318 wastewater treatment plant; provided further, that not less than \$150,000 shall be expended to the
1319 town of Wrentham for public water supply research and installation; provided further, that not

1320 less than \$500,000 shall be provided to Charlemont parks and recreation commission in the town
1321 of Charlemont to enhance the outdoor recreation economy in the county of Franklin ; provided
1322 further, that not less than \$200,000 shall be provided to the Berkshire Regional Planning
1323 Commission and 1Berkshire for the establishment of an outdoor recreation website for the
1324 county of Berkshire and adjoining regions ; provided further, that not less than \$25,000 shall be
1325 expended to The Base, Inc. to provide athletic and academic programming for students in the
1326 city of Boston disproportionately impacted by the 2019 novel coronavirus; provided further, that
1327 not less than \$25,000 shall be expended to No Books, No Ball Basketball Program, a non-profit
1328 corporation for after school and summer programming for students disproportionately impacted
1329 by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to
1330 Sportsmen’s Tennis & Enrichment Center, Inc. for after school and summer programming for
1331 students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further,
1332 that not less than \$50,000 shall be expended to the W.E.B. DuBois Institute for summer and after
1333 school programming for students disproportionately impacted by the 2019 novel coronavirus
1334 pandemic; provided further, that not less than \$50,000 shall be expended to the Center for
1335 African, Caribbean and Community Development at the University of Massachusetts Boston for
1336 the operation of the Hon. John R. Lewis Civic Leadership Academy for summer and after school
1337 programming for students disproportionately impacted by the 2019 novel coronavirus; provided
1338 further, that not less than \$25,000 shall be expended to the South Boston Association of Non-
1339 Profits, Inc. for programming in communities disproportionately impacted by the 2019 novel
1340 coronavirus pandemic; provided further, that \$25,000 shall be expended to The All Dorchester
1341 Sports League, Inc. for programming in communities disproportionately impacted by the 2019
1342 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended to

1343 the South Boston Leadership Initiative, Inc. for programming in communities disproportionately
1344 impacted by the 2019 novel coronavirus; provided further, that not less than \$1,000,000 shall be
1345 made available to and administered by the department of higher education for distribution of
1346 college food security grants through the Hunger-Free Campus initiative; provided further, that
1347 priority shall be given to campuses with students impacted by the 2019 novel coronavirus
1348 pandemic, including interruptions to students' educational opportunities and completion;
1349 provided further, that the department may: (i) award grants to campuses that take steps to
1350 maximize student access to: (A) federal nutrition program benefits; (B) available meal cards and
1351 meal swipe options; and (C) on-campus or area food pantries; and (ii) take steps to raise
1352 awareness of food insecurity among low-income students; provided further, that not less than
1353 \$4,000,000 shall be expended on grants to certified sober homes for fire sprinklers installed in
1354 accordance with the state building code; provided further, that not less than \$20,000 shall be
1355 expended to the Amesbury Chamber of Commerce to support small businesses; provided further,
1356 that \$150,000 shall be expended to the Greater Lowell Community Foundation, Inc. for the
1357 Lowell Waterways Vitality Initiative in the city of Lowell; provided further, that \$100,000 shall
1358 be expended to the town of Tyngsborough for public works facility improvements; provided
1359 further, that \$150,000 shall be expended to the town of Groton for a public access walkway to
1360 the Groton Hills Music Center; provided further, that \$345,000 shall be expended to the town of
1361 Pepperell for the purchase of an ambulance; provided further, that \$50,000 shall be expended to
1362 Dwelling House of Hope, Inc. in the city of Lowell; provided further, that not less than \$95,000
1363 shall be expended to the town of Merrimac for the purchase of a generator for its emergency
1364 shelter; provided further, that not less than \$20,000 shall be expended to the Merrimack Valley
1365 Prevention and Substance Abuse Project, Inc. toward services around treatment, supportive

1366 resources, prevention and education; provided further, that not less than \$20,000 shall be
1367 expended to Methuen high school for the Students Against Destructive Decisions program;
1368 provided further, that not less than \$50,000 shall be expended toward consulting services to
1369 design permanent outdoor dining facilities in the central business district in the city of
1370 Amesbury; provided further, that not less than \$25,000 shall be expended toward recreational
1371 improvements, including the installation of kayak racks and amenities, at Lake Gardner in the
1372 city of Amesbury; provided further, that not less than \$50,000 shall be expended toward the
1373 Pettengill House in the city of Amesbury to provide support for vulnerable and at-risk residents
1374 in the cities of Amesbury and Newburyport and the towns of Byfield, Groveland, Merrimac,
1375 Newbury, Rowley, Salisbury and West Newbury pertaining to housing, food, shelter, safety,
1376 crisis intervention, children and family services, mental health and substance addiction support,
1377 senior outreach and wellness; provided further, that not less than \$50,000 shall be expended to
1378 the Jeanne Geiger Crisis Center, Inc. in the cities of Amesbury, Lawrence and Newburyport
1379 toward supports for individuals and families impacted by domestic violence; provided further,
1380 that not less than \$150,000 shall be expended to the city of Malden for the Malden River Works
1381 project for environmental remediation and climate resilience along the Malden River; provided
1382 further, that not less than \$100,000 shall be expended to the Boys & Girls Clubs of Stoneham
1383 and Wakefield for accessibility upgrades and performing arts spaces at its teen center in the town
1384 of Stoneham; provided further, that not less than \$60,000 shall be expended to The Food Drive in
1385 the city of Melrose for the purchase of equipment to facilitate food rescue, collection and
1386 distribution; provided further, that not less than \$85,000 shall be expended to the city of Malden
1387 for the replacement of inefficient street lighting with energy efficient alternatives; provided
1388 further, that not less than \$50,000 shall be expended toward Our Neighbors' Table, Inc. in the

1389 city of Amesbury for the purchase and construction of the Seacoast Food Hub; provided further,
1390 that not less than \$250,000 shall be expended to the town of Hull for immediate improvements
1391 and emergency repairs to the Nantasket beach boardwalk area; provided further, that not less
1392 than \$100,000 shall be expended to the town of Duxbury for improvements and repairs to the
1393 wastewater treatment facility; provided further, that not less than \$50,000 shall be expended to
1394 the Cook Family Charitable Fund, Inc., in the town of Marshfield to aid in their mission to
1395 provide supports and solutions for addiction, cancer and disabilities; provided further, that not
1396 less than \$50,000 shall be expended to the Marshfield Chamber of Commerce, Inc. to provide
1397 additional supports to small businesses in the form of grants; provided further, that not less than
1398 \$100,000 shall be expended to the New England Wildlife Center, Inc. in the city known as the
1399 town of Weymouth; provided further, that not less than \$30,000 shall be expended for the town
1400 of Boxford to create community gardens on the field adjacent to the Community Senior Center;
1401 provided further, that not less than \$30,000 shall be expended for the town of Essex for the
1402 planning design and construction of coastal resilience and waterways projects; provided further,
1403 that not less than \$25,000 shall be provided for a Youth Community Center in the town of
1404 Georgetown; provided further, that not less than \$50,000 shall be expended for CCB Foundation,
1405 Inc. for a mentorship program for persons in recovery; provided further, that \$150,000 shall be
1406 expended for The Open Door in Gloucester; provided further, that not less than \$176,000 shall
1407 be expended for the preliminary planning and design of wastewater treatment plant upgrades and
1408 construction in the city of Gloucester; provided further, that \$21,000 shall be expended for hands
1409 free CPR Devices for emergency service personnel for the town of Groveland; provided further,
1410 that \$60,000 shall be expended for improvement to communication infrastructure for the police
1411 and fire departments in the town of Ipswich; provided further, that not less than \$50,000 shall be

1412 expended for the planning and design of downtown improvement projects in the town of
1413 Manchester-by-the-Sea; provided further, that \$68,000 shall be expended for the purchase of a
1414 van for the council on aging in the town of Newbury; provided further, that \$40,000 shall be
1415 expended for renovations to the bathrooms in the Flint memorial library in the town of North
1416 Reading; provided further, that \$75,000 shall be expended for wireless radio alarms in municipal
1417 buildings in the town of North Reading; provided further, that not less than \$25,000 shall be
1418 expended to improve and enhance pedestrian and multi-modal transportation infrastructure along
1419 state highway route 113, in proximity to Page elementary school and Pentucket middle and high
1420 school in the town of West Newbury; provided further, that \$50,000 shall be expended for
1421 planning, design, and construction of sidewalks in the town of Rockport, on State route 127,
1422 from the border with Eastern Avenue in Gloucester to the intersection with Sheehan Terrace;
1423 provided further, that \$40,000 shall be expended to the Wilmington/Tewksbury Chamber of
1424 Commerce, Inc. for small businesses assistance, development and promotion to facilitate
1425 recovery from the impact of the 2019 novel coronavirus; provided further, that not less than
1426 \$50,000 shall be expended to the town of Wenham for the development of community-based
1427 mental health and substance abuse triage capacity in collaboration with at least 1 healthcare
1428 provider; provided further, that the town of Wenham may collaborate with neighboring
1429 communities; provided further, that not less than \$25,000 shall be expended to the Network for
1430 Social Justice, Inc. in the town of Winchester to support expanded anti-racism training, hate
1431 crimes data collection and other efforts; provided further, that not less than \$100,000 shall be
1432 expended for the town of Bernardston for recovery from the COVID-19 pandemic and
1433 renovations to municipal buildings; provided further, that not less than \$100,000 shall be
1434 expended for the Pioneer Valley Mosquito Control district; provided further, that not less than

1435 \$25,000 shall be expended for Craig's Doors-A Home Association, Inc. to support emergency,
1436 non-congregate shelter and meet re-housing needs for people experiencing homelessness in the
1437 Amherst-Northampton area; provided further, that not less than \$128,500 shall be expended for
1438 Independent Housing Solutions Incorporated to support permanent supportive housing in the city
1439 of Northampton for chronically homeless individuals; provided further, that not less than
1440 \$25,000 shall be expended for Center for Human Development, Incorporated to support
1441 emergency non-congregate shelter and related re-housing needs for people experiencing
1442 homelessness in and around the area of the city of Greenfield; provided further, that not less than
1443 \$150,000 shall be expended to the town of Auburn for sewer improvements; provided further,
1444 that not less than \$125,000 shall be expended to the town of Grafton for security upgrades within
1445 the Grafton public schools; provided further, that not less than \$85,000 shall be expended to the
1446 town of Leicester for boiler replacement or repairs within the Leicester public schools; provided
1447 further, that not less than \$205,000 shall be expended for Shrewsbury Youth and Family
1448 Services, Inc. to provide short-term crisis and treatment planning for those on the waitlist for
1449 high-level care and to partner with various community resources to identify and provide case
1450 management to families in need of social services; provided further, that not less than \$35,000
1451 shall be expended to the town of Upton for the design and construction of a park; provided
1452 further, that not less than \$125,000 shall be expended to Discover Central Massachusetts for
1453 tourism and event marketing and promotion; provided further, that not less than \$130,000 shall
1454 be expended to the town of Millbury for bridge replacement or repairs; provided further, that not
1455 less than \$19,000 shall be expended to the town of Millbury for the cleaning of drainage lines;
1456 provided further, that not less than \$25,000 shall be expended to the Blackstone Valley Regional
1457 Vocational Technical High School for the purchase of a utility vehicle to support facility and

1458 field maintenance; provided further, that not less than \$50,000 shall be expended to the town of
1459 Northbridge for public health and safety improvements within the Northbridge public schools;
1460 provided, that not less than \$125,000 shall be expended for a per- and polyfluoroalkyl substances
1461 water treatment system for the town of Canton; provided further, that not less than \$221,500
1462 shall be expended for Franklin County Regional Housing and Redevelopment Authority for
1463 maintenance, repairs, renovations and improvements to properties in Franklin county and the
1464 North Quabbin region; provided further, that not less than \$370,000 shall be expended for Rural
1465 Development Inc. for operating costs and expenses incurred from the development of affordable
1466 housing in Franklin county and the North Quabbin region; provided further, that not less than
1467 \$30,000 shall be expended for Community Action Pioneer Valley, Inc. for the Three County
1468 Continuum of Care to support housing search for people experiencing domestic violence;
1469 provided further, that not less than \$500,000 shall be made available for the town of Maynard to
1470 make safety improvements to the intersection of state highway route 27 and Concord street in the
1471 town of Maynard; provided further, that not less than \$20,000 shall be expended to the
1472 Merrimack River Watershed Council, Inc. for watershed planning, water testing and coordinated
1473 projects to reduce combined sewer overflows in the Merrimack river; provided further, that not
1474 less than \$90,000 shall be expended to the town of Rutland for overpayments made with regards
1475 to the Upper Blackstone Water Pollution Abatement District; provided further that not less than
1476 \$75,000 shall be expended for senior center improvements in the town of Barre; provided
1477 further, that not less than \$50,000 shall be expended for town hall improvements in the town of
1478 New Braintree; provided further, that not less than \$300,000 shall be expended for the
1479 reconstruction of the North Street bridge in the town Ware; provided further, that not less than
1480 \$55,000 shall be expended for elevator upgrades at the Maple Street school building in the town

1481 of Spencer; provided further, that not less than \$70,000 shall be made available for the town of
1482 Southborough for the purposes of repairing a collapsed culvert on Northboro Road; provided
1483 further, that not less than \$70,000 shall be expended for a utility truck for the fire department in
1484 the town of Templeton; provided further, that not less than \$50,000 shall be expended to the
1485 Lupa Zoo in the town of Ludlow to provide Americans with Disabilities Act and handicapped
1486 accessibility improvements; provided further, that not less than \$25,000 shall be expended to the
1487 Interfaith Hospitality Network for the renovation of a building on June street in the city of
1488 Worcester; provided further, that not less than \$25,000 shall be expended to the Central
1489 Massachusetts Agency on Aging, Inc. for elder fraud services; provided further, that \$55,000
1490 shall be expended to the Greater Lowell Community Foundation, Inc. in the city of Lowell for
1491 community projects; provided that not less than \$100,000 shall be expended to the Springfield
1492 Science Museum in the city of Springfield to support research on literacy acquisition and the
1493 science of reading conducted by area professors in the boyhood home of Dr. Seuss; provided
1494 further, that not less than \$100,000 shall be expended to the city of Lowell for the Vacant
1495 Storefront Program to rehabilitate vacant and underutilized spaces in the city's downtown area ;
1496 provided further, that not less than \$22,000 shall be expended to the Easton housing authority to
1497 make facilities upgrades to the heating, ventilation and air conditioning and electrical systems;
1498 provided further that \$100,000 be expended to the town of Easton for additional tutoring services
1499 for students of the Easton public schools; provided further, that not less than \$100,000 shall be
1500 expended to the Community Music School of Springfield, Inc. in the city of Springfield to
1501 support the Heritage Music Institute program; provided further, that not less than \$75,000 shall
1502 be expended to Mass Farmers Markets to support the Springfield Forest Park Farmers Market in
1503 the city of Springfield; provided further, that not less than \$150,000 shall be expended for

1504 Michael Jay Walsh LLC to support the research and development of a study on a thermal heating
1505 transition for the commonwealth; provided further, that not less than \$75,000 shall be expended
1506 to Rachel's Table in the city of Springfield to purchase a fully refrigerated van; provided further,
1507 that not less than \$350,000 shall be expended for the North Chelmsford Water District for Per-
1508 and polyfluoroalkyl substances remediation; provided further, that not less than \$100,000 shall
1509 be expended for Rick's Place in the town of Wilbraham to hire program personnel for grief
1510 support services; provided, that not less than \$500,000 shall be expended to the city of Chicopee
1511 to complete the construction of the Western Massachusetts post-9/11 and service dog memorial
1512 park; provided, that not less than \$50,000 shall be expended for renovations and improvements
1513 to Brooks field in the town of Milton; provided further, that not less than \$65,000 shall be made
1514 available to the Brookline council on aging to address staffing impacts due to COVID-19 and for
1515 a part-time job coordinator to provide job placement assistance to Brookline seniors; provided
1516 further, that not less than \$100,000 shall be made available to Pathways to Possible in the city of
1517 Newton; provided further, that not less than \$250,000 be expended to the town of Belmont for
1518 planning, conducting a feasibility study and designing a new skating rink; provided further, that
1519 not less than \$250,000 be expended to the town of Belmont for design, development and
1520 construction of a new library; provided further, that not less than \$100,000 be expended to the
1521 town of Belmont for public realm improvements to be spent under the direction of the Belmont
1522 Economic Development Committee; provided further, that not less than \$85,000 shall be made
1523 available to the Brookline Chamber of Commerce to update and expand the Discover Brookline
1524 website to spotlight local businesses, attractions and town resources; provided further, that not
1525 less than \$200,000 shall be expended for a feasibility and preliminary design study for a bicycle
1526 and pedestrian trail between the town of Needham and the city of Newton via a new community

1527 bridge spanning state highway route 128, the existing rail bridge spanning the Charles river and
1528 connecting to the Newton Upper Falls Greenway and Needham Heights; provided further, that
1529 not less than \$250,000 shall be expended to the Massachusetts Law Reform Institute, Inc. to
1530 support the residents of the Devenscrest housing development in the town of Ayer for the
1531 purposes of maintaining the long-term affordability of the Devenscrest housing development and
1532 prevent housing instability and displacement; provided further, that not more than 7 per cent of
1533 the funding shall be retained by the Massachusetts Law Reform Institute, Inc. for the
1534 administrative costs associated with administering the funds; provided further, that not less than
1535 \$360,000 shall be expended for the purchase of an ambulance for the fire department in the town
1536 of Phillipston; provided that not less than \$350,000 shall be expended for Lexington public
1537 schools for electric school buses and charging infrastructure; provided further, that not less than
1538 \$50,000 shall be allocated to the town of Milton for improvements to the heating, ventilation and
1539 air conditioning systems in the Milton public schools; provided further, that not less than
1540 \$50,000 shall be expended for Parkway Little League Baseball in the West Roxbury section of
1541 the city of Boston for infrastructure and operating costs; provided further, that not less than
1542 \$50,000 shall be expended for the Casserly House in the Roslindale section of the city of Boston
1543 to assist with the transition of immigrants and refugees into the community; provided further,
1544 that not less than \$50,000 shall be expended for the Dedham Council on Aging for programing
1545 and technology upgrades; provided further, that not less than \$50,000 shall be expended for the
1546 Hyde Park Community Center located in the Hyde Park section of the city of Boston; provided
1547 further, that not less than \$50,000 shall be expended for promoting educational, recreational and
1548 civic interests for the Dedham Community Association, Inc. located in the town of Dedham;
1549 provided further, that not less than \$50,000 shall be expended to the town of Westwood for

1550 preservation and maintenance of town conservation land; provided further, not less than \$50,000
1551 shall be expended for the construction of the Arnold Arboretum's Gateway Path Project;
1552 provided further, that not less than \$50,000 shall be expended for the Center for Collaborative
1553 Education, Inc. in the town of Dedham for programs and outreach; provided further, not less than
1554 \$75,000 shall be expended for the Greater Roslindale Medical and Dental Center in the
1555 Roslindale section of the city of Boston; provided further, that not less than \$25,000 shall be
1556 expended for the operation of the programs of Riverside Theatre Works, Inc. in the Hyde Park
1557 section of the city of Boston; provided further, not less than \$50,000 shall be expended for
1558 promoting business and economic development for Dedham Square Circle, Ltd. in the town of
1559 Dedham; provided further that not less than \$25,000 shall be expended for the 54th
1560 Massachusetts Volunteer Infantry Regiment Company A Reenactors and Historical Society
1561 based in the Readville section of Boston; provided further that not less than \$50,000 shall be
1562 expended for the Westwood Council on Aging for programing and technology upgrades;
1563 provided further, that not less than \$50,000 shall be expended to Boston Centers for Youth &
1564 Families Roche Family Community Center in the West Roxbury section of the city of Boston for
1565 youth, teen and adult programs; provided further, that not less than \$50,000 shall be expended to
1566 the Irish Social Club of West Roxbury, Inc. in the West Roxbury section of the city of Boston;
1567 provided further, that not less than \$1,000,000 shall be expended to the USS Massachusetts
1568 Memorial Committee, Incorporated for the maintenance and care of historic naval vessels;
1569 provided further, that not less than \$25,000 shall be expended for the operation of the programs
1570 of the Menino Arts Center in the Hyde Park section of the city of Boston; provided further, that
1571 not less than \$100,000 shall be expended for the Arnold Arboretum for the entrance design
1572 project; provided further, that not less than \$100,000 shall be expended to Open Pantry

1573 Community Services, Inc., in the city of Springfield; provided further, that not less than
1574 \$250,000 shall be expended for Somerville Community Land Trust, Inc., in the city of
1575 Somerville; provided further, that not less than \$60,000 shall be expended to Cogic Family
1576 Services, Inc. to support their Finance Empowerment program; provided further, that not less
1577 than \$100,000 shall be expended to the New North Citizens Council, Inc., in the city of
1578 Springfield to support their youth workforce development programs and COVID-19 housing
1579 stabilization programs; provided further, that not less than \$50,000 shall be expended to
1580 Common Wealth Mural Collaborative, Inc. to support a matching grant program for the creation
1581 of murals by small businesses and community organizations located in the cities of Springfield,
1582 West Springfield and Chicopee; provided further, that not less than \$50,000 shall be expended to
1583 the Springfield Puerto Rican Parade, Inc.; provided further, that not less than \$50,000 shall be
1584 expended to Martin Luther King, Jr. Family Services, Inc. in Springfield for their Emergency
1585 Food Distribution Program; provided further, that not less than \$60,000 shall be expended for the
1586 partial installation of a fire suppression system and associated electrical and plumbing upgrades
1587 at United First Parish Church, a national historic landmark located in the city of Quincy and the
1588 final resting place of 2 United States Presidents and First Ladies; provided further, that \$30,000
1589 shall be expended for water infrastructure planning in the town of Hamilton; provided further,
1590 that \$30,000 shall be expended for water infrastructure planning in the town of Middleton;
1591 provided further, that not less than \$100,000 shall be expended for the Latino Chamber of
1592 Commerce, Inc. in the city of Holyoke; provided, that not less than \$150,000 shall be expended
1593 for the Carlisle parent-teacher organization for the design and construction of the Carlisle Castle
1594 Playground Project; provided, that not less than \$100,000 shall be expended for air quality
1595 improvements to the fire department headquarters in the town of Burlington; provided further,

1596 that not less than \$200,000 shall be expended to the town of Arlington for the acquisition of
1597 affordable housing units; provided further, that not less than \$200,000 shall be expended to the
1598 town of Lexington for a feasibility and initial design study for the construction of affordable
1599 housing units in the town center; provided further, that not less than \$90,000 shall be expended
1600 to the town of Billerica for the renovation of the town hall auditorium; provided further, that not
1601 less than \$110,000 shall be expended to the town of Billerica for historic preservation
1602 enhancements for the Howe School renovation project; provided further, that not less \$5,000
1603 shall be expended to the town of Southwick to finish the cleaning, additions and updated
1604 engravings of its War Monument; provided further, that not less than \$25,000 shall be expended
1605 for the Nuestras Raices facility in the city of Holyoke; provided further, that not less than
1606 \$50,000 shall be expended for street improvements in the town of Russell; provided further, that
1607 not less \$75,000 shall be expended to the Agawam council on aging for transportation at the
1608 Agawam senior center; provided further, that not less than \$50,000 shall be expended to the
1609 Norwood council on aging for programs and technology upgrades; provided further, that not less
1610 than \$50,000 shall be expended for the Norwood VFW Auxiliary Post 2452 in the town of
1611 Norwood; provided further, that not less than \$500,000 shall be expended for the design and
1612 reconstruction of traffic signals at the intersections of Mystic avenue and Main street, Main street
1613 and the state highway route 16 eastbound ramp, Main street and the state highway route 16
1614 westbound ramp and Medford square in the city of Medford; provided further, that not less than
1615 \$250,000 shall be expended for the geotechnical engineering, design and construction of
1616 highway sound and particulate barriers in the States Avenue area of the East Somerville section
1617 of the city of Somerville; provided further, that not less than \$300,000 shall be expended to the
1618 public school systems in the town of Burlington and the city of Woburn to develop a pilot

1619 program, in partnership with local primary care practices, to deliver primary care health services
1620 to low-income children enrolled in public schools in the town of Burlington and the city of
1621 Woburn; provided further, that such pilot program shall include the delivery of primary care
1622 services while a child is in school; provided further, that the public school systems in the town of
1623 Burlington and the city of Woburn shall provide an annual report to the department of
1624 elementary and secondary education, the house and senate committees on ways and means and
1625 the joint committee on health care financing that details the status of the pilot program which
1626 shall include, but not be limited to: (i) the amount of money spent; (ii) the number of children
1627 served; (iii) the types of services provided; (iv) the barriers for children to receive such services;
1628 and (v) any recommendations for sustaining such a program beyond the pilot program time
1629 period; provided further, that \$100,000 shall be expended to the Wellesley Municipal Light Plant
1630 to install electric vehicle charging infrastructure and provide grants to Wellesley town
1631 departments for the first cost premium of purchasing electric vehicles; provided further, that not
1632 less \$50,000 shall be expended to the Southampton council on aging for resources and
1633 programming; provided further, that not less than \$60,000 shall be expended to the Wellesley
1634 Housing Authority for stair replacement at 50 Waldo court in the town of Wellesley; provided
1635 further, that \$50,000 shall be expended to the town of Wellesley for the preparation of a master
1636 safe routes to school plan; provided further, that \$100,000 shall be expended to the Carroll
1637 Center for the Blind, Inc. for technology-related capital expenditures; provided further, that
1638 \$41,000 shall be expended to JCC Greater Boston for capital improvements at Camp Grossman;
1639 provided further, that not less than \$50,000 shall be expended for the Emily Williston Memorial
1640 Library and Museum in the city of Easthampton; provided further, that not less than \$150,000
1641 shall be expended for infrastructure improvements in the city known as the town of Agawam;

1642 provided further, that not less \$100,000 shall be expended to the Westfield Senior Center for
1643 renovations and new furniture; provided further, that not less than \$25,000 shall be expended to
1644 Tapestry Health in the city of Holyoke for opioid treatment and overdose prevention programs
1645 due to the increase of substance use during the COVID-19 pandemic; provided further, that not
1646 less than \$50,000 shall be expended for the renovation of the town common gazebo in the town
1647 of Townsend; provided further, that not less than \$50,000 shall be expended to the town of
1648 Montgomery for renovations and improvements to Montgomery town hall; provided further, that
1649 not less than \$50,000 shall be expended to the West of the River Chamber of Commerce, Inc.;

1650 provided further, that not less than \$25,000 shall be expended to the Westfield Food Pantry to
1651 help alleviate the rise of food insecurity due to the COVID-19 pandemic; provided further, that
1652 notwithstanding any general or special law to the contrary, not less than \$1,000,000 shall be
1653 expended for the development of an energy efficiency program by the Taunton Municipal Light
1654 Plant that shall include, but not be limited to, providing rebates, loans and grants for the purchase
1655 and installation of energy-efficient home heating equipment and home improvements to
1656 consumers in the service area of the Taunton Municipal Light Plant; provided further, that
1657 notwithstanding any general or special law to the contrary, the Taunton Municipal Light Plant
1658 shall be authorized to solicit and procure private and not-for-profit investment and establish a
1659 trust for the purposes of funding the energy efficiency program; provided further, that not less
1660 than \$10,000 shall be expended to the parks and recreation department in the city of
1661 Easthampton for the expansion of pandemic friendly and safe outdoor spaces; provided further,
1662 that not less than \$200,000 shall be expended for enhancements to the McPherson Teen Center
1663 campus in the city of Beverly; provided further, that not less than \$150,000 shall be expended to
1664 the town of Danvers for the completion of a strategic plan; provided further, that not less than

1665 \$100,000 shall be expended to the city of Peabody for the cleanup of the Proctor and
1666 Goldthwaite brook and the North river; provided further, that not less than \$200,000 shall be
1667 expended to the city of Peabody for the installation of lighting in the downtown area; provided
1668 further, that not less than \$200,000 shall be expended to the city of Salem for the implementation
1669 of the city's Americans with Disabilities Act Transition Plan; provided further, that not less than
1670 \$50,000 shall be expended for repairs and maintenance of Salem Common in the city of Salem;
1671 provided further, that not less than \$100,000 shall be expended to the town of Topsfield for
1672 downtown wayfinding signage; provided further, that not less than \$25,000 shall be expended to
1673 the city of Easthampton for the Blueprint Easthampton initiative to support small businesses and
1674 entrepreneurs; provided further, that \$68,000 be expended for wellness classes and additional
1675 staffing at the council on aging in the town of Milton; provided further, that not less than
1676 \$25,000 shall be expended to Friendship Home, Inc. in the town of Norwell; provided further,
1677 that not less than \$25,000 shall be expended to South Shore Peer Recovery, Inc. in the town of
1678 Scituate; provided further, that not less than \$25,000 shall be expended to Maddie's Promise,
1679 Inc. in the town of Hingham; provided further, that not less than \$25,000 shall be expended to
1680 the Hingham Historical Society; provided further, that not less than \$25,000 shall be expended to
1681 the Hull Nantasket Chamber of Commerce in the town of Hull for the continuance of the Hull-O
1682 Trolley; provided further, that not less than \$25,000 shall be expended to the George R. Bean
1683 American Legion Post in the city known as the town of Weymouth; provided further, that not
1684 less than \$25,000 shall be expended to the Disabled American Veterans, Marshfield Memorial
1685 Chapter No. 35, in the town of Marshfield; provided further, that not less than \$25,000 shall be
1686 expended to the Standish Humane Society, Inc. in the town of Duxbury; provided further, that
1687 not less than \$25,000 shall be expended to Joanna's Place, Inc. in the city known as the town of

1688 Weymouth; provided further, that not less than \$25,000 shall be expended to the Abigail Adams
1689 Historical Society Incorporated in the city known as the town of Weymouth; provided further,
1690 that not less than \$500,000 shall be allocated to the city of Worcester for the purposes of
1691 restoration and cleansing of pollutants within the Salisbury pond forebay; provided further, that
1692 not less than \$100,000 shall be allocated to the town of Clinton to install, in consultation with the
1693 Clinton Housing Authority, a water main necessary for the installation of a sprinkler system at
1694 properties managed by the authority; provided further, that not less than \$150,000 shall be
1695 expended to the town of Scituate for the design and engineering of the Scituate harbor resiliency
1696 plan; provided further, that not less than \$450,000 shall be expended for a hospital-based,
1697 comprehensive child protection program at UMass Memorial Medical Center, Inc. providing
1698 24/7 pediatric abusive injury care including: (i) medical evaluation and diagnosis services in
1699 cases of pediatric sexual abuse, sexual assault, physical abuse and neglect; (ii) timely health care
1700 evaluations and examinations for children entering foster care; and (iii) training of medical,
1701 educational and social service professionals regarding physical and mental health issues for
1702 victims of abuse; provided further, that not less than \$50,000 shall be expended to the town of
1703 Cohasset for a zoning study of the Cohasset Village for economic growth and housing creation;
1704 provided further, that not less than \$75,000 shall be expended to the city of Westfield for the
1705 study and improvements of dams and levees; provided further, that not less than \$175,000 shall
1706 be expended for heating, ventilation and air conditioning system improvements in public school
1707 buildings in the city known as the town of Braintree; provided further, that not less than \$50,000
1708 shall be expended to Holyoke Community College for workforce development programs;
1709 provided, that not less than \$150,000 shall be expended for the Park Street/Campanelli Industrial
1710 Park sewer project in the town of Stoughton; provided further, that not less than \$15,000 shall be

1711 expended to the Agawam Veterans Council to offset costs due to the 2019 novel coronavirus;
1712 provided further that \$30,000 be allocated to the town of Milton for a community health
1713 assessment; provided further, that not less than \$20,000 shall be expended to the American
1714 Legion Post 124 in the city of Westfield to offset costs due to 2019 novel coronavirus pandemic;
1715 provided further, that not less than \$100,000 shall be expended for upgrades to the water
1716 treatment plant in the town of Avon; provided further, that not less than \$500,000 shall be
1717 granted to the Leadership and Literacy Foundation, Inc. toward facilities, programming and staff
1718 at the Methuen Youth and Community Center; provided further, that not less than \$60,000 shall
1719 be expended to Top Notch Scholars Inc., in partnership with Methuen Public Schools, the city of
1720 Methuen and the Methuen Youth and Community Center, for the expansion of services in the
1721 city of Methuen, including the hiring of staff, youth development, programming and leadership
1722 development; provided further, that not less than \$40,000 shall be expended to the Haverhill
1723 Public-Private Partnership in the city of Haverhill to support organizational needs and
1724 programming designed to ensure that every public school student in the city of Haverhill
1725 achieves a true living wage job; provided further, that not less \$50,000 shall be expended to
1726 Westfield State University for new equipment at the Dr. Nettie Stevens Science and Innovation
1727 Center; provided further, that not less than \$975,000 shall be expended for the expansion of the
1728 Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck
1729 driver training program; provided further, that not more than 30 per cent of these funds may be
1730 expended for upgrades to training equipment; provided further, that these funds shall be subject
1731 to a 100 per cent matching requirement; provided further, that not less than \$80,000 shall be
1732 expended equally to the following food pantries for distribution of food resources: (ai) Avon
1733 Baptist Church food pantry; (b) Braintree Community Food Pantry, Inc.; (c) Canton Helpline

1734 food pantry; (d) the Milton Community Food Pantry Incorporated; (e) Friendly Food Pantry of
1735 Randolph, Inc.; (f) Destiny Molders Church, Inc. in the city known as the town of Randolph; (g)
1736 Ilse Marks food pantry in the town of Stoughton; (h) Immaculate Conception food pantry in the
1737 town of Stoughton; (i) West Bridgewater Food Pantry, Inc.; (j) Braintree Holidays-Friends, Inc.
1738 pantry; (k) Rehoboth Baptist Church of Boston in the town of Canton; (l) Jewish Family and
1739 Children’s Service, Inc. in the town of Canton; (m) the Concord Baptist Church in the town of
1740 Milton; (n) Unquity House Corporation in the town of Milton; (o) Simon Fireman Apartments in
1741 the city known as the town of Randolph; and (p) Old Colony Young Men’s Christian Association
1742 in the town of Stoughton; provided further, that \$50,000 shall be expended to School on Wheels
1743 of Massachusetts, Inc. for the educational needs of homeless youth; provided further, that not
1744 less than \$1,320,000 shall be expended for the Commonwealth Shakespeare Company, Inc. for
1745 infrastructure and equipment investments to support accessible performing arts productions;
1746 provided further, that not less than \$100,000 shall be expended for the operation, staffing and
1747 administrative expenses of the commission to reduce racial inequities in maternal health
1748 established by chapter 348 of the acts of 2020; provided further, that not less than \$1,000,000
1749 shall be made available to a public academic health sciences center or an academic medical
1750 center to develop or contract for asynchronous technological solutions to provide behavioral and
1751 mental health screenings and services for unmet populations, including, but not limited to,
1752 facilitating the treatment of post-traumatic stress in medical personnel related to health care work
1753 during the 2019 novel coronavirus pandemic; provided further, that, not later than January 10,
1754 2022, said funding shall be made available as a grant from the department of public health;
1755 provided further, that not less than \$100,000 shall be expended to the Boston Chinatown
1756 Neighborhood Center, Inc. to provide bilingual and culturally informed mental health services by

1757 hiring social workers and community health workers; provided further, that not less than
1758 \$100,000 shall be expended to the Boston Public Health Commission for the purpose of
1759 expanding grassroots outreach, mobile vaccination and booster vaccinations by the Black Boston
1760 COVID-19 Coalition, in communities disproportionately impacted by 2019 novel coronavirus
1761 pandemic; provided further, that not less than \$150,000 shall be expended for the Healthy Baby
1762 Healthy Child food pantry in the Mattapan section of the city of Boston; provided further, not
1763 less than \$2,000,000 shall be expended for the establishment of new detoxification and clinical
1764 stabilization service beds in Suffolk county including, but not limited to, services rendered under
1765 section 35 of chapter 123 of the General Laws; provided further, that not less than \$300,000 shall
1766 be expended to the Merrimack Valley Planning Commission for water and sewer infrastructure
1767 including, but not limited to, back-up generators to ensure treatment of effluent prior to discharge
1768 into the river and skimming equipment to remove debris and contaminants from the river; provided
1769 further, that not less than \$200,000 shall be expended for the North Shore Blue Economy
1770 initiative; provided further, that not less than \$50,000 shall be expended to the Lunenburg
1771 primary school for hazardous materials abatement; provided further, that not less than \$100,000
1772 shall be appropriated to the town of Tewksbury for the design, engineering and construction of
1773 sidewalks and pedestrian crossings and associated storm-water infrastructure; provided further,
1774 that not less than \$60,000 shall be expended to Malden Overcoming Addiction, Inc. in the city of
1775 Malden for Club 24, Inc. facility upgrades and capital improvements; provided further, that not
1776 less than \$100,000 shall be expended to Project R.I.G.H.T., Inc. for the substance use disorder
1777 and trauma prevention initiative in the Grove Hall area in the city of Boston; provided further,
1778 that not less than \$750,000 shall be expended for the restoration and repair of the Henry Warren
1779 Barn at the Warren Conference Center; provided further, that not less than \$1,000,000 shall be

1780 expended to the town of Westport for the project management, planning, design, engineering and
 1781 construction of water and sewer infrastructure improvements along the entire United States
 1782 highway route 6 corridor; provided further, that not less than \$500,000 shall be expended to the
 1783 town of Ashland for the Riverwalk Trail Enhancement Project; provided further, that not less
 1784 than \$250,000 shall be expended for costs associated with the design of the Chris Walsh
 1785 Memorial Aqueduct Trail; provided further, that not less than \$150,000 shall be expended for the
 1786 production of affordable, rental supportive senior housing in the city known as the town of
 1787 Franklin; provided further, that not less than \$100,000 shall be expended to the town of
 1788 Hopkinton for initiatives to promote and increase equity, diversity and inclusion across all town
 1789 services and agencies; provided further, that not less than \$100,000 shall be expended to the
 1790 town of Hopkinton to provide economic recovery support to local businesses, including through
 1791 grants to businesses to assist with reopening, expanding outdoor dining options and developing
 1792 more downtown grocery options; provided further, that not less than \$90,000 shall be expended
 1793 to the town of Hopkinton to provide economic recovery support to members of the community,
 1794 including through job training programs with a focus on populations, including immigrant
 1795 populations, that have been disproportionately impacted by the 2019 novel coronavirus
 1796 pandemic; provided further, that not less than \$30,000 shall be expended to the town of
 1797 Hopkinton for programs and trainings related to police officer mental health, wellness and
 1798 suicide prevention; and provided further, that not less than \$30,000 shall be expended to the
 1799 town of Hopkinton for costs related to the town's efforts to be recognized as an age-friendly and
 1800 dementia-friendly community\$98,890,000

1801 1599-2052 For a reserve to support the extraordinary and unreimbursed 2019 novel
 1802 coronavirus pandemic-related expenditures incurred by vendors of certified early intervention

1803 programs; provided, that the department of public health shall administer this item and issue
1804 payment vouchers to all vendors of certified early intervention programs; provided further, that
1805 vouchers shall be made on a proportional basis and shall be calculated using the department's
1806 most recent early intervention child counts; and provided further, that vouchers shall be
1807 dispersed not later than February 1, 2022..... \$2,000,000

1808 1599-2053 For a reserve for regional tourism assets; provided, that funds shall be
1809 transferred to the Massachusetts Tourism Trust Fund established in section 13T of chapter 23A
1810 of the General Laws; provided further, that notwithstanding any general or special law to the
1811 contrary, all funds transferred from this item to the Massachusetts Tourism Trust Fund shall be
1812 made available to regional tourism councils; provided further, that funds may be used for, but not
1813 limited to, the development and deployment of regional and cooperative campaigns to attract
1814 out-of-state visitors and help rebuild the hospitality industry in the commonwealth; and provided
1815 further, that grants may include a requirement for matching funds.....\$10,000,000

1816 1599-2054 For a reserve to provide extraordinary relief from the impacts of the storms of
1817 July 16 to July 18, 2021, inclusive, and July 27, 2021, in the counties of Berkshire, Franklin,
1818 Hampden, Hampshire and Worcester with qualifying expenses otherwise insufficient to receive
1819 federal disaster relief; provided, that not less than 15 days in advance of distribution, the
1820 secretary of administration and finance shall file a distribution plan along with a detailed
1821 description of the qualifying expenses for which municipalities will be reimbursed with the
1822 house and senate committees on ways and
1823 means.....\$7,500,000.

1824 4000-0013 For Health Care For All, Inc., a nonprofit consumer health advocacy
1825 organization, for a community-based MassHealth redetermination and vaccination outreach,
1826 education and access campaign targeted in communities disproportionately impacted by the 2019
1827 novel coronavirus pandemic.....\$5,000,000

1828 SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020
1829 Official Edition, is hereby amended by striking out, in line 73, the words “section 45 of chapter
1830 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

1831 SECTION 4. Section 18A of chapter 15 of the General Laws, as so appearing, is hereby
1832 amended by adding the following paragraph:-

1833 The board of higher education may establish, administer and operate plans that comply
1834 with section 403(b) of the Internal Revenue Code of 1986, as amended. Such plans shall be
1835 maintained for the exclusive benefit of plan participants and their beneficiaries. Eligible
1836 employees, as determined by each plan, may include employees of the executive office of
1837 education, the department of higher education, the department of elementary and secondary
1838 education, the department of early education and care, the state universities, the state community
1839 colleges and any other department identified by the secretary of education that meets the
1840 requirements of an eligible employer under said section 403(b) of the Internal Revenue Code.
1841 The sole source of contributions to the plans shall be employees’ elective contributions. Where
1842 applicable and appropriate, the commonwealth shall remit such contributions to the plan provider
1843 selected by the participant from a list of providers identified by the board of higher education as
1844 plan providers. Such plan providers may offer annuity and custodial accounts meeting the
1845 requirements of said section 403(b) of the Internal Revenue Code. Investments of plan

1846 contributions shall be directed by the participant. The board of higher education may promulgate
1847 regulations governing the administration of and participation in the plans.

1848 SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as
1849 appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the
1850 words “fingerprint background check service fee charged by the Federal Bureau of
1851 Investigation” and inserting in place thereof the following words:- actual costs for the processing
1852 and administration of the fingerprint background check.

1853 SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020
1854 Official Edition, is hereby amended by adding the following paragraph:-

1855 (m) Notwithstanding any other provision of this chapter, the commonwealth shall not be
1856 liable under this chapter for response actions taken or arranged by the department at any time for
1857 the purpose of implementing or enforcing the commonwealth’s rights or responsibilities pursuant
1858 to this chapter.

1859 SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby
1860 amended by striking out, in lines 17 and 18, the words “executive director of the Massachusetts
1861 Technology Transfer Center” and inserting in place thereof the following words:- president of
1862 the Massachusetts Technology Development Corporation.

1863 SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by
1864 striking out, in line 37, the words “chapter 75” and inserting in place thereof the following
1865 words:- section 12 of chapter 40G.

1866 SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby
1867 amended by striking out, in line 73, the words “45 of chapter 75” and inserting in place thereof
1868 the following words:- 12 of chapter 40G.

1869 SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as
1870 so appearing, is hereby amended by striking out the last sentence.

1871 SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby
1872 amended by striking out, in lines 106 and 107, the words “45 of chapter 75” and inserting in
1873 place thereof the following words:- 12 of chapter 40G.

1874 SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by
1875 striking out, in lines 10 and 11, the words “executive director of the Massachusetts Technology
1876 Transfer Center and” and inserting in place thereof the following words:- president of the
1877 Massachusetts Technology Development Corporation or the president’s designee.

1878 SECTION 13. Section 64 of chapter 29 of the General Laws, as so appearing, is hereby
1879 amended by adding the following paragraph:-

1880 The state treasurer, on behalf of the commonwealth’s deferred compensation program,
1881 may adopt annual budgets and supplemental budgets as necessary. Said budgets may include
1882 salaries for treasury employees working on or administering the commonwealth’s deferred
1883 compensation program; provided, however, that said budgets may be funded from the
1884 administrative expense account of the commonwealth’s deferred compensation program. Any
1885 such treasury employee whose compensation is sourced from the commonwealth’s deferred
1886 compensation program shall be an “employee” as defined in section 1 of chapter 32 and shall be
1887 a member of the state employees’ retirement system.

1888 SECTION 14. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby
1889 amended by striking out the third paragraph and inserting in place thereof the following
1890 paragraph:-

1891 Such evaluation system shall not permit more than 1 evaluation in any given 6-month
1892 period of an employee serving in a civil service position by the employee's immediate
1893 supervisor; provided, however, that such evaluation system shall include, but not be limited to,
1894 the following general provisions:

1895 (i) all performance evaluations may be in writing or a printable electronic format and
1896 shall be maintained as part of the employee's records by the employee's appointing authority
1897 until the employee leaves civil service employment or as otherwise prescribed by the
1898 administrator;

1899 (ii) prior to each evaluation period, the immediate supervisor shall inform the employee
1900 of the general performance dimensions and the procedures to be utilized in evaluating the
1901 employee's performance; provided, however, that the supervisor shall also inform the employee
1902 that the evaluation may be utilized by the department or the appointing authority in future
1903 personnel determinations; and

1904 (iii) after the evaluation has been conducted, the immediate supervisor shall confer with
1905 the employee concerning the evaluation; provided, however, that upon the completion of the
1906 employee's review of the evaluation, the employee shall acknowledge receipt of the evaluation
1907 and indicate whether the employee agrees or disagrees with the evaluation; provided further, that
1908 upon request, the employee, or, with the employee's consent, the employee's collective
1909 bargaining agent, may be provided a copy of the evaluation.

1910 SECTION 15. Section 22C of chapter 32 of the General Laws, as so appearing, is hereby
1911 amended by striking out, in lines 13 and 14, the words “employer contribution to the optional
1912 retirement program under” and inserting in place thereof the following words:- administrative
1913 costs of the deferred compensation plan operated by the board of higher education pursuant to
1914 section 18A of chapter 15 and the employer contributions and administrative costs of the
1915 optional retirement program authorized by.

1916 SECTION 16. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby
1917 amended by inserting after the word “action”, in line 5, the following words:- or who died as a
1918 result of a training accident in the line of duty.

1919 SECTION 17. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby
1920 amended by inserting after the definition of “Board” the following definition:-

1921 “Center”, the Massachusetts Technology Transfer Center established in section 12.

1922 SECTION 18. Said chapter 40G is hereby further amended by inserting after section 4B
1923 the following section:-

1924 Section 4C. The center shall administer the Innovation Commercialization Seed Fund
1925 established in section 45B of chapter 75.

1926 SECTION 19. Said chapter 40G is hereby further amended by adding the following
1927 section:-

1928 Section 12. (a) There shall be within the corporation, and subject to the board’s oversight
1929 and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology
1930 from the commonwealth’s research institutions to the commonwealth’s industries for productive

1931 use by such industries. The center shall provide advice and assistance to public and private
1932 research institutions on strategies for technology transfer including, but not limited to, advice and
1933 assistance in: (i) assessing the viability and value of developing technologies; (ii) defining and
1934 exploiting potential markets for such technologies; (iii) commercialization strategies; (iv)
1935 intellectual property issues, including licensing strategies; and (v) business development. The
1936 center shall be governed by the board and subject to the board's oversight and control. The
1937 president of the corporation may hire such staff as may be necessary to accomplish the purposes
1938 of the center.

1939 (b) The corporation shall report annually to the Massachusetts office of business
1940 development on the number of technology transfer transactions or projects that have been
1941 consummated with the assistance of the center, the names and geographic locations of the
1942 recipient industries and the estimated number of new jobs created as a result of such transactions
1943 or projects.

1944 SECTION 20. Section 20 of chapter 44 of the General Laws, as appearing in the 2020
1945 Official Edition, is hereby amended by striking out the fifth sentence and inserting in place
1946 thereof the following 3 sentences:-

1947 Any premium received upon the sale of notes, less the cost of preparing, issuing and
1948 marketing the notes, and any accrued interest received upon the delivery of the notes, shall be
1949 applied to the first payment of interest on the note. Any premium received upon the sale of
1950 bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest
1951 received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that
1952 have been excluded under section 21C of chapter 59 or bonds sold by a regional school district

1953 for which 1 or more member cities or towns have so excluded their share of the bond, applied by
1954 the treasurer to pay costs of the project being financed by the bonds and to reduce the amount
1955 authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds,
1956 applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the
1957 amount authorized to be borrowed for the project by like amount; provided, however, that in the
1958 case of a bond under clause (ii), if any such premium or accrued interest is not so applied, any
1959 such premium or accrued interest shall be appropriated to pay costs of a project for which the
1960 city, town or district has authorized a borrowing or may authorize a borrowing. Notwithstanding
1961 this section, any premium and accrued interest received on account of an issue of bonds, less the
1962 cost of preparing, issuing and marketing the bonds, not in excess of \$50,000 may be applied,
1963 with the approval of the chief executive officer in a city of town, for the payment of
1964 indebtedness.

1965 SECTION 21. Section 28A of said chapter 44, as so appearing, is hereby amended by
1966 inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C
1967 relating to lease purchase financing agreements.

1968 SECTION 22. Section 31 of said chapter 44, as so appearing, is hereby amended by
1969 inserting after the word “section”, in line 14, the following words:- for such an emergency.

1970 SECTION 23. Said section 31 of said chapter 44, as so appearing, is hereby further
1971 amended by striking out, in lines 39 and 40, the words “judgments, awards or payments ordered”
1972 and inserting in place thereof the following words:- judgments, which shall mean final awards or
1973 payments, ordered.

1974 SECTION 24. Said section 31 of said chapter 44, as so appearing, is hereby further
1975 amended by striking out, in line 42, the word “council” and inserting in place thereof the
1976 following word:- counsel.

1977 SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further
1978 amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting
1979 in place thereof the following words:- made provision therefor by borrowing under section 7 or
1980 otherwise.

1981 SECTION 26. Section 63 of said chapter 44, as so appearing, is hereby amended by
1982 striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the
1983 following words:- section 7 to purchase land, or interests in land, or to construct or enlarge
1984 buildings, including the cost of original equipment and furnishings of the buildings or
1985 enlargements.

1986 SECTION 27. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby
1987 amended by striking out, in line 71, the words “an executor or administrator” and inserting in
1988 place thereof the following words:- a personal representative.

1989 SECTION 28. Said section 18 of said chapter 59, as so appearing, is hereby further
1990 amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting
1991 in place thereof the following words:- personal representative.

1992 SECTION 29. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby
1993 amended by striking out, in line 6, the figure “25” and inserting in place thereof the following
1994 figure:- 25A.

1995 SECTION 30. Subsection (x) of section 6 of chapter 62 of the General Laws, added by
1996 section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first
1997 sentence the following 2 sentences:- With respect to a taxpayer who is a nonresident for part of
1998 the taxable year, the credit shall be further limited to the amount of allowable credit multiplied
1999 by a fraction, the numerator of which shall be the number of days in the taxable year the person
2000 resided in the commonwealth and the denominator of which shall be the number of days in the
2001 taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the
2002 credit.

2003 SECTION 31. The last sentence of said subsection (x) of said section 6 of said chapter
2004 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
2005 appears, the following words:- without interest.

2006 SECTION 32. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby
2007 amended by inserting after the first sentence the following 2 sentences:- With respect to a
2008 taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the
2009 amount of allowable credit multiplied by a fraction, the numerator of which shall be the number
2010 of days in the taxable year the person resided in the commonwealth and the denominator of
2011 which shall be the number of days in the taxable year. A person who is a nonresident for the
2012 entire taxable year shall not be allowed the credit.

2013 SECTION 33. The last sentence of said subsection (y) of said section 6 of said chapter
2014 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
2015 appears, the following words:- without interest.

2016 SECTION 34. Chapter 62C of the General Laws is hereby amended by striking out
2017 section 16B, added by section 30 of chapter 227 of the acts of 2020, and inserting in place
2018 thereof the following section:-

2019 Section 16B. Notwithstanding the due date of the return as set forth in section 16 or the
2020 payment date as set forth in section 32 or any other general or special law to the contrary, a
2021 payment of tax shall be made in advance of the filing of the return required under subsection (g)
2022 or (h) of said section 16 not later than the twenty-fifth day of the last month of the filing period;
2023 provided, however, that such payment shall include: (i) the tax collected for any taxable sale
2024 made during the days in the filing period occurring on or before the twenty-first day of the last
2025 month of the filing period; or (ii) not less than 80 per cent of the tax collected on the gross
2026 receipts from taxable sales during the immediately preceding filing period; provided further, that
2027 this section shall not apply to operators whose cumulative room occupancy excise liability in the
2028 immediately preceding calendar year with respect to returns filed under said subsection (g) of
2029 said section 16 is not more than \$150,000; provided further, that this section shall not apply to
2030 vendors whose cumulative sales tax liability in the immediately preceding calendar year with
2031 respect to returns filed under said subsection (h) of said section 16 is not more than \$150,000;
2032 provided further, that this section shall not apply to a materialman who files a return with the
2033 commissioner pursuant to said subsection (h) of said section 16; and provided further, that tax
2034 collected for any taxable sale made during the remaining days of the filing period for which tax
2035 was not previously remitted shall be remitted at the time the return for that filing period is
2036 required to be filed. A payment made under this section shall be credited against the actual tax
2037 liability due on the return required for the filing period.

2038 A penalty of 5 per cent of the amount of an underpayment shall be imposed unless such
2039 underpayment is due to a reasonable cause; provided, however, that such penalty shall not be
2040 imposed if the payment made on or before the date prescribed in this section is not less than 70
2041 per cent of the total tax collected during the filing period. For the purposes of this paragraph, the
2042 term “underpayment” shall mean the excess of the amount of the payment required under this
2043 section over the amount, if any, paid on or before the date prescribed therefor.

2044 The department of revenue shall issue regulations and guidance necessary to implement
2045 this section.

2046 SECTION 35. Said chapter 75 is hereby further amended by striking out section 45, as
2047 appearing in the 2020 Official Edition, and inserting in place thereof the following section:-

2048 Section 45. There shall be within the McCormack graduate school of policy and global
2049 studies at the University of Massachusetts at Boston, the Edward J. Collins, Jr. center for public
2050 management. The center shall analyze and study economic trends in the commonwealth and shall
2051 provide its analysis to elected officials. The center shall continuously research and inform elected
2052 officials on the following subject areas:

2053 (i) the effectiveness of the commonwealth’s economic development incentive programs,
2054 including, but not limited to, tax credits, loan and matching grant programs;

2055 (ii) job creation programs;

2056 (iii) tax policy;

2057 (iv) workforce training and development programs; and

2058 (v) the regional and national competitiveness of the state’s economy.

2059 The center shall work with existing research entities within the University of
2060 Massachusetts system and other public agencies to prepare timely analysis of the economy of the
2061 commonwealth and other economic indicators.

2062 SECTION 36. Section 45A of chapter 75 of the General Laws is hereby repealed.

2063 SECTION 37. Section 45B of said chapter 75, as appearing in the 2020 Official Edition,
2064 is hereby amended by striking out, in line 7, the words “section 45” and inserting in place thereof
2065 the following words:- section 12 of chapter 40G.

2066 SECTION 38. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby
2067 amended by inserting after the word “buses”, in line 3, the following words:- , emergency
2068 vehicles operated by the department of fire services.

2069 SECTION 39. Said section 7E of said chapter 90, as so appearing, is hereby further
2070 amended by inserting after the word “service”, in line 17, the following words:- or full-time
2071 employees or contract employees employed by or under contract to the department of fire
2072 services.

2073 SECTION 40. Chapter 111 of the General Laws is hereby amended by striking out
2074 section 27D, as so appearing, and inserting in place thereof the following section:-

2075 Section 27D. (a) As used in this section the following words shall have the following
2076 meanings unless the context clearly requires otherwise:

2077 “Board of health”, any body politic or political subdivision of the commonwealth that
2078 acts as a board of health, public health commission or a health department for a municipality,
2079 region or district, including, but not limited to, municipal boards of health, regional health

2080 districts established under section 27B and boards of health that share services pursuant to
2081 section 4A of chapter 40.

2082 “Foundational capabilities”, cross-cutting skills and capacities needed to support basic
2083 public health protections and other programs and activities including, but not limited to: (i)
2084 assessment and surveillance; (ii) emergency preparedness and response; (iii) policy development;
2085 (iv) communications; (v) community partnership development; (vi) organizational administrative
2086 competences; (vii) data-driven interventions; and (viii) accountability and performance man

2087 “Foundational public health services”, a nationally recognized framework for a minimum
2088 set of public health services, including public health programs and foundational capabilities, as
2089 defined by the department for the purposes of this section.agement.

2090 “Public health programs”, programs including, but not limited to: (i) communicable
2091 disease control; (ii) public health nursing services; (iii) epidemiology; (iv) food and water
2092 protection; (v) chronic disease and injury prevention; (vi) environmental public health; (vii)
2093 maternal, child and family health; and (viii) access to and linkage with clinical care, where
2094 applicable.

2095 (b) The department, in consultation with municipalities and other stakeholders, shall
2096 establish a state action for public health excellence program to: (i) provide every resident of the
2097 commonwealth with foundational public health services, including services to further health
2098 equity for historically underrepresented communities; (ii) assist boards of health to adopt
2099 practices that will improve the efficiency and effectiveness of the delivery of foundational public
2100 health services; (iii) develop a set of standards for foundational public health services across the

2101 commonwealth; and (iv) promote and provide adequate resources for boards of health that shall
2102 include, but not be limited to:

2103 (A) supporting boards of health to meet the standards set under subsection (c) to improve
2104 the municipal and regional health systems;

2105 (B) increasing cross-jurisdictional sharing of public health services to strengthen the
2106 service delivery capabilities of the municipal and regional public health systems;

2107 (C) improving planning and system accountability of the municipal and regional public
2108 health systems, including statewide data collection and reporting systems;

2109 (D) establishing workforce credentialing standards, including, but not limited to,
2110 education and training standards for municipal and regional public health officials and staff; and

2111 (E) expanding access to professional development, training and technical assistance for
2112 municipal and regional public health officials and staff.

2113 (c) The standards for foundational local public health services developed pursuant to
2114 subsection (b) shall include: (i) standards for inspections, epidemiology and communicable
2115 disease investigation and reporting, permitting and other local public health responsibilities as
2116 required by law or under applicable regulations of the department or the department of
2117 environmental protection; (ii) workforce education, training and credentialing standards; and (iii)
2118 standards for contributing required data. The standards shall consider national standards and
2119 shall be developed in consultation with local boards of health, public health organizations,
2120 academic experts in the field of public health and members of the special commission on local
2121 and regional public health established in chapter 3 of the resolves of 2016.

2122 (d) Boards of health shall implement and comply with the standards developed pursuant
2123 to subsections (b) and (c) individually or through cross-jurisdictional sharing of public health
2124 services in the form of comprehensive public health districts, formal shared services and other
2125 arrangements for sharing public health services. Annually, not later than December 1, boards of
2126 health shall demonstrate compliance with the standards by submitting a report to the department.

2127 (e) Subject to the availability of funds, the department and the department of
2128 environmental protection shall, according to each agency's jurisdiction and authority, provide
2129 comprehensive core public health educational and training opportunities and technical assistance
2130 to municipal and regional public health officials and staff to support them in obtaining
2131 credentials and foundational capabilities required under the standards developed pursuant to
2132 subsections (b) and (c) in diverse geographic locations or online. The department and the
2133 department of environmental protection may contract with other state agencies or external
2134 entities to provide such training and technical assistance.

2135 (f)(1) Subject to the availability of funds, the department shall provide funds to boards of
2136 health to implement and comply with the standards developed pursuant to subsections (b) and
2137 (c), including through cross-jurisdictional sharing of public health services in the form of
2138 comprehensive public health districts, formal shared services and other arrangements for sharing
2139 public health services.

2140 (2) The provided funds may include:

2141 (i) grants and technical assistance to municipalities that demonstrate limited operational
2142 capacity to meet local public health responsibilities as required by law or applicable regulations;

2143 (ii) competitive grants to increase the efficiency and effectiveness of the delivery of
2144 public health services across 3 or more municipalities through: (A) expanding shared services
2145 arrangements to include more municipalities; (B) expanding shared services arrangements to
2146 provide a more comprehensive and equitable set of public health services or sustainable business
2147 model; or (C) supporting new cross-jurisdictional sharing arrangements; provided, however, that
2148 grants provided under this clause shall supplement and not replace existing state, local, private or
2149 federal funding to boards of health and regional health districts; provided further, that board of
2150 health shall apply for funds under this clause in a manner determined by the department;
2151 provided further, that the application shall include, but not be limited to: (a) a description of how
2152 the applicant will increase the efficiency and effectiveness in the delivery of public health
2153 services; (b) certification that, at the time of the application, the applicant meets or will use
2154 funding to meet workforce standards as determined by the department; (c) certification that the
2155 applicant shall submit written documentation on the implementation of systems to increase
2156 efficiency in providing local public health services, including data, to the department in a manner
2157 to be prescribed by the department; and (d) a plan for the long-term sustainability of
2158 strengthening local public health services; provided further, that the department shall adopt rules,
2159 regulations or guidelines for the administration and enforcement of this clause, including, but not
2160 limited to, establishing applicant selection criteria, funding priorities, application forms and
2161 procedures, grant distribution and other requirements; and provided further, that not less than 33
2162 per cent of the grants awarded shall go to municipalities with a median household income below
2163 the median income of the commonwealth; and

2164 (iii) annual non-competitive funding to ensure that all residents of the commonwealth are
2165 provided with foundational public health services that meet or exceed the standards set under this

2166 section; provided, however, that funds provided under this clause shall be distributed based on
2167 level of implementation of the standards established in this section and using a formula based on
2168 population, level of cross-jurisdictional sharing and sociodemographic data; provided further,
2169 that, receive funding under this clause, a board of health shall demonstrate progress or
2170 implementation of the standards in an annual report to the department and to the department of
2171 environmental protection; provided further, that the report shall not require data that is otherwise
2172 reported to the department under subsection (d); and provided further, that data demonstrating
2173 implementation and compliance with the standards shall be submitted in a form prescribed by the
2174 department.

2175 (g) Subject to the availability of funds the department and the department of
2176 environmental protection shall develop systems to provide for increased standardization,
2177 integration and unification of public health reporting and systems for the measuring of standard
2178 responsibilities of boards of health, including, but not limited to, inspections, code enforcement,
2179 communicable disease management and local regulations. Where feasible and in compliance
2180 with state and federal privacy requirements, the data and an analysis of the data shall be available
2181 on the department's and department of environmental protection's websites in a form that allows
2182 the public to conduct further analysis; provided, however, that any such published data shall
2183 exclude personal identifying information.

2184 (h) The department shall determine the state sustainable local public health cost estimate,
2185 which shall be the amount of funds necessary to meet the requirements of this section for each
2186 fiscal year. The department shall report the commonwealth's sustainable local public health cost
2187 estimate to the secretary of administration and finance for the upcoming fiscal year on the day

2188 assigned for submission of the budget by the governor to the general court pursuant to section 7H
2189 of chapter 29 and shall publish the estimate on the website of the department.

2190 (i) Biennially, not later than December 1, in every even numbered year, the department
2191 and department of environmental protection shall submit a report detailing the impact of the state
2192 action for public health excellence program established under subsection (b), the status of the
2193 local public health systems and their ability to meet the requirements under this section,
2194 including, but not limited to: (i) the number of board of health and regional health district
2195 officials and staff that meet workforce standards as determined by the department; (ii) the
2196 number of board of health and regional health district officials and staff that attended educational
2197 and training opportunities; (iii) the number of boards of health and regional health districts that
2198 are in compliance with data reporting requirements under this section; and (iv) the number of
2199 municipalities participating in regional public health collaborations. The report shall be provided
2200 to the clerks of the house of representatives and the senate, the house and senate committees on
2201 ways and means and the joint committee on public health and posted on the websites of the
2202 department and the department of environmental protection.

2203 (j) Notwithstanding any general or special law to the contrary, if the commissioner, the
2204 commissioner of the department of environmental protection, or their authorized representatives
2205 determine that failure to meet standards established under subsection (c) in a timeframe
2206 consistent with the timeframe established in subsection (d), constitutes a threat to public health,
2207 they shall, in writing, notify the appropriate board of health of such determination and request
2208 that the board of health, in writing, notify the department of actions taken to effect appropriate
2209 protection. If the commissioner is not so notified, or if after notification the commissioner
2210 determines the actions are not sufficient to protect public health, the department may restrict

2211 future funding provided under clause (iii) of subsection (f) and will report these insufficiencies in
2212 its report issued under subsection (i).

2213 (k) Nothing in this section shall limit the authority or responsibility of a board of health
2214 otherwise established by the General Laws, including, but not limited to, section 127A.

2215 SECTION 41. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby
2216 amended by striking out the third paragraph.

2217 SECTION 42. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby
2218 amended by striking out, in line 9, the words “or an” and inserting in place thereof the following
2219 words:- in any amount or any other.

2220 SECTION 43. Said section 21 of said chapter 218, as so appearing, is hereby further
2221 amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall
2222 not exceed \$15,000” and inserting in place thereof the following words:- in any amount or any
2223 other action by a city or town which shall not exceed \$15,000 or an action.

2224 SECTION 44. Subsection (e) of section 49 of chapter 9 of the acts of 2011 is hereby
2225 amended by striking out the words “January 1, 2021”, inserted by section 24 of chapter 5 of the
2226 acts of 2019, and inserting in place thereof the following words:- January 1, 2023.

2227 SECTION 45. Subsection (f) of said section 49 of said chapter 9 is hereby amended by
2228 striking out the words “June 30, 2021”, inserted by section 25 of said chapter 5, and inserting in
2229 place thereof the following words:- June 30, 2023.

2230 SECTION 46. Section 77 of chapter 52 of the acts of 2016 is hereby amended by striking
2231 out the figure “2021” and inserting in place thereof the following figure:- 2026.

2232 SECTION 47. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking
2233 out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

2234 SECTION 48. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking
2235 out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

2236 SECTION 49. Item 2000-7081 of section 2A of said chapter 209 is hereby amended by
2237 striking out the words “cities and towns” and inserting in place thereof the following words:- the
2238 commonwealth’s political subdivisions, including, but not limited to, cities, towns, counties, and
2239 districts, federally-recognized and state-recognized tribes and any authority, commission, board
2240 or instrumentality thereof.

2241 SECTION 50. Said item 2000-7081 of said section 2A of said chapter 209 is hereby
2242 further amended by striking out the words “all the members of the city council in a city having a
2243 Plan D or Plan E charter, the vote of the city council in a city not having such a charter, subject
2244 to the charter of such a city, and the majority vote of the selectboard in a town” and inserting in
2245 place thereof the following words:- the grantee’s legislative body, board of directors or
2246 equivalent entity.

2247 SECTION 51. Section 2C of said chapter 209 is hereby amended by striking out the
2248 figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

2249 SECTION 52. Section 2A of chapter 228 of the acts of 2018 is hereby amended by
2250 striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-
2251 1351.

2252 SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking
2253 out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

2254 SECTION 54. Said section 2A of said chapter 228 is hereby further amended by striking
2255 out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

2256 SECTION 55. Said section 2A of said chapter 228 is hereby further amended by striking
2257 out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

2258 SECTION 56. Said section 2A of said chapter 228 is hereby further amended by striking
2259 out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

2260 SECTION 57. Said section 2B of said chapter 228 is hereby further amended by striking
2261 out the item number “0640-0302” and inserting in place thereof the following item number:-
2262 0640-0304.

2263 SECTION 58. Said section 2B of said chapter 228 is hereby further amended by striking
2264 out the item number “7009-2005” and inserting in place thereof the following item number:-
2265 7009-2007.

2266 SECTION 59. Chapter 142 of the acts of 2019 is hereby amended by striking out section
2267 95 and inserting in place thereof the following section:-

2268 SECTION 60. Notwithstanding any general or special law to the contrary, subject to
2269 availability of sufficient proceeds, the department of energy resources shall expend amounts
2270 from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws
2271 to fund the green communities program established in section 10 of chapter 25A of the General
2272 Laws, electric vehicle incentive programs through June 30, 2022 and transportation sector

2273 electrification programs through June 30, 2022. The department of energy resources shall offer
2274 rebates of not less than \$2,500 and not more than \$5,000 for the purchase or lease of battery
2275 electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a
2276 retail price of not more than \$50,000. All payments made from the fund before June 30, 2022
2277 shall be prioritized so that the initial payments from the fund shall be made to the green
2278 communities, electric vehicle incentive and transportation electrification programs; provided,
2279 however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs
2280 per fiscal year. The department shall examine the programs including, but not limited to, the
2281 cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its
2282 findings to the joint committee on telecommunications, utilities and energy not later than
2283 October 1, 2022. The department, with the approval of the secretary, may allocate funds
2284 sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the
2285 RGGI program. Not later than October 1, 2022, the department shall itemize such
2286 reimbursements in a report to the joint committee on telecommunications, utilities and energy.

2287 SECTION 61. Section 16 of chapter 53 of the acts of 2020 is hereby amended by striking
2288 out the words "December 15, 2021", as appearing in section 5 of chapter 20 of the acts of 2021,
2289 and inserting in place thereof the following words:- April 1, 2022.

2290 SECTION 62. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby
2291 amended by striking out the words "by the chief justice of the supreme judicial court" and
2292 inserting in place thereof the following words:- by the civil rights and social justice section
2293 council of the Massachusetts Bar Association.

2294 SECTION 63. Subsection (d) of section 108 of said chapter 253 is hereby amended by
2295 striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

2296 SECTION 64. Subsection (b) of section 2 of chapter 355 of the acts of 2020 is hereby
2297 amended by striking out the words “1 year” and inserting in place thereof the following words:-
2298 2 years.

2299 SECTION 65. Subsection (c) of said section 2 of said chapter 355 is hereby amended by
2300 striking out the second sentence and inserting in place thereof the following sentence:- The
2301 survey plan shall be subject to the approval of the division and recorded in the Hampshire district
2302 registry of deeds within 2 years of the acceptance by the board and approval by the division.

2303 SECTION 66. Section 3 of said chapter 355 is hereby amended by striking out the first 2
2304 sentences and inserting in place thereof the following 2 sentences:- There shall be established
2305 and set up on the books of the commonwealth a nonbudgeted, special revenue fund called the
2306 Lampson Brook Farm Fund. Expenditures from the fund shall not be subject to appropriation and
2307 shall be administered by the board consistent with the management plan.

2308 SECTION 67. Said section 3 of said chapter 355 is hereby further amended by striking
2309 out, in line 4, the words “bond revenues or”.

2310 SECTION 68. Said section 3 of said chapter 355 is hereby further amended by striking
2311 out, in lines 7 and 8, the words “including, but not limited to, any ground lease payments from
2312 the enterprise zone parcel or” and inserting in place thereof the following word:- and.

2313 SECTION 69. Said section 3 of said chapter 355 is hereby further amended by striking
2314 out, in line 14, the words “shall be held in an expendable trust and”.

2315 SECTION 70. Said section 3 of said chapter 355 is hereby further amended by striking
2316 out the fifth sentence.

2317 SECTION 71. Section 4 of said chapter 355 is hereby amended by striking out, in lines 4
2318 to 8, inclusive, the words “. The division shall certify that the plans are sufficient to ensure the
2319 permanent protection and ownership of all parcels comprising the Lampson Brook Farm. The
2320 division shall notify the house and senate committees on ways and means of its certification of
2321 the plans. Parcels not transferred by the board pursuant to this act on or before the division
2322 notifies the house and senate committees on ways and means of its certification of the survey and
2323 management plans” and inserting in place thereof the following words:- and the house and senate
2324 committees on ways and means. The parcels comprising Lampson Brook Farm.

2325 SECTION 72. Said section 4 of said chapter 355 is hereby further amended by inserting
2326 after the word “board”, in line 10, the following words:- , unless and until conveyed as provided
2327 for in this act.

2328 SECTION 73. Subsection (a) of section 5 of said chapter 355 is hereby amended by
2329 striking out the first 3 sentences and inserting in place thereof the following 3 sentences:-
2330 Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general
2331 or special law to the contrary, the division, with the approval of the board and consistent with the
2332 recommendations of the management plan, shall seek proposals and select nonprofit
2333 organizations to receive the fee interest in the community farm parcel and the forest parcel and a
2334 conservation and preservation restriction upon the community farm parcel through a competitive
2335 process. Preference shall be given to those qualified applicants that propose to own both the
2336 community farm and forest parcels and provide farm management services that most closely

2337 meets the recommendations of the management plan and that offer the most experience in
2338 resource stewardship. The value of the community farm parcel and the forest parcel shall be
2339 determined as restricted by the associated conservation and preservation restrictions and
2340 applicants may utilize appropriate private, state or federal grants to pay for the restricted value as
2341 determined by an independent appraisal, prepared in accordance with the usual and customary
2342 professional appraisal practices, by a qualified appraiser commissioned by the division.

2343 SECTION 74. Subsection (b) of said section 5 of said chapter 355 is hereby amended by
2344 striking out the first 2 sentences and inserting in place thereof the following 2 sentences:-
2345 Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general
2346 or special law to the contrary, the division may convey the fee interest in the community farm
2347 parcel to the nonprofit organization selected pursuant to subsection (a); provided, however, that
2348 such nonprofit organization shall have at least the following purposes: (i) historic preservation;
2349 (ii) passive recreation; (iii) promotion of small-scale farming, local food production and food
2350 system development; and (iv) farm management services. Notwithstanding said sections 32 to
2351 37, inclusive, of said chapter 7C or any general or special law to the contrary, the division may
2352 convey a conservation and preservation restriction, within the meaning of section 31 of chapter
2353 184 of the General Laws and subject to section 32 of said chapter 184, on the community farm
2354 parcel to a qualified organization selected under said subsection (a) that is organized for purposes
2355 that include farmland conservation and historic preservation.

2356 SECTION 75. Said section 5 of said chapter 355 is hereby further amended by striking
2357 out subsection (c) and inserting in place thereof the following subsection:-

2358 (c) Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or
2359 any general or special law to the contrary, the division may convey the forest parcel to the
2360 nonprofit organization selected pursuant to subsection (a); provided, however, that such
2361 organization shall be organized for at least forest conservation and management purposes. The
2362 division shall retain or convey, as applicable, a conservation restriction upon the forest parcel,
2363 within the meaning of section 31 of chapter 184 of the General Laws and subject to section 32 of
2364 said chapter 184, which shall be under the joint care and control of the department of
2365 conservation and recreation and the conservation commission of the town of Belchertown
2366 created pursuant to section 8C of chapter 40 of the General Laws.

2367 SECTION 76. Section 6 of said chapter 355 is hereby amended by striking out the first 2
2368 sentences and inserting in place thereof the following 2 sentences:- Notwithstanding sections 32
2369 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary,
2370 the division, with the approval of the board, shall convey the Jepson farmstead parcel, for no
2371 consideration other than the performance of the obligations under this act, to the New England
2372 Small Farm Institute, Inc. or its successor organization; provided, however, that any transfer to a
2373 successor organization shall be approved by the board. Notwithstanding said sections 32 to 37,
2374 inclusive, of said chapter 7C or any general or special law to the contrary, the division may
2375 convey a preservation restriction, within the meaning of section 31 of chapter 184 of the General
2376 Laws and subject to section 32 of said chapter 184, on the Jepson farmstead parcel to a qualified
2377 entity selected under subsection (a) of section 5.

2378 SECTION 77. Said chapter 355 is hereby further amended by striking out section 7 and
2379 inserting in place thereof the following section:-

2380 Section 7. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General
2381 Laws or any general or special law to the contrary, the division, with the approval of the board
2382 and consistent with the recommendations of the management plan, is authorized to sell the
2383 enterprise zone parcel to a nonprofit organization or a private entity through a competitive
2384 process. The selection shall be based on: (i) the total amount of the proposed purchase payment;
2385 (ii) the compatibility of the proposal with the management plan; (iii) the applicant’s ability to
2386 steward the parcel; and (iv) any other criteria as determined by the board. The board may utilize
2387 the fund to restore or partially restore the enterprise zone parcel to successfully complete the
2388 transition from the former dairy farm into sustainable natural resource-based enterprises
2389 compatible with the management plan with provision for public access, tourism and public
2390 education value and public benefits. Sale proceeds shall be deposited into the fund. The owner of
2391 the enterprise zone parcel shall manage the parcel in compliance with the management plan and
2392 the deed shall include a provision requiring compliance with the management plan.

2393 SECTION 78. Section 8 of said chapter 355 is hereby amended by inserting after the
2394 word “complete”, in line 4, the following words:- and implement.

2395 SECTION 79. Said section 8 of said chapter 355 is hereby further amended by striking
2396 out, in line 12, the words “historic”.

2397 SECTION 80. Said chapter 355 is hereby further amended by striking out section 9 and
2398 inserting in place thereof the following section:-

2399 Section 9. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General
2400 Laws or any general or special law to the contrary, the division may grant a permanent access
2401 easement to or enter into an agreement with the Snowmobile Association of Massachusetts, in

2402 consultation with the Mill Valley Snowmobile Club, Inc., for the snowmobile trail that crosses
2403 the Lampson Brook Farm as described in the management plan and subject to the conservation
2404 restriction.

2405 SECTION 81. Section 10 of said chapter 355 is hereby amended by striking out the
2406 second sentence and inserting in place thereof the following sentence:- The division may sell or
2407 lease that parcel to a purchaser or lessee selected through a competitive process as determined by
2408 the division, which shall include consideration of the impact any such sale or lease may have on
2409 adjacent property.

2410 SECTION 82. Section 12 of said chapter 355 is hereby amended by striking out, in line 3,
2411 the first time it appears, the word “state” and inserting in place thereof the following word:-
2412 central.

2413 SECTION 83. Said chapter 355 is hereby further amended by adding the following
2414 section:-

2415 Section 13. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General
2416 Laws, the division of capital asset management and maintenance may transfer care and control of
2417 the commercial agricultural parcel to the department of agricultural resources.

2418 SECTION 84. Section 2A of chapter 358 of the acts of 2020 is hereby amended by
2419 striking out the figure “0640-0304” and inserting in place thereof the following figure:- 0640-
2420 0306.

2421 SECTION 85. Subsection (b) of section 93 of said chapter 358 is hereby amended by
2422 striking out the words “the chairs of the joint committee on community development and small

2423 business, who shall serve as co-chairs; 1 member of the house of representatives appointed by
2424 the speaker; 1 member of the senate appointed by the senate president” and inserting in place
2425 thereof the following words:- 2 members of the house of representatives, 1 of whom shall serve
2426 as co-chair; 2 members of the senate, 1 of whom shall be the senate chair of the joint committee
2427 on community development and small businesses and shall serve as co-chair.

2428 SECTION 86. Section 23 of chapter 20 of the acts of 2021 is hereby amended by striking
2429 out the words “December 15, 2021” and inserting in place thereof the following words:- April 1,
2430 2022.

2431 SECTION 87. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting
2432 after item 1599-7106 the following item:-

2433 1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and
2434 community-based services; provided, that the secretary of administration and finance, in
2435 consultation with the secretary of health and human services, may transfer funds from this item
2436 to state agencies as defined under section 1 of chapter 29 of the General Laws.....\$300,000,000
2437 Home and Community-Based Services Federal Investment Fund.....100%

2438 SECTION 88. Item 2200-0100 of said section 2 of said chapter 24 is hereby amended by
2439 striking out the words “provided further, that \$100,000 shall be expended by the department for
2440 grants to support the development of regional drought management and drinking water supply
2441 resilience plans in Essex county” and inserting in place thereof the following words:- provided
2442 further, that not less than \$100,000 shall be expended to enter into an agreement with the
2443 metropolitan area planning district established in section 26 of chapter 40B of the General Laws

2444 to support the development of regional drought management and drinking supply resilience plans
2445 in the county of Essex.

2446 SECTION 89. Item 2511-0100 of said section 2 of said chapter 24 is hereby amended by
2447 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
2448 March 31, 2022.

2449 SECTION 90. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by
2450 inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided
2451 further, that not less than \$300,000 shall be expended for the operation of the special legislative
2452 commission to study poverty in the commonwealth established in chapter 74 of the acts of 2021
2453 for expenses including, but not limited to, costs related to personnel, research, public hearings
2454 and forums and document preparation.

2455 SECTION 91. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by
2456 inserting after the word “adults”, the second time it appears, the following words:- ; provided
2457 further, that not less than \$12,000,000 shall be expended for the resettlement agencies in the
2458 commonwealth set forth herein that contract with the United States Department of State to
2459 resettle refugees and immigrants and to support the evacuees of the crisis in Afghanistan;
2460 provided further, that not less than \$5,000 shall be allocated per Afghan arrival to each agency
2461 through the office for refugees and immigrants within 30 days of the agreement each agency
2462 signs with a national voluntary agency to receive Afghan parolees in the commonwealth, of
2463 which 75 per cent shall be spent on direct assistance for the individual, at the discretion of the
2464 agency, and 25 per cent shall be to support the infrastructure of the resettlement agencies;
2465 provided further, that not less than \$4,500,000 of said funds shall be allocated to the resettlement

2466 agencies to assist humanitarian parolees from Afghanistan with obtaining a secure immigration
2467 status in the United States; provided further, that not less than \$8,000,000 shall be expended to
2468 Immigrant Family Services Institute, Inc. to support Haitian nationals in the commonwealth, who
2469 arrived in the United States after the qualifying Temporary Protected Status date of July 29, 2021
2470 and who have been authorized by the federal immigration authorities to enter the interior of the
2471 United States and are residing in the commonwealth; provided further, that not less than 55 per
2472 cent of said funding shall be spent on direct assistance for the individual and not more than 25
2473 per cent of said funds shall be spent on related administrative services; provided further, that not
2474 less than 20 percent of said funds shall be allocated to assist with obtaining a secure immigration
2475 status in the United States.

2476 SECTION 92: Item 7010-0012 of said section 2 of said chapter 24 is hereby amended by
2477 adding the following words:- ; provided further, that funds in this item shall be available to
2478 explore the expansion of the METCO program and made available until December 21, 2022.

2479 SECTION 93. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by
2480 adding the following words:- ; provided further, that not less than \$500,000 shall be expended
2481 for a need-based scholarship pilot program to provide financial assistance to student officers who
2482 actively enroll in a full-time police academy conducted by the municipal police training
2483 committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and
2484 inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified
2485 underrepresented and economically-disadvantaged individuals enrolled as student officers in a
2486 full-time police academy; and (iii) increase municipal police employment opportunities for
2487 underrepresented and economically-disadvantaged individuals; provided further, that the amount
2488 of any scholarship awarded under this item shall be \$5,000 per eligible student officer; provided

2489 further, that funds in this item shall be used to directly fund or reimburse student officers
2490 enrolled in the full-time police academy; provided further, that scholarships shall be disbursed to
2491 eligible student officers under this item in a regionally equitable manner; provided further, that
2492 not later than April 15, 2022, the executive office of public safety and security shall submit a
2493 report to the house and senate committees on ways and means and the joint committee on public
2494 safety and homeland security detailing the criteria established for creating the scholarships and
2495 providing financial assistance; and provided further, that not later than June 30 of each year, the
2496 executive office shall provide a report to the house and senate committees on ways and means
2497 and the joint committee on public safety and homeland security detailing expenditures from this
2498 item and the status of the scholarship program including, but not be limited to: (a) the number of
2499 scholarship applications; (b) the number of successful scholarship applicants; and (c) the criteria
2500 used to determine successful applications.

2501 SECTION 94. Subsection (c) of section 130 of said chapter 24 is hereby amended by
2502 striking out the words “December 1, 2021” and inserting in place thereof the following words:-
2503 June 1, 2022.

2504 SECTION 95. Section 58 of chapter 29 of the acts of 2021 is hereby amended by striking
2505 out the words “or 2021” and inserting in place thereof the following words:- , 2021 or 2022.

2506 SECTION 96. The fourth paragraph of chapter 2 of the resolves of 2020 is hereby
2507 amendment by striking out the words “October 1, 2021” and inserting in place thereof the
2508 following :- July 31, 2022.

2509 SECTION 97. There shall be a Home and Community-Based Services Federal
2510 Investment Fund. The fund shall be credited with an amount equal to the amount of federal

2511 financial participation received by the commonwealth pursuant to section 9817 of the American
2512 Rescue Plan Act of 2021, P.L. 117-2, or ARPA. Amounts credited to the fund shall be expended,
2513 subject to appropriation, to support: (i) the home and community-based services workforce; (ii)
2514 access to and promotion of home and community-based services and supports; and (iii) home
2515 and community-based services technology and infrastructure. Expenditures from the fund shall
2516 be governed by requirements established in ARPA and any guidance related to ARPA issued by
2517 the federal government. The fund shall not be subject to section 5C of chapter 29 of the General
2518 Laws.

2519 SECTION 98. There shall be a COVID-19 Essential Employee Premium Pay Fund to be
2520 administered by the executive office for administration and finance. The purpose of the fund
2521 shall be to issue direct financial support to eligible essential workers for in-person work
2522 performed during the state of emergency declared by the governor on March 10, 2020. There
2523 shall be credited to the fund all amounts that are transferred or authorized to be transferred
2524 thereto or directed to be deposited therein, and all amounts received as gifts, grants or
2525 contributions for the purposes of the fund. Amounts credited to the fund shall not be subject to
2526 appropriation and any money remaining in the fund at the end of a fiscal year shall not be part of
2527 the consolidated net surplus for purposes of section 5C of chapter 29 of the General Laws and
2528 shall not revert to the General Fund.

2529 SECTION 99. (a) Notwithstanding any general or special law to the contrary, to address
2530 disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, and
2531 the effects of the governor's March 10, 2020 declaration of a state of emergency, the executive
2532 office for administration and finance shall administer a COVID-19 Essential Employee Premium
2533 Pay Program to provide direct financial support to essential workers. The executive office for

2534 administration and finance, in consultation with the premium pay advisory panel established in
2535 subsection (b), shall determine: (i) eligibility for the program; (ii) the amount of financial support
2536 to be provided; and (iii) the method of payment of the financial support, which may include, but
2537 shall not be limited to, direct cash payments to eligible essential workers or refundable tax
2538 credits; provided, however, that financial support shall be not more than \$2,000 per essential
2539 worker; provided further, that an essential worker shall only be eligible if: (a) their household
2540 income is not more than 300 per cent of the federal poverty level as calculated by the United
2541 States Department of Health and Human Services; and (b) they worked in person during the state
2542 of emergency declared by the governor on March 10, 2020.

2543 (b) (1) There shall be a premium pay advisory panel to make recommendations to the
2544 secretary of administration and finance on the COVID-19 Essential Employee Premium Pay
2545 Program. The panel shall consist of: 3 members of the senate, 2 of whom shall be appointed by
2546 the senate president and 1 of whom shall be appointed by the minority leader of the senate; 3
2547 members of the house of representatives, 2 of whom shall be appointed by the speaker of the
2548 house of representatives and 1 of whom shall be appointed by the minority leader of the house of
2549 representatives; 6 members appointed by the governor, 2 of whom shall represent the interests of
2550 essential workers, 4 of whom shall be from recognized labor organizations advocating on behalf
2551 of essential workers; 1 member appointed by the attorney general; 1 member appointed by the
2552 state auditor; 5 members appointed by the Massachusetts State Labor Council, AFL-CIO, 1 of
2553 whom shall be an individual with demonstrated expertise as a leader in a statewide labor
2554 organization that represents certified nursing assistants, home care workers and other members
2555 of the health care workforce employed by hospitals, nursing homes or home care consumers; 1
2556 member appointed by the Home Care Aide Council; 1 member appointed by the Associated

2557 Industries of Massachusetts, Inc.; 1 member appointed by the Black Economic Council of
2558 Massachusetts, Inc.; 1 member appointed by the Massachusetts Taxpayers Foundation, Inc.; 1
2559 member appointed by the Center for State Policy Analysis at Tufts University's Jonathan M.
2560 Tisch College of Civic Life; 1 member appointed by the Massachusetts Budget and Policy
2561 Center, Inc.; 1 member appointed by the Massachusetts Council of Human Service Providers,
2562 Inc.; 1 member appointed by the Massachusetts Senior Care Association, Inc; and 1 member
2563 appointed by the Association of Behavioral Healthcare. The panel shall elect co-chairs from
2564 among its members.

2565 (2) The panel shall make recommendations to the secretary of administration and finance
2566 on the eligibility for, and issuance of, direct financial support to private and public essential
2567 workers, which may include, but shall not be limited to: (i) health care, behavioral health and
2568 homecare workers; (ii) long-term care workers; (iii) public health staff; (iv) childcare workers,
2569 educators and other education staff; (v) social service and human services staff; (vi) workers at
2570 farms, food production facilities, grocery stores and other service workers; (vii) transportation
2571 workers; (viii) utility workers and technicians; and (ix) foster care parents. The recommendations
2572 shall include eligibility criteria and the proposed amount and method of payment of financial
2573 support. The recommendations shall prioritize lower-income essential workers who performed
2574 essential duties in-person since the start of the state of emergency declared by the governor on
2575 March 10, 2020. The panel shall also consider factors including, but not limited to, an essential
2576 worker's increased financial burden and increased risk of exposure to the 2019 novel
2577 coronavirus, also known as COVID-19, due to the nature of their work and any bonuses or
2578 hazard pay a worker has already received for their work during the COVID-19 pandemic and the
2579 amount thereof. The recommendations shall, to the extent feasible, seek to comply with rules and

2580 guidance pertaining to eligible uses of coronavirus state and local fiscal recovery funds under the
2581 American Rescue Plan Act of 2021, 42 U.S.C. 802(c).

2582 (3) Not later than February 1, 2022, the secretary of administration and finance shall
2583 consult with the panel and the panel shall provide its recommendations to the secretary of
2584 administration and finance.

2585 (c)(1) The executive office for administration and finance may structure the payment of
2586 financial support to eligible essential workers in the form of a 1-time refundable tax credit
2587 against the tax liability imposed by chapter 62 of the General Laws. To claim the credit, a
2588 taxpayer shall make the applicable attestation on the return required under section 6 of chapter
2589 62C of the General Laws. The amount of the credit shall be equal to a set amount per return in an
2590 amount to be determined by the executive office that is not more than \$2,000; provided,
2591 however, that the amount of the credit may be doubled if 2 eligible essential workers are filing a
2592 joint return. If the amount of the credit exceeds the taxpayer's tax liability, the commissioner of
2593 revenue shall treat the excess as an overpayment and shall pay the taxpayer the entire amount of
2594 the excess without interest. A taxpayer who claims the credit shall maintain records sufficient to
2595 document eligibility for the credit.

2596 (2) The commissioner of revenue may prescribe regulations or other guidance necessary
2597 for the implementation and administration of the credit.

2598 (d) The commissioner of revenue may disclose information necessary for the
2599 administration of the COVID-19 Essential Employee Premium Pay Program to the executive
2600 office for administration and finance or any department or agency thereof designated by the
2601 executive office. The disclosure of such information shall not be subject to the prohibition

2602 provided by subsection (a) of section 21 of Chapter 62C of the General Laws; provided,
2603 however, that any document disclosed pursuant to this section shall remain confidential and shall
2604 not be public record under clause Twenty-sixth of section 7 of chapter 4 of the General Laws or
2605 under chapter 66 of the General Laws.

2606 (e) The executive office for administration and finance shall establish a culturally
2607 competent, linguistically diverse, multimedia public information campaign to provide notice and
2608 promote awareness of the availability of financial support for essential workers eligible under
2609 this section. Employers shall provide such notice to eligible essential workers; provided,
2610 however, that, if the executive office structures the payment of financial support in the form of a
2611 tax credit pursuant to subsection (c), such notice shall include instructions for claiming the tax
2612 credit.

2613 SECTION 100. Notwithstanding any general or special law to the contrary, the task force
2614 established in section 3 of chapter 120 of the acts of 2020 is hereby revived and continued to
2615 March 31, 2022. The task force shall file its final report and recommendations with the clerks of
2616 the house of representatives and the senate, the chairs of the joint committee on public health and
2617 the chairs of the joint committee on environment, natural resources and agriculture not later than
2618 March 31, 2022.

2619 SECTION 101. Notwithstanding any general or special law to the contrary, the special
2620 commission established in section 105 of chapter 227 of the acts of 2020 is hereby revived and
2621 continued to March 31, 2022. The special commission shall file its report and recommendations
2622 with the clerks of the house of representatives and the senate, the chairs of the joint committee on
2623 advanced information technology, the internet and cybersecurity not later than March 31, 2022.

2624 SECTION 102. (a) There shall be a Behavioral Health Trust Fund that shall be
2625 administered by the commissioner of public health, who shall expend the funds, subject to
2626 appropriation, for the purpose of addressing barriers to the delivery of an equitable, culturally-
2627 competent, affordable and clinically-appropriate continuum of behavioral health care and
2628 services. There shall be credited to the fund all amounts that are transferred, or authorized to be
2629 transferred thereto, or directed to be deposited therein, and all amounts received as gifts, grants
2630 or contributions for the purposes of the fund. Any money remaining in the fund at the close of a
2631 fiscal year shall not revert to the General Fund.

2632 (b)(1) There shall be a behavioral health advisory commission to make recommendations
2633 to the legislature on the disbursement of the money in the fund. The commission shall consist of:
2634 the chairs of the joint committee on mental health, substance use disorder and recovery, who
2635 shall serve as co-chairs; the chairs of the joint committee on racial equity, civil rights, and
2636 inclusion; 3 members appointed by the senate president who work in the behavioral health field,
2637 1 of whom shall be a professional in the field of children's mental health and 1 of whom shall be
2638 a professional in the field of behavioral health services in correctional settings; 3 members
2639 appointed by the speaker of the house of representatives who work in the behavioral health field,
2640 1 of whom shall be a professional in the field of children's mental health and 1 of whom shall be
2641 a professional in the field of behavioral health services in correctional settings; 1 member
2642 appointed by the minority leader of the senate; 1 member appointed by the minority leader of the
2643 house of representatives; the secretary of health and human services; the president of the
2644 Massachusetts Association for Mental Health, Inc., or a designee; the president of the
2645 Association for Behavioral Healthcare, Inc., or a designee; the executive director of the National
2646 Alliance on Mental Illness of Massachusetts, Inc., or a designee; the executive director of

2647 Massachusetts Association of Behavioral Health Systems, Inc. or a designee; the executive
2648 director of Massachusetts Organization for Addiction Recovery, Inc. or a designee; the executive
2649 director of Massachusetts chapter of the National Association of Social Workers, Inc. or a
2650 designee; the president of the Massachusetts Health and Hospital Association, Inc. or a designee;
2651 and 2 members appointed by the governor, 1 of whom shall have expertise in developing
2652 behavioral health workforce training education and 1 of whom shall have expertise in addressing
2653 disparities in access to mental and behavioral health care for populations disproportionately
2654 experiencing barriers to care.

2655 (2) The commission shall identify and assess: (i) current behavioral health workforce
2656 challenges including, but not limited to: (A) existing workforce pipeline issues; (B) emerging
2657 workforce needs; (C) the feasibility of grant, scholarship and other pipeline development
2658 programs that mitigate the financial burden of entering and progressing up the behavioral health
2659 workforce pipeline to support workers pursuing tertiary degrees and for those who do not require
2660 advanced degrees including, but not limited to, mental health workers, sitters, nurses, social
2661 workers, psychologists, other masters' level licensed behavioral health providers and
2662 psychiatrists; (D) programs to ensure retention of current behavioral health workforce; and (E)
2663 the availability of trauma-informed supports and services for behavioral health practitioners and
2664 related staff; (ii) racial and ethnic disparities in mental and behavioral health care; (iii) economic
2665 barriers to treatment; (iv) access to early intervention services; (v) diversion for people with
2666 mental illness and substance use disorder from the criminal legal system; (vi) access to
2667 community-based services; (vii) the feasibility of increasing behavioral health competency of
2668 staff in both behavioral health settings and settings where there are frequent interactions with
2669 patients with behavioral health diagnoses through training to increase competency for sitters,

2670 mental health workers, emergency department personnel, medical-surgical staff that frequently
2671 interact with psychiatric boarders and other caregivers in de-escalation tactics, crisis
2672 management, rapid response, psychiatric diagnoses and other related topics; (viii) the feasibility
2673 of training programs to increase the behavioral health competency for workforce in nonhospital
2674 settings including, but not limited to, group homes and skilled nursing facilities, to allow patients
2675 to receive baseline behavioral health services where they are living; and (ix) any other factors the
2676 commission deems relevant for addressing barriers to the delivery of an equitable, culturally-
2677 competent, affordable and clinically-appropriate continuum of behavioral health care and
2678 services. Based on the commission's findings, the commission shall make recommendations for
2679 the disbursement of money in the fund. The commission's recommendations shall prioritize the
2680 needs of communities disproportionately impacted by the 2019 novel coronavirus pandemic and
2681 comply with rules and guidance pertaining to eligible uses of coronavirus state and local fiscal
2682 recovery funds under the American Rescue Plan Act of 2021, 42 U.S.C. 802(c).

2683 (3) The commission shall submit its findings and recommendations to the clerks of the
2684 senate and house of representatives, the joint committee on mental health, substance use and
2685 recovery and the senate and house committees on ways and means not later than March 1, 2022.

2686 (c) Annually, not later than October 1, the commissioner shall file a report with the clerks
2687 of the senate and house of representatives, the joint committee on mental health, substance use
2688 and recovery and the house and senate committees on ways and means on the fund's activities,
2689 which shall include, but not be limited to: (i) the source and amount of funds received; and (ii)
2690 the expenditures made from the fund and the purposes of such expenditures.

2691 SECTION 103. (a) There shall be within the executive office for administration and
2692 finance, but not subject to the control of the office, an equity and accountability review panel.
2693 The panel shall consist of: 1 member appointed by the deputy chief of the office of access and
2694 opportunity, who shall serve as co-chair; 1 member appointed by the Coalition for an Equitable
2695 Economy, who shall serve as co-chair; 1 member appointed by the state auditor; 1 member
2696 appointed by the comptroller; 1 member appointed by the inspector general; 1 member appointed
2697 by the executive director of the supplier diversity office; the chief data officer for the
2698 commonwealth or a designee; the chief digital officer or a designee; 2 members appointed by the
2699 Massachusetts Nonprofit Network, Inc. with expertise in the non-profit and human services
2700 sector serving communities disproportionately impacted by the 2019 novel coronavirus
2701 pandemic; 1 member appointed by the commission on the status of women; 1 member appointed
2702 by Common Cause Massachusetts; 1 member appointed by the Center for Women and
2703 Enterprise, Inc.; 1 member appointed by the Massachusetts Association of Community
2704 Development Corporations; 1 member appointed by the commission on the status of Asian
2705 Americans and Pacific Islanders; 1 member appointed by the commission on the status of
2706 African Americans; 1 member appointed by the commission on the status of persons with
2707 disabilities; 1 member appointed by the commission on the status of Latinos and Latinas; 1
2708 member appointed by the North American Indian Center of Boston, Inc.; the president of the
2709 National Association for the Advancement of Colored People New England Area Conference or
2710 a designee; the president of Massachusetts Budget and Policy Center, Inc. or a designee; 1
2711 member appointed by the Massachusetts association of regional planning agencies; 1 member
2712 appointed by the Massachusetts Minority Contractors Association, Inc.; 1 member appointed by
2713 the Green Justice Coalition; and 1 member appointed by the New England Clean Energy

2714 Council, Inc. The panel shall meet publicly not less than monthly and appointments shall be
2715 made not later than December 31, 2021. The panel shall hold its first meeting not later than 90
2716 days after the effective date of this act. The executive office for administration and finance shall
2717 provide administrative support to the panel as appropriate.

2718 (b) The panel shall, in collaboration with the executive office for administration and
2719 finance, create a user-friendly tracking system and website through which the public may access,
2720 in near real-time, the amount and percentage, by spending category, of funds appropriated under
2721 this act spent in communities that were disproportionately impacted by the 2019 novel
2722 coronavirus pandemic including, but not limited to: (i) spending received by environmental
2723 justice populations as defined in section 62 of chapter 30 of the General Laws or communities
2724 that score in the top half of the federal Centers for Disease Control and Prevention’s social
2725 vulnerability index; (ii) a breakdown of contract and subcontract dollars awarded to diverse
2726 businesses, as defined in section 58 of chapter 7 of the General Laws, disaggregated by the
2727 category of the business owners of such enterprises; (iii) a breakdown of spending by zip code
2728 and statewide; and (iv) any other data or analysis the panel deems necessary to carry out its
2729 charge. Information on the website shall be made available in a machine-readable, downloadable
2730 format and through data visualization tools on the website. The executive office for
2731 administration and finance shall maintain the tracking system and shall load submitted data into
2732 the tracking system on an automated basis not more than 24 hours after receiving the data;
2733 provided, however, that if the panel determines that submitting the data on an automated basis
2734 within the prescribed timeline is not feasible, the executive office shall submit the data as soon as
2735 practicable and provide an explanation of why it is not feasible to submit the data on an

2736 automated basis within the prescribed timeline to the senate and house committees on ways and
2737 means.

2738 (c) All state and municipal agencies receiving funds appropriated under this act or funds
2739 expended pursuant to section 4 of chapter 22 of the acts of 2021 shall submit the data required
2740 under this section in a timeframe established by the panel and shall comply with any request
2741 from the panel for information and data necessary to achieve the purposes of this section. Not
2742 later than March 31, 2022, the panel shall create and make available to funding recipients
2743 standardized electronic reporting forms for different categories of funding to track the geography
2744 and demography of end recipients of funding.

2745 (d) Not later than July 1, 2022, the tracking system and website required under subsection
2746 (b) shall be operative and publicly available on the website of the executive office for
2747 administration and finance.

2748 (e) The panel shall: (i) set statewide goals, by category of spending, for the percentage of
2749 funds appropriated under this act to be received by individuals who are members of communities
2750 that were disproportionately impacted by the 2019 novel coronavirus pandemic or entities or
2751 projects that predominantly serve populations that were disproportionately impacted by the 2019
2752 novel coronavirus pandemic; and (ii) catalogue any such funds that are not received by the
2753 individuals, entities or projects described in clause (i), including a description of why the funds
2754 were allocated elsewhere. Not later than March 15, 2022, the panel shall submit the draft goals to
2755 the clerks of the senate and the house of representatives and the senate and house committees on
2756 ways and means. The panel shall seek public comments on the proposed goals. Not later than
2757 May 15, 2022, the panel shall establish final goals and submit the final goals to the clerks of the

2758 senate and the house of representatives and the senate and house committees on ways and means.
2759 The executive office for administration and finance shall publish the draft goals and final goals
2760 on the website created pursuant to subsection (b).

2761 (f) The panel shall regularly review data published in the tracking system and assess
2762 performance relative to the benchmarks and participation goals established under section 93 and
2763 the goals established under subsection (e). The panel shall make recommendations to the supplier
2764 diversity office, state agencies, state authorities or the general court as it deems necessary to
2765 improve performance on the benchmarks and participation goals.

2766 (g) The panel shall dissolve on January 1, 2028 or upon a vote of the majority of the
2767 members of the panel that the panel has completed its work, whichever is sooner.

2768 SECTION 104. (a) For the purposes of this section, the words “diverse business”,
2769 “executive director”, “minority business enterprise”, “supplier diversity office” and “women
2770 business enterprise” shall have the same meanings as ascribed to them in section 58 of chapter 7
2771 of the General Laws.

2772 (b) Notwithstanding any general or special law to the contrary, the supplier diversity
2773 office, in consultation with the equity and accountability review panel established in section 103,
2774 shall encourage the participation of diverse businesses in procurements and contracts for goods
2775 and services using funds appropriated under this act by establishing benchmarks for state
2776 authorities and state agencies as defined in section 1 of chapter 29 of the General Laws. To the
2777 extent allowable under state and federal law, all requests for responses issued by a state authority
2778 or state agency shall include a scoring factor to meet the benchmarks.

2779 (c) Notwithstanding any general or special law to the contrary, the commissioner of
2780 capital asset management and maintenance, in consultation with the equity and accountability
2781 review panel, shall establish participation goals for minority business enterprises and women
2782 business enterprises on capital facility projects and state assisted building projects that utilize
2783 funds appropriated under this act. Not later than March 15, 2022, the commissioner of capital
2784 asset management and maintenance shall submit the final participation goals to the clerks of the
2785 senate and house of representatives and senate and house committees on ways and means.

2786 To the extent allowable under state and federal law, all requests for proposals issued by a
2787 state authority or state agency shall include a scoring factor to meet the participation goals. For
2788 purposes of this section, the terms “capital facility project” and “state assisted building project”
2789 shall have the same meanings as in section 6 of chapter 7C of the General Laws. Any bidder that
2790 has a demonstrated record of failure to achieve workforce or subcontracting diversity goals on
2791 previous work for the commonwealth shall not be a suitable bidder to receive an award of a
2792 contract on a project funded by funds appropriated under this act.

2793 SECTION 105. Notwithstanding any general or special law to the contrary, for the
2794 purpose of section 103 and section 104, “funds appropriated under this act” shall mean funds
2795 expended under items 1599-2020, 1599-2021, 1599-2022, 1599-2023, 1599-2024, 1599-2025,
2796 1599-2026, 1599-2027, 1599-2028, 1599-2029, 1599-2030, 1599-2031, 1599-2032, 1599-2033,
2797 1599-2034, 1599-2035, 1599-2036, 1599-2037, 1599-2038, 1599-2039, 1599-2041, 1599-2042,
2798 1599-2043, 1599-2044, 1599-2045, 1599-2046, 1599-2047, 1599-2048 and 1599-2049 or
2799 transferred pursuant to section 109 or section 111.

2800 SECTION 106. Notwithstanding any general or special law to the contrary, for any
2801 taxable year beginning on or after January 1, 2021, the following items shall be deducted from
2802 federal gross income for the purpose of determining Massachusetts gross income under section 2
2803 of chapter 62 of the General Laws: (i) an amount that, but for this section, would be included in
2804 the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of
2805 section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136,
2806 because of the forgiveness described in subsection (b) of section 1106 of said federal
2807 Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance
2808 received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and
2809 Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c)
2810 of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-
2811 136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to
2812 Hard-Hit Small Businesses, Nonprofits, and Venues Act, P.L. 116-260; (v) any grant made under
2813 section 324 of the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act,
2814 P.L. 116-260; and (vi) any amount received from the Administrator of the Small Business
2815 Administration in the form of a restaurant revitalization grant under section 5003 of the
2816 American Rescue Plan Act of 2021, P.L. 117-2.

2817 SECTION 107. Notwithstanding any general or special law to the contrary, for any
2818 taxable year beginning on or after January 1, 2021, any amount received from a small business
2819 relief program administered through the Massachusetts Growth Capital Corporation after March
2820 10, 2020, for purposes of providing emergency COVID-19 relief, including grants and any
2821 portion of a loan subsequently forgiven, shall be deducted from federal gross income for the
2822 purpose of determining Massachusetts gross income under section 2 of chapter 62 of the General

2823 Laws and from federal gross income for purposes of determining Massachusetts gross income
2824 under section 30 of chapter 63 of the General Laws.

2825 SECTION 108. Notwithstanding any general or special law to the contrary, items funded
2826 in this act, including appropriations in section 2A and all other authorized uses, shall be
2827 supported through the following resources: (i) up to \$2,500,000,000 from the federal COVID-19
2828 response fund established in section 2JJJJ of chapter 29 of the General Laws; and (ii) up to
2829 \$1,450,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the
2830 acts of 2021; provided, however, that the secretary of administration and finance shall ensure that
2831 the coronavirus state fiscal recovery fund moneys received under the American Rescue Plan Act
2832 of 2021, 42 U.S.C. 802, comply with applicable federal law, including statutes, regulations and
2833 sub-regulatory guidance; provided further, that the appropriations in the items funded in said
2834 section 2A shall not be used to supplant existing appropriations. The secretary shall, beginning
2835 with the quarter ending on March 31, 2022, provide quarterly reports to the senate and house
2836 committees on ways and means detailing the source of revenue matched to each item in this act
2837 for all expenditures made during that quarter.

2838 SECTION 109. Notwithstanding any general or special law to the contrary, not later than
2839 14 days after the effective date of this act, \$500,000,000 shall be transferred from either the
2840 federal COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws
2841 or the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the
2842 COVID-19 Essential Employee Premium Pay Fund established in section 98; provided, however,
2843 that \$40,000,000 shall be distributed by the secretary of administration and finance for 1-time
2844 payments not to exceed \$2,000 to front-line state employees required to work in-person during
2845 the winter of 2020 to 2021; and provided further, that the secretary of administration and finance

2846 may authorize the transfer of funds for the 1-time payments to the items necessary to meet the
2847 necessary costs of those payments.

2848 SECTION 110. Notwithstanding any general or special law to the contrary, the
2849 comptroller shall transfer: (i) an amount not to exceed \$10,000,000 from the Transitional Escrow
2850 Fund established in section 16 of chapter 76 of the acts of 2021 to the Massachusetts Life
2851 Sciences Investment Fund established in section 6 of chapter 23I of the General Laws; and (ii) an
2852 amount not to exceed \$10,000,000 from the Transitional Escrow Fund established in section 16
2853 of chapter 76 of the acts of 2021 to the Massachusetts Community Preservation Trust Fund
2854 established in section 9 of chapter 44B of the General Laws.

2855 SECTION 111. Notwithstanding any general or special law to the contrary, the
2856 comptroller shall transfer \$500,000,000 to the Unemployment Compensation Fund established in
2857 section 48 of chapter 151A of the General Laws.

2858 SECTION 112. Notwithstanding any general or special law to the contrary, the special
2859 commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and
2860 continued to March 31, 2022. The special commission shall file its report and recommendations
2861 pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of
2862 representatives and the senate, the chairs of the joint committee on education and the rural policy
2863 advisory commission not later than March 31, 2022.

2864 SECTION 113. Notwithstanding the February 1, 2018 reporting deadline established in
2865 section 135 of chapter 47 of the acts of 2017 or any other general or special law to the contrary,
2866 the clerks of the senate and the house of representatives shall receive a report of the former

2867 special commission established by said section 135 of said chapter 47 to study and report on
2868 childhood vision and eye health.

2869 SECTION 114. Notwithstanding any general or special law to the contrary and to the
2870 extent allowed by federal law, the secretary may: (i) transfer funds authorized for expenditure in
2871 this act to agencies charged with implementation of the federal American Rescue Plan Act of
2872 2021; (ii) incur expenditures for charges related to the administrative costs of the federal
2873 American Rescue Plan Act of 2021; and (iii) ensure that the commonwealth meets the efficient
2874 administration and statewide accountability requirements in the federal American Rescue Plan
2875 Act of 2021. Administrative charges shall be based on rates approved in accordance relevant
2876 guidance, if any, issued by the United States Office of Management and Budget applicable to
2877 federal funds provided under the federal American Rescue Plan Act of 2021.

2878 SECTION 115. For the purposes of section 2A, the secretary of administration and
2879 finance shall transfer funds to departments and other public entities. Notwithstanding any general
2880 or special law to the contrary, the secretary shall: (i) require that all expenditures of Coronavirus
2881 State Fiscal Recovery Fund allocated to the commonwealth pursuant to the American Rescue
2882 Plan Act of 2021, 42 U.S.C. 802 be spent in compliance with applicable federal law, including
2883 statutes, regulations and sub-regulatory guidance; (ii) endeavor to maximize federal revenue
2884 available to the commonwealth and to minimize the risk that federal funds are returned or left
2885 unspent due to noncompliance with federal requirements; (iii) require that departments
2886 administering such funds and all recipients and sub-recipients shall receive funds conditioned on
2887 their cooperation with applicable federal reporting and compliance requirements; and (iv)
2888 approve the transfer of funds from reserves appropriated in this act only upon confirmation that
2889 they will be spent exclusively on allowable purposes under relevant federal law. The secretary

2890 may direct the use of General Fund money for purposes authorized under this act where the
2891 secretary has determined that reimbursement from the Federal Emergency Management Agency
2892 or another federal source is available to reimburse spending.

2893 SECTION 116. The secretary of administration and finance, in consultation with the
2894 office of the comptroller, shall provide reporting on expenditures made by the commonwealth for
2895 the purposes identified in section 2A in the manner described by chapter 288 of the acts of 2020;
2896 provided, however, that the reporting shall, to the extent practicable, provide a narrative
2897 explanation of each program or project supported by the funds organized in a user-friendly
2898 format that enables the public to easily identify programs or projects by category of spending.

2899 SECTION 117. Notwithstanding any general or special law to the contrary, upon
2900 calculating the extent of the commonwealth's reduction in revenue pursuant to federal guidance
2901 related to the American Rescue Plan Act of 2021, 42 U.S.C. 802(c)(1)(C), the secretary of
2902 administration and finance shall submit the calculation, including the methodology used to
2903 determine said calculation, to the senate and house committees on ways and means; provided,
2904 however, that the calculation and methodology shall be submitted in accordance with this section
2905 for any year that the calculations are required to be calculated in accordance with federal
2906 guidance.

2907 SECTION 118. (a) Not more than 1 year from the effective date of this act and before the
2908 adoption of any regulations for the administration of the state action for public health excellence
2909 program pursuant to section 27D of chapter 111 of the General Laws, the department of public
2910 health shall hold at least 4 public hearings in diverse geographic locations or online to identify
2911 ways to improve the efficiency and effectiveness of the delivery of local public health services,

2912 in alignment with the recommendations of the special commission on local and regional public
2913 health established in chapter 3 of the resolves of 2016.

2914 (b) Not later than December 1, 2022, the department of public health shall submit a report
2915 to the clerks of the house of representatives and the senate, the senate and house committee on
2916 ways and means and the joint committee on public health. The report shall include an analysis of
2917 needs, opportunities, challenges, timeline and cost analysis for the implementation of section
2918 27D of chapter 111 of the General Laws.

2919 SECTION 119. The special commission on local and regional public health established in
2920 chapter 3 of the resolves of 2016 shall convene not later than 30 days following the effective date
2921 of this act to review the changes made to section 27D of chapter 111 of the General Laws
2922 pursuant to section 40 and funding available to support and enhance the commonwealth's local
2923 and regional public health system.

2924 SECTION 120. The standards developed under subsections (b) and (c) of section 27D of
2925 chapter 111 of the General Laws shall be consistent with the recommendations of the report of
2926 the special commission on local and regional and public health approved in June 2019 and shall
2927 be implemented and complied with pursuant to a phased schedule adopted by the department.
2928 The department shall publish a list of minimum statutory and regulatory local public health
2929 standards established under said subsections (b) and (c) of said section 27D of said chapter 111
2930 not later than 60 days following the effective date of this act.

2931 SECTION 121. The department of unemployment assistance shall establish a public
2932 information campaign to provide notice and promote awareness of the availability of an
2933 overpayment waiver related to unemployment insurance benefits overpayments. The information

2934 campaign shall include information related to: (i) an individual's right to request an overpayment
2935 waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access
2936 and apply for the waiver; (iv) information an individual is required to provide to the department
2937 in order to apply for the waiver; and (v) information related to collections actions while the
2938 request for a waiver overpayment is pending and after the final determination of the waiver
2939 request.

2940 The department shall seek to ensure the information campaign reaches individuals who
2941 received any unemployment insurance benefits that were accrued in 2020 and 2021, including
2942 benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance,
2943 Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal
2944 Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

2945 SECTION 122. Notwithstanding any general or special law to the contrary, the executive
2946 office of labor and workforce development shall examine the cost of providing emergency paid
2947 sick leave for employees who were absent from and unable to work between March 10, 2020 and
2948 April 2, 2020 and who were ineligible for paid leave for such absence. The executive office shall
2949 submit the examination and any recommendations to the clerks of the senate and house of
2950 representatives and the joint committee on labor and workforce development not later than 120
2951 days after the effective date of this act.

2952 SECTION 123. Section 87 shall take effect on July 1, 2021.