HOUSE No. 806

The Commonwealth of Massachusetts

PRESENTED BY:

Daniel J. Hunt

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to increased access of small business to participation in energy savings services and programs.

PETITION OF:

NAME:	DISTRICT/ADDRESS:
Daniel J. Hunt	13th Suffolk
Richard M. Haggerty	30th Middlesex
James K. Hawkins	2nd Bristol

HOUSE No. 806

By Mr. Hunt of Boston, a petition (accompanied by bill, House, No. 806) of Daniel J. Hunt, Richard M. Haggerty and James K. Hawkins for legislation to direct the Secretary of the Executive Office of Energy and Environmental Affairs to formulate a plan to increase small business participation in energy savings services and programs. Environment, Natural Resources and Agriculture.

[SIMILAR MATTER FILED IN PREVIOUS SESSION SEE HOUSE, NO. 2924 OF 2017-2018.]

The Commonwealth of Alassachusetts

In the One Hundred and Ninety-First General Court (2019-2020)

An Act relative to increased access of small business to participation in energy savings services and programs.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

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Notwithstanding any general or special law to the contrary, the secretary of energy and environmental affairs, in consultation with the commissioner of environmental protection, shall make recommendations for increasing small businesses' access to energy efficiency grants and programs. The recommendations shall, at a minimum, include: (i) proposed changes to existing programs to better aid small businesses with short-term leases in making energy efficient improvements to existing properties; (ii) proposed changes to other existing programs to suit the particular needs of small businesses; and (iii) proposals for new programs specifically aimed at small businesses. The secretary shall file the recommendations as a report with the house and

- 9 senate chairs of the joint committee on telecommunications, utilities and energy and the clerks of
- the house of representatives and the senate on or before January 15, 2020.