

The Commonwealth of Massachusetts

PRESENTED BY:

Mindy Domb and Jason M. Lewis

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the pesticide board.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Mindy Domb	3rd Hampshire	1/19/2023
Jason M. Lewis	Fifth Middlesex	1/20/2023
Lindsay N. Sabadosa	1st Hampshire	1/25/2023
Steven Owens	29th Middlesex	1/25/2023
Margaret R. Scarsdale	1st Middlesex	1/26/2023
Samantha Montaño	15th Suffolk	1/26/2023
Ruth B. Balser	12th Middlesex	1/27/2023
David M. Rogers	24th Middlesex	1/27/2023
Vanna Howard	17th Middlesex	1/31/2023
Angelo J. Puppolo, Jr.	12th Hampden	2/1/2023
James J. O'Day	14th Worcester	2/6/2023
Thomas M. Stanley	9th Middlesex	2/6/2023
John Barrett, III	1st Berkshire	2/8/2023
Jennifer Balinsky Armini	8th Essex	2/12/2023
Denise C. Garlick	13th Norfolk	2/15/2023
James B. Eldridge	Middlesex and Worcester	2/16/2023
Brian W. Murray	10th Worcester	2/17/2023
Bruce E. Tarr	First Essex and Middlesex	2/21/2023

Natalie M. Higgins	4th Worcester	2/22/2023
Bradley H. Jones, Jr.	20th Middlesex	2/24/2023
Simon Cataldo	14th Middlesex	2/27/2023

HOUSE DOCKET, NO. 3077 FILED ON: 1/20/2023

By Representative Domb of Amherst and Senator Lewis, a joint petition (accompanied by bill, House, No. 783) of Mindy Domb, Jason M. Lewis and others for legislation to establish the pesticide control modernization and environmental protection task force. Environment and Natural Resources.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court (2023-2024)

An Act relative to the pesticide board.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. (a) There shall be established a task force to be known as the pesticide 2 control modernization and environmental protection task force. The task force shall study the 3 commonwealth's statutes, regulations, and practices governing pesticide control in the 4 commonwealth and make recommendations on the items detailed in subsection (b) of this act. 5

6 The task force shall consist of the following members or their designee: the secretary of 7 energy and environmental affairs, who shall serve as chair; the commissioner of agricultural 8 resources; the commissioner of conservation and recreation; the commissioner of environmental 9 protection; and the commissioner of public health. The task force shall also include 20 additional 10 members appointed by the chairs of the joint committee on environment, natural resources and 11 agriculture: 1 of whom shall be an academic expert in environmental and health impacts of

12 pesticides; 1 of whom shall be an ecological risk assessor with a background in ecotoxicology; 1 13 of whom shall be a licensed pesticide applicator with expertise in integrated pest management practices; 1 of whom shall be a representative of a statewide land conservation organization; 1 of 14 15 whom shall be a representative of a regional or statewide river protection organization; 1 of 16 whom shall be a representative of a statewide wildlife protection organization; 1 of whom shall 17 be a representative of a statewide organization representing farms and agriculture; 1 of whom 18 shall be a representative of a statewide organization representing organic farms and agriculture; 1 19 of whom shall be a representative of a statewide organization representing beekeepers or groups 20 concerned about pollinators; 1 of whom shall be a representative of a statewide lawn care 21 organization; 1 of whom shall be a representative of a statewide nursery and landscape 22 organization; 1 of whom shall be a representative of a statewide consumer protection 23 organization; 1 of whom shall be a veterinarian or academic with expertise in pesticide impacts 24 on animals; 1 of whom shall be a representative of a statewide horticultural or grower 25 association; 1 of whom shall be a representative of pesticide manufacturers or distributors; 1 of 26 whom shall be a representative of a statewide organization representing cranberry growers; 1 of 27 whom shall be a representative of a statewide organization of retailers; 1 of whom shall be a 28 member of a town natural resources commission or equivalent; 1 of whom shall be a 29 representative of a research institution affiliated with a public university located in the 30 commonwealth with expertise in integrated pest management practices or organic or regenerative 31 agriculture; and 1 of whom shall be a member of a city natural resources commission or 32 equivalent.

(b) The task force shall review and make recommendations to improve the ability of the
 commonwealth to prevent and mitigate adverse impacts of pesticide use on the environment and

2 of 4

35 public health. The issues examined by the task force shall include, but not be limited to: (i) the 36 title, structure, membership, and operation of the pesticide board and the pesticide board subcommittee currently within the department of agricultural resources; (ii) the ability of the 37 38 pesticide board and pesticide board subcommittee to effectively interact with other state 39 agencies, stakeholders, and the public; (iii) the commonwealth's relationship with federal 40 pesticide regulators and ability to implement federal pesticide regulations on the state level in a 41 manner consistent with pesticide use reduction goals; (iv) the effectiveness of chapter 132B of 42 the general laws and other state and federal statutes in reducing harmful impacts of pesticide use; 43 (v) the ability of the pesticide board and the pesticide board subcommittee to quickly and 44 effectively implement science-based regulation of pesticides and pesticide products; (vi) the 45 effectiveness of the commonwealth's licensing and continuing education process for pesticide 46 users in promoting responsible, limited use of pesticides and reducing adverse impacts of 47 pesticide use; (vii) the implementation of section 5A of said chapter 132B as it pertains to 48 pesticide use reduction and annual reporting requirements; (viii) the impacts of current pesticide 49 use practices on watersheds and other vulnerable natural resources and on environmental justice 50 populations; (ix) opportunities to expand integrated pest management planning and practices to 51 additional public lands; (x) opportunities to implement organic landcare practices on public 52 lands; (xi) the accessibility, utility and transparency of the commonwealth's pesticide use 53 reporting system; and (xii) public awareness and education regarding pesticide use and its 54 environmental and health impacts.

(c) The task force shall issue a report detailing its findings and recommendations, which
shall include, but not be limited to, detailed investigation of the issue areas detailed in subsection
(b) and a broad assessment of the operational effectiveness of the pesticide board and pesticide

3 of 4

board subcommittee. The report shall include a recommendation of the appropriate location within state government to locate the board and the subcommittee, the appropriate titles for the board and the subcommittee respectively, in order to clearly communicate the roles of each body, and may include recommendations of additional oversight and accountability measures necessary for the board and the subcommittee to effectively meet the statutory goals of safe and responsible pesticide use established in chapter 132B.

64 (d) All meetings of the task force shall be open to the public. The task force shall hold at
65 least 1 public listening session with a remote participation option. The task force shall convene
66 its first meeting no later than September 1, 2023.

(e) The task force shall file its findings, recommendations and accompanying legislation,
if any, with the clerks of the house of representatives and the senate, the joint committee on ways
and means and the joint committee on environment, natural resources and agriculture not later
than March 31, 2024.