

CORRECTED

HOUSE No. 5065

The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2951) of the House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4807), reports recommending passage of the accompanying bill (House, No. 5065) [Bond Issue: General Obligation Bonds: \$5,187,852,000]. July 20, 2022.

Danielle W. Gregoire	William N. Brownsberger
Carlos González	Nick Collins
David T. Vieira	Ryan C. Fattman

HOUSE No. 5065

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court (2021-2022)

An Act financing the general governmental infrastructure of the Commonwealth.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for the general governmental infrastructure needs of the commonwealth, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for a program of capital investments for capital asset
2 acquisitions, dispositions, public safety, governmental infrastructure, improvements to various
3 state programs, services, agencies, institutions and properties, the sums set forth in this act, for
4 the several purposes and subject to the conditions specified in this act, are hereby made
5 available, subject to the laws regulating the disbursement of public funds, which sums shall be in
6 addition to any other amounts previously appropriated for these purposes; provided, that the
7 amounts specified for a particular project may be adjusted in order to facilitate projects
8 authorized in this act.

9 SECTION 2.

10 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

11 Office of the Secretary

12 0640-0307 For the Massachusetts Cultural Facilities Fund established in section 42 of
13 chapter 23G of the General Laws for the acquisition, design, construction, repair, renovation,
14 rehabilitation or other capital improvement or deferred maintenance to a cultural
15 facility.....\$50,000,000

16 1100-2515 For a grant program to cities, towns, regional organizations whose
17 membership is exclusively composed of municipal governments or municipal redevelopment
18 authorities or agencies, or similar governmental development agencies to provide funding for
19 capital purposes, including, but not limited to, planning and studies, preparation of plans and
20 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,
21 improvements, construction, demolition, remediation, modernization and reconstruction of
22 facilities, infrastructure, equipment and other capital assets, technical assistance, information
23 technology equipment and infrastructure and for costs associated with improving accessibility of
24 municipal facilities, including, but not limited to, assessments, transition plans, technical
25 assistance to cities, towns, municipal councils on aging and disability and regional organizations
26 whose membership is exclusively composed of municipal governments, under guidelines
27 adopted by the secretary of administration and finance.....\$100,000,000

28 1100-2516 For public and nonprofit entities for capital needs that serve a public
29 purpose; provided, that not less than \$1,000,000 shall be expended for the Louis D. Brown Peace
30 Institute Corporation for the costs associated with the acquisition, design and construction of the
31 Center for Healing, Teaching and Learning to support people impacted by violence including,
32 but not limited to, families victimized by homicide; provided further, that not less than
33 \$1,000,000 shall be expended to the city of Boston for the construction of the Dorchester
34 fieldhouse for indoor athletic fields and courts, a walking track, fitness and training rooms,

35 classroom space, a theater, a teaching kitchen, a cafe with outdoor seating and retail space
36 located at 315 Mount Vernon street in the Dorchester section of the city of Boston; provided
37 further, that not less than \$740,000 shall be expended for a pumper-tanker truck for the fire
38 department in the town of West Brookfield; provided further, that not less than \$550,000 shall be
39 expended for the department of public works and other municipal buildings in the town of
40 Paxton; provided further, that not less than \$360,000 shall be expended to the town of Barre for
41 the purchase of emergency radios; provided further, that not less than \$350,000 shall be
42 expended for the department of public works, municipal buildings and parks in the town of
43 Hubbardston; provided further, that not less than \$2,500,000 shall be expended to the city of
44 Leominster to repair and expand Monoosnoc brook; provided further, that not less than \$500,000
45 shall be expended in equal amounts to the towns of Easton and West Bridgewater for the
46 treatment of per- and polyfluoroalkyl substances, or PFAS, in the towns' water systems;
47 provided further, that not less than \$500,000 shall be expended to the city known as the town of
48 Randolph for the purchase of a new ambulance; provided further, that not less than \$250,000
49 shall be expended to the department of conservation and recreation for updating and maintaining
50 the landscaping, curbing, sidewalks and lighting on the Truman parkway in the town of Milton;
51 provided further, that not less than \$250,000 shall be expended to the department of conservation
52 and recreation for updating and maintaining the landscaping, curbing, sidewalks and lighting on
53 the Blue Hills parkway in the town of Milton; provided further, that not less than \$1,250,000
54 shall be expended for capital improvements at Smith vocational and agricultural high school
55 including, but not limited to, the regional disaster shelter in the city of Northampton; provided
56 further, that not less than \$1,500,000 shall be expended to Greater Lowell technical high school
57 in the town of Tyngsborough for upgrading all athletic facilities in compliance with the

58 Americans with Disabilities Act; provided further, that not less than \$1,000,000 shall be
59 expended for the expansion of the town cemetery in the town of Shrewsbury; provided further,
60 that not less than \$500,000 shall be expended for the replacement of pump station generators in
61 the town of Auburn; provided further, that not less than \$1,000,000 shall be expended to the city
62 of Worcester for the purchase and installation of door access controls; provided further, that not
63 less than \$425,000 shall be expended to the town of Stoughton for costs associated with the
64 construction of a new fire department headquarters; provided further, that not less than \$75,000
65 shall be expended to the town of Stoughton for the design and construction of a pickle ball court;
66 provided further, that not less than \$500,000 shall be expended to the city of Springfield for the
67 redevelopment of the former CityStage theatre; provided further, that not less than \$850,000
68 shall be expended to the department of public works in the city of Springfield for the paving of
69 Liberty street to enhance pedestrian and driver safety from the department of state police station
70 B-3 to the Springfield plaza; provided further, that not less than \$360,000 shall be expended to
71 the department of public works in the city known as the town of West Springfield for
72 construction on Birnie avenue in the city known as the town of West Springfield; provided
73 further, that not less than \$300,000 shall be expended to the department of public works in the
74 city of Chicopee for road reconstruction on Whitin avenue and Chester street; provided further,
75 that not less than \$175,000 shall be expended to the department of public works in the city of
76 Chicopee for road resurfacing on Chester street and Wilson avenue; provided further, that not
77 less than \$315,000 shall be expended to the department of public works in the city of Chicopee
78 for the reconstruction of OldField road; provided further, that not less than \$900,000 shall be
79 expended for the expansion and restoration of the seawall located at Point Shirley in the city
80 known as the town of Winthrop; provided further, that not less than \$300,000 shall be expended

81 to the city of Springfield for the replacement of dasher boards and glass at the Cyr Arena ice
82 skating rink; provided further, that not less than \$100,000 shall be expended for roadway
83 restoration in areas affected by the lead water line replacement project in the city known as the
84 town of Winthrop; provided further, that not less than \$250,000 shall be expended to replace the
85 water main on Nelson street in the town of East Longmeadow; provided further, that not less
86 than \$750,000 shall be expended to resurface Griffith road in the city of Chicopee; provided
87 further, that not less than \$540,000 shall be expended to replace windows and increase handicap
88 accessibility at the town hall in the town of Hampden; provided further, that not less than
89 \$500,000 shall be expended for the restoration of the seawall located at the Mario Umana
90 Academy in the East Boston section of the city of Boston; provided further, that not less than
91 \$250,000 shall be expended for the restoration of the playground at Hugh R. O'Donnell
92 elementary school located in the East Boston section of the city of Boston; provided further, that
93 not less than \$250,000 shall be expended for drainage and infrastructure restoration projects at
94 the Donald McKay school located in the East Boston section of the city of Boston; provided
95 further, that not less than \$500,000 shall be expended to the town of Boylston to replace outdated
96 and dilapidated police and fire emergency radio system equipment and infrastructure; provided
97 further, that not less than \$500,000 shall be expended for the city of Worcester to install solar
98 panels at the new Doherty memorial high school; provided further, that not less than \$500,000
99 shall be expended to the city of Northborough for the sidewalk repair project; provided further,
100 that not less than \$1,000,000 shall be expended to the town of Princeton for the state highway
101 route 140 reconstruction project to meet Massachusetts Department of Transportation road
102 standards; provided further, that not less than \$500,000 shall be expended for Living In Freedom
103 Together (LIFT), Inc. to expand and maintain housing and shelter, recovery and trauma support,

104 job training and educational and reentry programs for youth and adults; provided further, that not
105 less than \$350,000 shall be expended for technology upgrades at public schools in the town of
106 Westwood; provided further, that not less than \$500,000 shall be expended for technology
107 upgrades at public schools in the town of Dedham; provided further, that not less than \$350,000
108 shall be expended for technology upgrades at public schools in the town of Needham; provided
109 further, that not less than \$500,000 shall be expended for technology upgrades at public schools
110 in the town of Norwood; provided further, that not less than \$350,000 shall be expended for
111 technology upgrades at the town hall in the town of Dover; provided further, that not less than
112 \$350,000 shall be expended for traffic control along the VFW parkway in the West Roxbury
113 section of the city of Boston; provided further, that not less than \$416,000 shall be expended for
114 the replacement of a water main to be installed along Merrill street and Old Merrill street in the
115 city of Amesbury; provided further, that not less than \$417,000 shall be expended for the
116 Lafayette road/Main street sewer project including, but not limited to, installation of new sewer
117 lines, water main replacement and pump stations in the town of Salisbury; provided further, that
118 not less than \$100,000 shall be expended for traffic and parking safety improvements to Lower
119 Atkinson common in the city of Newburyport; provided further, that not less than \$500,000 shall
120 be expended for a new carriage house at Winnekenni Castle in the city of Haverhill; provided
121 further, that not less than \$150,000 shall be expended for a new fire department water rescue
122 boat in the city of Haverhill; provided further, that not less than \$500,000 shall be expended for
123 renovations at Forest lake including, but not limited to, construction of accessible restrooms,
124 installation of a beach volleyball court and playground updates in the city of Methuen; provided
125 further, that not less than \$417,000 shall be expended for planning and implementing increased
126 wastewater capacity and throughput including, but not limited to, evaluating new technologies

127 and engineering prework at the wastewater treatment facility in the town of Merrimac; provided
128 further, that not less than \$400,000 shall be expended for the planning, design and construction
129 of wastewater treatment facilities in the city of Gloucester and the towns of Manchester-by-the-
130 Sea, Rockport and Essex; provided further, that not less than \$350,000 shall be expended for
131 heating, ventilation and air conditioning upgrades at the town hall in the town of Newbury;
132 provided further, that not less than \$300,000 shall be expended for the installation of fiber optic
133 cables between municipal facilities in the town of Georgetown; provided further, that not less
134 than \$250,000 shall be expended for climate resiliency projects in the town of Ipswich; provided
135 further, that not less than \$500,000 shall be expended to the town of North Reading for the
136 planning, design and construction of a wastewater facility; provided further, that not less than
137 \$300,000 shall be expended to the Harry Lee Cole school in the town of Boxford for upgrades to
138 improve accessibility for students and residents on campus; provided further, that not less than
139 \$400,000 shall be expended to the town of Middleton for equipment to facilitate the functions of
140 the public safety building; provided further, that not less than \$250,000 shall be expended for
141 economic development in the town of Douglas; provided further, that not less than \$500,000
142 shall be expended for upgrades to the fire station in the town of Southbridge; provided further,
143 that not less than \$500,000 shall be expended for upgrades to the fire station in the town of
144 Northbridge; provided further, that not less than \$500,000 shall be expended for public safety
145 equipment upgrades in the town of Wales; provided further, that not less than \$500,000 shall be
146 expended for the town of Monson for needed corrections to the Monson fire station, including
147 HVAC, lighting, building envelope, exterior staircase and door repairs; provided further, that not
148 less than \$250,000 shall be expended to dredge the Hopedale pond in the town of Hopedale;
149 provided further, that not less than \$250,000 shall be expended to the South Boston Community

150 Health Center, Inc. for the acquisition of energy efficient equipment and vehicles for its food
151 pantry program; provided further, that not less than \$1,250,000 shall be expended to the city
152 known as the town of Agawam for the repair and replacement of the Main street water main line;
153 provided further, that not less than \$1,250,000 shall be expended to the city of Westfield for East
154 Mountain road and to raise the overpass to facilitate congestion relief and safety enhancements;
155 provided further, that not less than \$1,500,000 shall be expended to the Merrimack River
156 Watershed Council, Inc. for improvements to parks, trails, conservation and infrastructure along
157 the section of the Merrimack river extending from the town of Dracut to the city of Amesbury;
158 provided further, that not less than \$500,000 shall be expended to the town of Cummington for
159 the remodeling of the Berkshire Trail elementary school to serve other municipal functions;
160 provided further, that not less than \$1,000,000 shall be expended to the Shelburne Falls fire
161 district to make structural repairs to the Bridge of Flowers in the towns of Buckland and
162 Shelburne; provided further, that not less than \$800,000 shall be expended for costs associated
163 with the dredging of waterways in the city of Quincy; provided further, that not less than
164 \$750,000 shall be expended for the reconstruction of Hawthorn road in the city known as the
165 town of Braintree, including, but not limited to, the resurfacing of the roadway, the
166 reconstruction of the sidewalks and the installation of granite curbing and curb ramps compliant
167 with the Americans with Disabilities Act at all road crossings; provided further, that not less than
168 \$750,000 shall be expended for infiltration and inflow construction and rehabilitation projects in
169 the town of Rockland including, but not limited to, manhole, main pipeline and lateral
170 connection rehabilitation and replacement efforts; provided further, that not less than \$100,000
171 shall be expended for a study on how to meet the water needs of the town of Abington; provided
172 further, that not less than \$100,000 shall be expended for improvements to roads and sidewalks

173 in the town of Holbrook including, but not limited to, the roads and sidewalks of Plymouth
174 street, Sycamore street, Pine street and Johns avenue; provided further, that not less than
175 \$1,000,000 shall be expended for the development of municipal broadband in the upper Cape
176 Cod region, including the towns of Falmouth, Sandwich, Bourne and Mashpee; provided further,
177 that not less than \$1,000,000 shall be expended for water and sewer infrastructure in the towns of
178 Kingston, Pembroke, Plymouth and Plympton to facilitate additional workforce and affordable
179 housing capacity, of which not less than \$200,000 shall be expended for Kingston; provided
180 further, that not less than \$500,000 shall be expended for boardwalk repair and climate resilient
181 infrastructure in the town of Sandwich; provided further, that not less than \$750,000 shall be
182 expended for renovations and updates to the Maurice Buck auditorium in the Billerica town hall
183 in the town of Billerica; provided further, that not less than \$500,000 shall be expended for
184 improvements to the traffic signals and the general design of the intersection of Massachusetts
185 avenue and Appleton street in the town of Arlington; provided further, that not less than
186 \$250,000 shall be expended for safety improvements to roadway crossings in the town of
187 Arlington; provided further, that not less than \$500,000 shall be expended for the design,
188 construction, programming and configuration of the Mill Pond water treatment plant per-and
189 polyfluoroalkyl substances, or PFAS, filter addition to remediate PFAS contamination in the
190 public water supply in the town of Burlington; provided further, that not less than \$350,000 shall
191 be expended to the town of Pepperell for the development of a food hub and commercial kitchen
192 at the location of the former Peter Fitzpatrick school in the town of Pepperell; provided further,
193 that not less than \$250,000 shall be expended to the town of Pepperell for water infrastructure
194 improvements; provided further, that not less than \$150,000 shall be expended to delead and
195 repaint the original Union school building in the town of Dunstable; provided further, that not

196 less than \$250,000 shall be expended to the city of Lowell for the reconstruction of sidewalks to
197 improve public safety and accessibility in the city; provided further, that not less than \$400,000
198 shall be expended for Cape Arts and Entertainment, Inc., known as the Cape Symphony, in the
199 town of Hyannis for capital improvements including, but not limited to, renovations at the West
200 Barnstable Conservatory and Falmouth Conservatory campuses; provided further, that not less
201 than \$625,000 shall be expended for the construction of the Coolidge Corner Theatre
202 Foundation, Inc.'s Community Education & Engagement Center in the town of Brookline;
203 provided further, that not less than \$75,000 shall be expended for tree canopy improvements in
204 the town of Brookline; provided further, that not less than \$75,000 shall be expended for tree
205 canopy improvements in the city of Newton; provided further, that not less than \$1,300,000 shall
206 be expended for Lewis Bay Research Center, Inc. in the town of Yarmouth for the relocation and
207 construction of a watershed eco-campus facility at Dennis-Yarmouth regional high school;
208 provided further, that not less than \$625,000 shall be expended for the Wellesley housing
209 authority to renovate and improve the elder housing units at Morton circle in the town of
210 Wellesley; provided further, that not less than \$550,000 shall be expended for the Brookline
211 housing authority to upgrade and improve public housing in the town of Brookline; provided
212 further, that not less than \$550,000 shall be expended for the Newton housing authority to
213 upgrade and improve public housing in the city of Newton; provided further, that not less than
214 \$500,000 shall be expended for costs associated with the purchase of a storage facility for the
215 town of Seekonk's public works department; provided further, that not less than \$1,000,000 shall
216 be expended for the engineering, design and construction of municipal sewer expansion in the
217 town of Norton; provided further, that not less than \$500,000 shall be expended for building
218 improvements to the Stoneham public library in the town of Stoneham; provided further, that not

219 less than \$1,000,000 shall be expended for emergency management technology upgrades to the
220 police and fire departments in the city of Marlborough; provided further, that not less than
221 \$800,000 shall be expended to the town of Gosnold for fuel storage, solid waste disposal and
222 marina upgrades; provided further, that not less than \$500,000 shall be expended for technology
223 upgrades at public schools in the city of Weymouth; provided further, that not less than
224 \$1,000,000 shall be expended for the design, site remediation and construction of a new council
225 on aging facility in the city of Attleboro; provided further, that not less than \$1,000,000 shall be
226 expended for feasibility, design and construction of a replacement for the Jackson Mann
227 Community Center in the Allston-Brighton section of the city of Boston; provided further, that
228 not less than \$200,000 shall be expended for pedestrian crossing improvements at the
229 intersection of Lakeview avenue and Walker Brook drive in the town of Reading; provided
230 further, that not less than \$50,000 shall be expended to Jamaica Plain Coalition & Family
231 Engagement Network/Tree of Life in the Jamaica Plain section of the city of Boston for the
232 infrastructure and technology needs of food distribution services at the Mildred C. Hailey
233 Apartments Housing Development; provided further, that not less than \$2,500,000 shall be
234 expended for the revitalization of Lynn Harbor park in the city of Lynn; provided further, that
235 not less than \$500,000 shall be expended for the design and renovation of the Watertown North
236 Branch Library in the city of Watertown; provided further, that not less than \$50,000 shall be
237 expended for the purchase of an electric vehicle for the Reading Coalition for Prevention and
238 Support in the town of Reading; provided further, that not less than \$500,000 shall be expended
239 for the design and construction of a senior center in the town of Norwell; provided further, that
240 not less than \$100,000 shall be expended for information technology upgrades to the town hall in
241 the town of Hudson; provided further, that not less than \$500,000 shall be expended to NuSq

242 Life Science Training Center, Inc. in the city of Boston for the purchase and installation of lab
243 equipment and technology used for life sciences in partnership with Roxbury Community
244 College, Madison Park technical vocational high school, Dearborn STEM Academy and other
245 community colleges and secondary education programs serving low-income communities in the
246 city of Boston; provided further, that not less than \$500,000 shall be expended for playground
247 accessibility improvements in the town of Wakefield; provided further, that not less than
248 \$500,000 shall be expended for the design and construction of a senior center in the town of
249 Hull; provided further, that not less than \$500,000 shall be expended for water infrastructure
250 improvements and related costs in the town of Scituate; provided further, that not less than
251 \$500,000 shall be expended for the design and construction of The Center on Shattuck Street in
252 the town of Littleton; provided further, that not less than \$750,000 shall be expended for
253 renovations to public safety buildings in the city of Melrose; provided further, that not less than
254 \$2,000,000 shall be expended for the design and construction of a new soccer field located at
255 Brockton high school in the city of Brockton; provided further, that not less than \$500,000 shall
256 be expended to the Central Plymouth County Water District commission to study future water
257 supply needs, limitations to current water supply and the impact on climate change to the
258 region's water supply to ensure that the Central Plymouth County Water District maintains a
259 strong economy, healthy environment and vibrant quality of life long into the future; provided
260 further, that not less than \$4,000,000 shall be expended for the design costs associated with
261 raising the Amelia Earhart dam in the city of Somerville; provided further, that not less than
262 \$2,500,000 shall be expended for the department of conservation and recreation for water
263 infrastructure improvements and related costs at Leo J. Martin Memorial golf course and ski
264 track in the town of Weston; provided further, that not less than \$500,000 shall be expended for

265 renovations to the water tank in the town of Topsfield; provided further, that not less than
266 \$500,000 shall be expended for the remediation and restoration of Mansell field in the city of
267 Salem; provided further, that not less than \$500,000 shall be expended for the acquisition and
268 design of a new public works department in the town of Danvers; provided further, that not less
269 than \$500,000 shall be expended for energy efficiency upgrades in municipal buildings in the
270 city of Peabody; provided further, that not less than \$500,000 shall be expended for the city hall
271 renovation project in the city of Beverly; provided further, that not less than \$100,000 shall be
272 expended for information technology infrastructure including, but not limited to, public record
273 digitization, storage and electronic retrieval of records in the town of Sherborn; provided further,
274 that not less than \$250,000 shall be expended for the construction of a sidewalk between Dale
275 street and Ice House road in the town of Medfield; provided further, that not less than \$1,000,000
276 shall be expended for the purpose of improvements to the department of state police barracks in
277 the town of Andover; provided further, that not less than \$500,000 shall be expended to Bristol
278 Community College for the construction of the National Offshore Wind Institute in the city of
279 New Bedford to support job creation and workforce development; provided further, that not less
280 than \$500,000 shall be expended for the Southcoast LGBTQ Network, Inc. for capital costs
281 associated with the construction of the Southcoast LGBTQ+ community center in the city of
282 New Bedford; provided further, that not less than \$1,500,000 shall be expended for renovations
283 and accessibility improvements for Memorial park and other parks in the city of Taunton;
284 provided further, that not less than \$3,000,000 shall be expended for the Island End river project
285 in the cities of Chelsea and Everett to prevent coastal flooding and protect the regional food
286 supply; provided further, that not less than \$1,250,000 shall be expended for sitework, design,
287 renovations and other improvements and capital needs of Community Action Pioneer Valley,

288 Inc. for a program center and food pantry at 95 River street in the city of Greenfield; provided
289 further that not less than \$250,000 shall be expended to the Thomas J. Fitzgerald Post 561 V F W
290 , Inc. for the renovation of the World War II memorial located at Pleasure bay in the South
291 Boston section of the city of Boston; provided further, that not less than \$100,000 shall be
292 expended for the rehabilitation of the Perry House in Myles Standish state forest to serve as a
293 substation for the environmental police; provided further, that not less than \$500,000 shall be
294 expended in equal amounts to the towns of Avon, Canton, East Bridgewater, Easton, Milton,
295 Sharon and West Bridgewater and to the cities known as the towns of Braintree, Randolph and
296 Stoughton for repairs and upgrades to the councils on aging facilities in each such municipality;
297 provided further, that not less than \$1,000,000 shall be expended for retaining wall repairs in the
298 town of North Adams; provided further, that not less than \$500,000 shall be expended for food
299 security infrastructure and information technology upgrades for Open Table, Inc. in the town of
300 Maynard; provided further, that not less than \$400,000 shall be expended for the town of Ayer to
301 conduct a study relative to a permanent government structure for the ongoing operation and
302 administration of the Devens Regional Enterprise Zone; provided further, that not less than
303 \$500,000 shall be expended for The Dorchester Community Food Co-operative, Inc. to support
304 access to healthy food for local residents and to provide educational community programming;
305 provided further, that not less than \$1,000,000 shall be expended for water infrastructure projects
306 in the city of Attleboro, the towns of Bellingham, Dover, Medfield, Milford, Millis, Natick,
307 Needham, Norfolk, Plainville, Sherborn, Wayland, Wellesley and Wrentham and the cities
308 known as the towns of Franklin and North Attleboro; provided further, that not less than
309 \$250,000 shall be expended for the Franklin Ridge senior housing development in the city
310 known as the town of Franklin; provided further, that not less than \$250,000 shall be expended

311 for the Lansing Millis memorial building renovation project in the town of Millis; provided
312 further, that not less than \$250,000 shall be expended for the replacement of a bridge and culvert
313 on Seekonk street in the town of Norfolk; provided further, that not less than \$400,000 shall be
314 expended for the removal, restoration or repair of dams on the Charles river and its tributaries
315 and connecting waterways in the towns of Bellingham, Milford and Wrentham including, but not
316 limited to, the Eagle dam in the town of Wrentham; provided further, that not less than
317 \$1,500,000 shall be expended to the Zeiterion Performing Arts Center in the city of New
318 Bedford for capital facility repairs and improvements to provide world-class performing arts in
319 the downtown area of the city to benefit financially-disadvantaged children and families;
320 provided further, that not less than \$600,000 shall be expended for efforts to mitigate invasive
321 aquatic species in Sabbatia lake in the city of Taunton; provided further, that not less than
322 \$100,000 shall be expended to the city of Taunton for the purchase and installation of a boat
323 decontamination station and boat ramp improvements at Sabbatia lake; provided further, that not
324 less than \$200,000 shall be expended for improvements to Watson pond state park in the city of
325 Taunton; provided further, that not less than \$1,000,000 shall be expended for parks and
326 recreation improvements in the city of Framingham; provided further, that not less than \$300,000
327 shall be expended for the redevelopment of Blair square in the town of Holliston; provided
328 further, that not less than \$380,000 shall be expended for the construction and repair of
329 sidewalks with high traffic and pedestrian activity in the town of Hopkinton; provided further,
330 that not less than \$150,000 shall be expended for message boards as part of the town of
331 Medway's public access, awareness and outreach program; provided further, that not less than
332 \$800,000 shall be expended for upgrades to the public safety radio system in the town of Natick;
333 provided further, that not less than \$750,000 shall be expended for the replacement of a salt shed

334 in the town of Rochester; provided further, that not less than \$1,000,000 shall be expended for
335 upgrades to and the replacement of wastewater pumping stations in the town of Somerset; and
336 provided further, that not less than \$750,000 shall be expended for improvements to the
337 Medeiros farm recreational facilities in the town of Swansea; provided further, that not less than
338 \$250,000 shall be expended for efficiency and accessibility improvements to Gardner city hall;
339 provided further, that not less than \$250,000 shall be expended for efficiency and accessibility
340 improvements to Winchendon town hall; provided further, that not less than \$500,000 shall be
341 expended for the design and construction of a community center in the town of Pembroke;
342 provided further, that not less than \$37,000 shall be expended for the town of Plymouth to
343 expand the RS2 Panic System to 6 elementary public schools to better communicate with the
344 town's public safety departments; provided further, that not less than \$42,000 shall be expended
345 for the town of Plymouth to upgrade the emergency operations center SMART board technology
346 with video conferencing capabilities to integrate with outside resources during times of disaster;
347 provided further, that not less than \$1,000,000 shall be expended for the town of Plymouth for
348 reconstruction of the historic waterfront seawall to increase public safety, protect businesses and
349 address rising sea level; provided further, that not less than \$125,000 shall be expended for
350 efficiency and accessibility improvements to Revere city hall; provided further, that not less than
351 \$125,000 shall be expended for renovation, repurposing and accessibility improvements to the
352 former McKinley School; provided further, that not less than \$250,000 shall be expended for the
353 design and construction of the Robert J. Haas Health and Wellness Center; provided further, that
354 not less than \$500,000 shall be expended for the town of Medfield for the complete
355 reengineering, redesign and replacement of North street, including the building of a sidewalk to
356 enhance pedestrian safety; provided further, that not less than \$1,000,000 shall be expended for

357 the city of Revere for reconstruction of the historic waterfront seawall to increase public safety,
358 protect businesses and address rising sea level; provided further, that not less than \$200,000 shall
359 be expended for the town of Wrentham for the design and construction of a parking lot in the
360 town center; provided further, that not less than \$200,000 shall be expended for efficiency and
361 accessibility improvements to Athol town hall; provided further, that not less than \$200,000 shall
362 be expended for efficiency and accessibility improvements to Orange town hall; provided
363 further, that not less than \$500,000 shall be expended for efficiency and accessibility
364 improvements to Greenfield city hall; provided further, that not less than \$1,000,000 shall be
365 expended for the construction of a relief conduit and related flood mitigation relief infrastructure
366 in the Green Island district of the city of Worcester; provided further, that not less than
367 \$1,000,000 shall be expended for the city of Pittsfield for the design, engineering and
368 construction of a new ADA-compliant Pittsfield police station; provided further, that not less
369 than \$1,000,000 shall be expended for repair and replacement of the Commissioner's Landing on
370 the Esplanade in the city of Boston; provided further, that not less than \$350,000 shall be
371 expended for repair and replacement of the Poor Man's Landing in the Charles river in the city
372 of Cambridge; provided further, that not less than \$1,000,000 shall be expended for the city of
373 Malden for renovations to the Malden Center for Arts and Culture; provided further, that not less
374 than \$500,000 shall be expended for structural renovations to public parking structures within the
375 city of Malden, including, but not limited to, the purchase and installation of electric vehicle
376 charging stations; provided further, that not less than \$500,000 shall be expended for the city of
377 Malden for the renovation of Malden public school buildings; provided further, that not less than
378 \$80,000 shall be expended for efficiency and accessibility improvements to Gill town hall;
379 provided further, that not less than \$80,000 shall be expended for efficiency and accessibility

380 improvements to Erving town hall; provided further, that not less than \$1,000,000 shall be
381 expended on a grant to the city of Newton for a streetscape improvement project to update the
382 center of Newton Highlands to support a multi-modal, accessible, business-friendly, resilient and
383 inviting village center to accommodate all modes of transportation; provided further, that not less
384 than \$175,000 shall be expended for Massachusetts Fire District 14 for the purchase of a new
385 communications vehicle to replace an obsolete vehicle; provided further, that not less than
386 \$1,000,000 shall be expended for The Sudbury Community Food Pantry, Inc. in the town of
387 Sudbury for food security infrastructure; provided further, that not less than \$500,000 shall be
388 expended for sidewalk installation and repairs along Quinobequin road in the city of Newton;
389 provided further, that not less than \$3,000,000 shall be expended for the city of Waltham for the
390 design, engineering and construction of a new, ADA-compliant Waltham police station;
391 provided further, that not less than \$3,000,000 shall be expended for the design and construction
392 of a new department of public works facility in the city of Lawrence to increase workplace safety
393 and protect the public health of municipal employees; provided further, that not less than
394 \$1,000,000 shall be expended for the construction of a police station in the town of
395 Lanesborough; provided further, that not less than \$200,000 shall be expended for the city of
396 Lawrence for the procurement of scanning equipment for record keeping and governmental
397 transparency; provided further, that not less than \$2,000,000 shall be expended for the
398 construction of a new public safety complex in the city of North Adams; provided further, that
399 not less than \$3,000,000 shall be expended for the department of conservation and recreation for
400 water infrastructure improvements and related costs for the Leo J. Martin Memorial golf course
401 in the town of Weston; provided further, that not less than \$750,000 shall be expended for the
402 construction of a police, fire and ambulance public safety building in the town of Lenox;

403 provided further, that not less than \$25,000 shall be expended for driveway and parking lot
404 repairs at the state police barracks in the town of Lee; provided further, that not less than
405 \$250,000 shall be expended for the removal of lead paint and asbestos at the Center School in the
406 town of Lenox; provided further, that not less than \$200,000 shall be expended for the
407 development of a micro-regional transit program in southern Berkshire county; provided further,
408 that not less than \$250,000 shall be expended for Berkshire Bounty Farm LLC's food security
409 program; provided further, that not less than \$20,000 shall be expended for the restoration of the
410 George Bisacca Memorial in Lilac park in the town of Lenox; provided further, that not less than
411 \$65,000 shall be expended for the town of Tyngsborough for the replacement of the footbridge in
412 the town center over the waterway from Lower Flint pond that empties into the Merrimack river;
413 provided further, that not less than \$50,000 shall be expended for the irrigation and reforestation
414 of trees at the Army Specialist Mathew Boule Memorial park in the town of Dracut; provided
415 further, that not less than \$25,000 shall be expended for the town of Tyngsborough for sidewalk
416 street lighting in the town center; provided further, that not less than \$15,000 shall be expended
417 for a comprehensive IT network and hardware security audit for the town of Tyngsborough;
418 provided further, that not less than \$200,000 shall be expended for replacement of the failing
419 Sawmill road culverts in the town of Dracut; provided further, that not less than \$150,000 shall
420 be expended for a study managed by the town of Acton to examine potential sites for
421 groundwater discharge locations to address discharge limit capacity at a local wastewater
422 treatment facility; provided further, that not less than \$150,000 shall be expended for a project
423 managed by the town of Acton to identify, remove and prevent the infiltration and inflow of
424 excess groundwater into the sewer system; provided further, that not less than \$500,000 shall be
425 expended for the town of Dracut for the project to cap the town landfill and expand the

426 department of public works facilities; provided further, that not less than \$200,000 shall be
427 expended for the execution of a pilot study to implement PFAS remediation through the water
428 supply district of the town of Acton; provided further, that not less than \$2,000,000 shall be
429 expended for the All Inclusive Support Services Center in Springfield; provided further, that not
430 less than \$500,000 shall be expended for the town of Arlington for accessibility and recreational
431 improvements to Poet's Corner; provided further, that not less than \$100,000 shall be expended
432 for the town of Wakefield for repairs to the Americal Civic Center roof; provided further, that
433 not less than \$175,000 shall be expended for increased public accessibility of the public records
434 division of the city of Fitchburg police department; provided further, that not less than \$700,000
435 shall be expended for the renovation and repair of the Fitchburg State University Historic
436 Theater Block; provided further, that not less than \$1,000,000 shall be expended for the
437 implementation of the preferred concept design of the Quinobequin road portion of the Charles
438 River greenway vision project to improve safety and accessibility for all reservation visitors,
439 including a one-way layout to accommodate a pedestrian sidewalk on the residential side and a
440 one-way travel lane with a shared use trail on the river side; provided further, that not less than
441 \$1,000,000 shall be expended for the repair, renovation and improvement of the Indian Hill High
442 Service Transmission Main in the city of Worcester; provided further, that not less than \$400,000
443 shall be expended for the town of Plympton for a feasibility study for a new fire station; provided
444 further, that not less than \$150,000 shall be expended for the hazardous materials abatement and
445 demolition of the old Lunenburg primary school building; provided further, that not less than
446 \$1,000,000 shall be expended for infrastructure and accessibility upgrades to Edith M. Fox
447 library in the town of Arlington; provided further, that not less than \$500,000 shall be expended
448 for the installation of air handlers for school buildings in the town of Cohasset; provided further,

449 that not less than \$250,000 shall be expended for a library renovation project in the town of
450 Dighton; provided further, that not less than \$1,000,000 shall be expended for the renovation of
451 the Worcester Memorial Auditorium in the city of Worcester into a state-of-the-art digital
452 innovation, education and skills training, arts and entertainment facility; provided further, that
453 not less than \$95,000 shall be expended for the repair, replacement and rebalancing of the
454 HVAC units on the roof of the Moses Greeley Parker Memorial Library in the town of Dracut;
455 provided further, that not less than \$250,000 shall be expended for a multi-year corridor study, to
456 be completed not later than December 31, 2023, including both planning and conceptual
457 engineering, to identify the necessary rights-of-ways and the full range of possibilities to
458 implement a full double-track commuter rail between Braintree station and South station along
459 the Old Colony commuter rail line tracks to improve commuter rail capacity; provided further,
460 that not less than \$250,000 shall be expended for the relocation of the recycling center in the
461 town of Fairhaven as mandated by the department of environmental protection; provided further,
462 that not less than \$1,000,000 shall be expended for efficiency and accessibility improvements to
463 town of Halifax municipal buildings; provided further, that not less than \$500,000 shall be
464 expended for a feasibility study and pilot program for placing wave attenuation devices along the
465 southeastern Massachusetts coastline for the protection of residential, economic and cultural
466 areas and the long-term beach nourishment and protection of seashore resources from the impact
467 of climate change; provided further, that not less than \$500,000 shall be expended for the
468 department of conservation and recreation to conduct a condition assessment on the existing
469 Point Allerton seawall and revetment in the town of Hull; provided further, that such assessment
470 shall include, but not be limited to, the long-term impacts of sea level rise, storm surge and
471 extreme weather, a short-term stabilization plan and a long-term remediation plan for the repair

472 and upgrade of the failed revetment that includes a full condition survey and report, engineering
473 and construction cost estimates, permitting and timelines, which shall be completed by
474 December 31, 2022; provided further, that not less than \$1,000,000 shall be expended for the
475 town of Dennis for the planning, engineering and construction of the installation of wastewater
476 infrastructure; provided further, that not less than \$500,000 shall be expended for the installation
477 of outdoor public wireless broadband internet in the town of Arlington; provided further, that not
478 less than \$500,000 shall be expended for the renovation and repurposing of the McCloskey
479 building in the town of Uxbridge to host town offices, the senior center and a community center;
480 provided further, that not less than \$1,000,000 shall be expended for traffic mitigation measures
481 in the vicinity of Stoneham high school in the town of Stoneham; provided further, that not less
482 than \$1,000,000 shall be expended for the construction of administrative offices for the
483 Stoneham public school district; provided further, that not less than \$100,000 shall be expended
484 for water tank improvements and related costs in the town of Sutton; provided further, that not
485 less than \$1,000,000 shall be expended for improvements to the downtown area of the town of
486 Winchester; provided further, that not less than \$2,000,000 shall be expended for a new fire
487 headquarters in the town of Braintree; provided further, that not less than \$250,000 shall be
488 expended for improvements to the Community Recreation Association, Inc. in the town of
489 Dalton; provided further, that not less than \$100,000 shall be expended for a streetscape
490 improvement and wayfinding project to support a multi-modal, accessible, business-friendly,
491 resilient and inviting main street area in the town of Webster; provided further, that not less than
492 \$250,000 shall be expended for improvements to the transfer station in the town of Dalton;
493 provided further, that not less than \$50,000 shall be expended for repairs to improve the
494 efficiency and accessibility of the Tea Rock Gardens and Grace Ryder housing facilities in the

495 town of Marshfield for the disabled and elderly; provided further, that not less than \$500,000
496 shall be expended for renovations and improvements to the highway garage in the town of
497 Dalton; provided further, that not less than \$250,000 shall be expended for improvements to the
498 Middle Berkshire registry of deeds in Pittsfield; provided further, that not less than \$150,000
499 shall be expended for cruiser and body cameras for the town of Sudbury police department;
500 provided further, that not less than \$250,000 shall be expended for a combined police department
501 and fire department communications system in the town of Sudbury; provided further, that not
502 less than \$100,000 shall be expended for efficiency and accessibility building improvements in
503 the town of Scituate; provided further, that not less than \$250,000 shall be expended for
504 improvements at Ashmere Lake state park in the town of Hinsdale; provided further, that not less
505 than \$1,000,000 shall be expended for improvements at Ell pond in the town of Melrose;
506 provided further, that not less than \$500,000 shall be expended for bathroom replacements at
507 Melrose high school; provided further, that not less than \$250,000 shall be expended for a
508 pumper truck for the Melrose fire department; provided further, that not less than \$1,000,000
509 shall be expended for rehabilitation and renovation of the former Nagle Auditorium public
510 theatre in the city of Fall River; provided further, that not less than \$1,000,000 shall be expended
511 for exterior repairs to the Corrigan Mental Health Center in the city of Fall River; provided
512 further, that not less than \$1,000,000 shall be expended for municipal building improvements in
513 the town of Freetown; provided further, that not less than \$100,000 shall be expended for phase
514 II of the relocation of the 911 dispatch center in the city of Leominster; provided further, that not
515 less than \$1,000,000 shall be expended for facades and upgrades in Haines square in the city of
516 Medford; provided further, that not less than \$300,000 shall be expended for small business
517 grants and technical assistance for business resilience in the city of Medford; provided further,

518 that not less than \$500,000 shall be expended for a feasibility study and the planning and design
519 of the New Bedford Justice Center; provided further, that not less than \$250,000 shall be
520 expended for the replacement of the boardwalk at the Nathaniel Allen recreation area in the town
521 of Acton; provided further, that not less than \$25,000 shall be expended for Terra Cura Inc. to
522 support Healthy Plymouth food insecurity programs; provided further, that not less than
523 \$150,000 shall be expended for the construction of a playground at Amvet Boulevard elementary
524 school in the town of North Attleborough; provided further, that not less than \$125,000 shall be
525 expended for ADA-compliant accessibility upgrades to the Mason Field House in the town of
526 North Attleborough; provided further, that not less than \$250,000 shall be expended for the
527 installation of a new HVAC system and energy efficient upgrades to the Ludlow town hall;
528 provided further, that not less than \$1,000,000 shall be expended for the design and construction
529 of a senior center in the town of Wilmington; provided further, that not less than \$250,000 shall
530 be expended for an emergency housing program in the city of Medford; provided further, that not
531 less than \$1,000,000 shall be expended for the design and construction of a public works
532 department building in the town of Tewksbury; provided further, that not less than \$50,000 shall
533 be expended for the cleaning and restoration of sand and upgrades to the beach volleyball space
534 at the Nathaniel Allen recreation area in the town of Acton; provided further, that not less than
535 \$2,000,000 shall be expended for the construction, remediation, modernization and
536 reconstruction of the South Division fire station in the city of Worcester; provided further, that
537 not less than \$16,000 shall be expended for the construction of a crosswalk at Fellsmere pond in
538 the city of Malden; provided further, that not less than \$1,000,000 shall be expended for the
539 HVAC system at Hastings elementary school in the town of Westborough; provided further, that
540 not less than \$100,000 shall be expended for tree planting and stump removal in the city of

541 Malden; provided further, that not less than \$75,000 shall be expended for the food pantries in
542 the towns of Avon, Canton and Stoughton; provided further, that not less than \$100,000 shall be
543 expended for the town of Boxborough for improvements to the Liberty Field recreational space;
544 provided further, that not less than \$227,000 shall be expended for renovations to the Capen
545 Reynolds farm in the town of Stoughton; provided further, that not less than \$100,000 shall be
546 expended for capital improvements to the Tilden House in the town of Canton; provided further,
547 that not less than \$100,000 shall be expended for the town of Avon to improve Demarco park;
548 provided further, that not less than \$100,000 shall be expended for the Canton Veterans
549 Memorial park; provided further, that not less than \$1,000,000 shall be expended for land
550 acquisition for a south side elementary school in the city of Framingham; provided further, that
551 not less than \$250,000 shall be expended for a pressure-reducing valve device at the former
552 Belchertown state school; provided further, that not less than \$500,000 shall be expended for
553 Belchertown state school demolition and reclamation; provided further, that not less than
554 \$1,000,000 shall be expended for improvements to Arlington town hall; provided further, that
555 not less than \$50,000 shall be expended for the guardrail above Fellsmere pond in the city of
556 Malden; provided further, that not less than \$1,000,000 shall be expended for the construction of
557 the Belmont public library; provided further, that not less than \$75,000 shall be expended in
558 equal parts for Jamaica Plain Centre/South Main streets, Egleston Square Main street and Three
559 Squares Main street in the Jamaica Plain section of the city of Boston for businesses generating
560 technology for Jamaica Plain businesses; provided further, that not less than \$100,000 shall be
561 expended for a water treatment plant in the town of West Bridgewater; provided further, that not
562 less than \$500,000 shall be expended for repairs and renovations to the Frances Perkins library
563 located on West Boylston street in the city of Worcester; provided further, that not less than

564 \$1,000,000 shall be expended for repairs and upgrades to the Holden town hall complex in the
565 town of Holden; provided further, that not less than \$1,000,000 shall be expended for the
566 renovation of the existing police and fire station and town hall located at 55 Summer street and
567 the construction of a new public safety building in the town of Lynnfield; provided further, that
568 not less than \$80,000 shall be expended for Coastal Foodshed Incorporated to serve the greater
569 New Bedford region to equip and administer food security programs providing local food access
570 to elderly and underserved populations; provided further, that not less than \$1,250,000 shall be
571 expended for the removal of the Watertown dam; provided further, that not less than \$100,000
572 shall be expended for improvements to the wastewater treatment plant in the city of Brockton;
573 provided further, that not less than \$250,000 shall be expended for sidewalk improvements in the
574 town of Sherborn; provided further, that not less than \$50,000 shall be expended for the
575 Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal
576 grants; provided further, that not less than \$1,000,000 shall be expended for the city of Boston
577 for the renovation and upgrade of outdoor spaces and play areas at the Hugh Roe O'Donnell
578 elementary school; provided further, that not less than \$1,000,000 shall be expended for the
579 replacement of the outdoor pool known as the Gath Memorial pool in the city of Newton with a
580 modern, accessible community lap pool with a splash pad; provided further, that not less than
581 \$750,000 shall be expended for the renovation and rehabilitation of the Veterans Memorial
582 building in the town of Millis; provided further, that not less than \$100,000 shall be expended for
583 the city of Somerville for flood mitigation in Duck Village; provided further, that not less than
584 \$2,000,000 shall be expended for improvements to the Better Living Center to increase
585 economic activity and tourism in western Massachusetts; provided further, that not less than
586 \$100,000 shall be expended for wastewater treatment in the town of Easton; provided further,

587 that not less than \$75,000 shall be expended for the purchase of a generator for the West
588 Barnstable community center in the town of Barnstable; provided further, that not less than
589 \$500,000 shall be expended for the town of Boylston for the design, engineering and
590 construction of a new public safety facility; provided further, that not less than \$50,000 shall be
591 expended for the Norfolk county agricultural high school for an irrigation system to expand the
592 farm-to-foodbank program to supply area food banks to combat food insecurity; provided
593 further, that not less than \$500,000 shall be expended for the town of Northborough for the
594 design, engineering and construction of a new fire station; provided further, that not less than
595 \$300,000 shall be expended for the expansion of the Blackstone river bikeway through the town
596 of Sutton; provided further, that not less than \$200,000 shall be expended for the design,
597 engineering and renovation of the historic Beachmont fire station into a community arts center in
598 the city of Revere; provided further, that not less than \$500,000 shall be expended for Shaw park
599 in the town of Natick; provided further, that not less than \$300,000 shall be expended for the
600 design and improvements to the old town hall in the town of Walpole; provided further, that not
601 less than \$100,000 shall be expended for security improvements to the Mansfield town hall;
602 provided further, that not less than \$150,000 shall be expended for the Tewksbury Food Pantry
603 for upgrades, repairs and accessibility projects mitigating the impact of neighboring on-site
604 municipal building construction; provided further, that not less than \$500,000 shall be expended
605 for The Urban Farming Institute of Boston, Inc.; provided further, that not less than \$200,000
606 shall be expended for efficiency and accessibility improvements to Winthrop town hall; provided
607 further, that not less than \$500,000 shall be expended for NorthStar Learning Centers, Inc. in the
608 city of New Bedford for capital construction of a new early childhood education and community
609 center to provide for economically disadvantaged children and minorities; provided further, that

610 not less than \$1,000,000 shall be expended for the Middleton public facilities project on state
611 highway route 114 in the town of Middleton; provided further, that not less than \$500,000 shall
612 be expended for the construction, improvement and design of sidewalks at the Wachusett dam on
613 state highway route 70; provided further, that not less than \$750,000 shall be expended for the
614 replacement and renovation of the Winch tennis and basketball courts in the city of Framingham;
615 provided further, that not less than \$1,000,000 shall be expended for renovations to the South
616 Boston division of the Boston municipal court department, located on East Broadway in the
617 South Boston section of the city of Boston; provided further, that not less than \$300,000 shall be
618 expended for the Sandwich department of public works for the reengineering, redesign and
619 replacement of the state highway route 130 and Quaker Meeting House road intersection to
620 enhance pedestrian safety; provided further, that not less than \$1,000,000 shall be expended for
621 the creation of a shared use greenway along the former Watertown branch rail line between
622 Concord avenue and Danehy park in the city of Cambridge; provided further, that not less than
623 \$1,000,000 shall be expended to the Boston Housing Authority for urgent infrastructure needs
624 and improvements to reduce emissions and the usage of fossil fuels and to secure accessibility
625 improvements in environmental justice communities; provided further, that not less than
626 \$150,000 shall be expended for accessibility and equity improvements to playgrounds and
627 athletic fields in the town of Topsfield; provided further, that not less than \$500,000 shall be
628 expended for technology modernization infrastructure in the city of Somerville; provided further,
629 that not less than \$500,000 shall be expended for design and construction of multi-use fields,
630 open spaces and recreational spaces along the Little Mystic channel in the Charlestown section
631 of the city of Boston including, but not limited to, commonwealth, city of Boston and Boston
632 Planning and Development Agency properties; provided further, that not less than \$500,000 shall

633 be expended for the Bunker Hill housing development in the Charlestown section of the city of
634 Boston for the purpose of landscaping and tree planting; provided further, that not less than
635 \$500,000 shall be expended for the Boston housing authority for grants to urban neighborhood-
636 based food pantries, food co-ops, urban farms and urban food forests serving Boston housing
637 authority residents; provided further, that not less than \$750,000 shall be expended for the water
638 quality and resiliency of the lake and bathhouse improvements at Lake Waushakum in the city of
639 Framingham; provided further, that not less than \$500,000 shall be expended for the installation
640 of a DC fast charging station in the parking lot of Pope John Paul II park in the Dorchester
641 section of the city of Boston adjacent to the existing department of conservation and recreation
642 maintenance facility for use by the department and the general public; provided further, that not
643 less than \$7,500,000 shall be expended for the installation of carbon monoxide detectors in all
644 school buildings, from kindergarten to grade 12, inclusive, in the commonwealth; provided
645 further, that not less than \$1,000,000 shall be expended for a study and necessary capital
646 upgrades for the disposition or long-term lease of the vacant state-owned facility located at 113-
647 115 Walnut street to Taylor street in the Dorchester section of the city of Boston; provided
648 further, that not less than \$500,000 shall be expended for the construction of the ice skating rink
649 in the town of Belmont; provided further, that not less than \$1,000,000 shall be expended for the
650 town of Amherst for the construction of an elementary school in accordance with the town's net
651 zero by-law; provided further, that not less than \$250,000 shall be expended for renovations,
652 repairs and improvements to the Rowley town annex building; provided further, that not less
653 than \$200,000 shall be expended for green stormwater infrastructure and increased stormwater
654 capacity in the West Somerville section of the city of Somerville; provided further, that not less
655 than \$100,000 shall be expended for a new geographic information system in the town of

656 Wenham; provided further, that not less than \$50,000 shall be expended for the furnishing,
657 preparation, packaging and storage of frozen meals for school children in conjunction with
658 Weymouth public schools and the Weymouth food pantry as part of the student food security
659 program; provided further, that not less than \$2,000,000 shall be expended for Huntington
660 Theatre Company, Inc. for the renovation of the Huntington theatre for historic preservation and
661 economic development; provided further, that not less than \$1,000,000 shall be expended for the
662 remediation, modernization, reconstruction and electrification of fire station 1 in the town of
663 Brookline; provided further, that not less than \$500,000 shall be expended for the city of Everett
664 to design and construct a multi-use path connecting the Northern Strand bike path to the Woods
665 Memorial bridge pedestrian underpass; provided further, that not less than \$3,500,000 shall be
666 expended for the repair of the Herter Center in Christian A. Herter Park in the city of Boston;
667 and provided further that not less than \$1,000,000 shall be expended for the installation of
668 women’s locker room facilities at the department of conservation and recreation McVann-
669 O’Keefe Skating Rink in the city of Peabody.....\$204,102,000

670 1100-2517 For a grant program for municipal or regional government entities to
671 promote equitable participation in public meetings through information technology upgrades,
672 acquisitions and installations that allow residents to participate in person or through remote
673 technology; provided, that the program shall be administered by the executive office for
674 administration and finance; provided further, that the program shall prioritize equitable
675 accessibility to all members of the public including, but not limited to, individuals with
676 disabilities; provided further, that the program shall prioritize geographic equity; provided
677 further, that not less than 30 days before distributing funds from this item, the executive office
678 shall submit grant criteria to the house and senate committees on ways and means; and provided

679 further, that not less than 30 days after distributing funds from this item, the executive office
680 shall submit a report to the house and senate committees on ways and means that shall include:
681 (i) a list of grant applicants; (ii) a list of successful grant applicants, including the amounts
682 awarded; and (iii) descriptions of the projects being pursued by successful grant
683 applicants.....\$30,000,000

684 *Division of Capital Asset Management and Maintenance*

685 1102-2021 For costs associated with planning and studies, dispositions, acquisition of
686 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
687 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
688 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,
689 construction, renovations, improvements, asset management, accessibility improvements,
690 demolition, disposition and remediation of state-owned and former county facilities and grounds
691 and for costs associated with repair and maintenance of buildings and building systems and
692 equipment at various facilities of the commonwealth; provided, that any federal reimbursement
693 received by a state agency in connection with projects funded from this item may be retained by
694 the executive office for administration and finance and expended for the purposes of the project,
695 without further appropriation, in addition to the amounts appropriated in this item; provided
696 further, that all maintenance and repair work funded in this item shall be listed in the capital asset
697 management information system administered by the division of capital asset management and
698 maintenance; provided further, that where appropriate, the commissioner of capital asset
699 management and maintenance may transfer funds authorized herein in accordance with a
700 delegation of project control and supervision process pursuant to section 5 of chapter 7C of the
701 General Laws; and provided further, that funds so transferred shall be distributed based on the

723 4800-0017 For central and area office administration and service coordination;
724 provided, that not less than \$300,000 shall be expended for the department of children and
725 families to create outdoor play areas or playgrounds at area offices, where applicable, to ensure
726 each office has adequate outdoor space for children who are visiting with parents or who spend
727 extended periods of time at the office to have the ability to play safely and engage with
728 caretakers; provided further, that not less than \$75,000 shall be expended for the department for
729 area offices that do not have access to or adequate space for outdoor play areas to ensure that
730 adequate space is provided for safe and engaging interactions between children and caretakers at
731 indoor visits; provided further, that agreements between landlords and the department shall be
732 executed before any work may be conducted on indoor or outdoor play areas; and provided
733 further, that all play areas shall be compliant with the federal Americans with Disabilities
734 Act.....\$375,000

735 7066-2011 For costs associated with plans and specifications, planning and studies,
736 repairs, reconstruction, demolition, remediation, rehabilitation, modernization, disposition,
737 renovations, improvements and maintenance at Massachusetts public higher education campus
738 facilities and grounds; provided, that all projects approved for design and construction by the
739 division of capital asset management and maintenance shall be consistent in priority and need
740 with regional capital master plans developed by the division of capital asset management and
741 maintenance, in consultation, as applicable, with the presidents of the community colleges, state
742 universities and the University of Massachusetts and approved by the board of higher education,
743 with respect to the community colleges and state universities or approved by the board of
744 trustees of the University of Massachusetts, as applicable; and provided further, that all
745 maintenance and repair work funded by this item shall be included in the capital asset

746 management information system administered by the division of capital asset management and
747 maintenance\$750,000,000

748 8000-2028 For costs associated with planning and studies, dispositions, acquisition of
749 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
750 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
751 of the General Laws, for the preparation of plans and specifications, repairs, construction,
752 renovations, improvements, remediation, rehabilitation, modernization and demolition for public
753 safety and security facilities, all as the commissioner of capital asset management and
754 maintenance, in consultation with the secretary of public safety and security and the appropriate
755 commissioners of the departments within the executive office, shall consider appropriate;
756 provided, that costs payable from this item shall include, but not be limited to, the costs of leases
757 of temporary space or equipment as required for completion of a project; provided further, that
758 up to \$50,000,000 shall be made available to support immediate, critical needs at Bridgewater
759 state hospital, including units at the Old Colony correctional center and the treatment center, to
760 ensure the health and safety of patients and personnel; provided further, that not less than
761 \$1,000,000 shall be expended for pre-design study to plan a public development project for a
762 forensic psychiatric hospital that provides patients a therapeutic environment for care and
763 treatment under the direction of the department of mental health and that serves residents of the
764 commonwealth who are committed pursuant to sections 7, 8, 15, 16 and 18 of chapter 123 of the
765 General Laws; provided further, that said study shall be conducted by the division of capital asset
766 management and maintenance in consultation with the executive office of health and human
767 services, the executive office of public safety and security, the executive office of the trial court
768 of the commonwealth, the department of mental health, the department of public health,

769 Disability Law Center, Inc., Prisoners’ Legal Services, the Mental Health Legal Advisors
770 Committee, the Center for Public Representation, Inc., the Massachusetts Association of
771 Behavioral Health Systems, Inc and the Massachusetts Association of Mental Health, Inc.;

772 provided further, that the study shall include, but not be limited to: (i) an assessment of state
773 hospital property owned by the commonwealth to determine an appropriate location for such a
774 forensic psychiatric hospital; (ii) program needs of patients committed pursuant to said sections
775 7, 8, 15, 16 and 18 of said chapter 123; (iii) design features of a forensic psychiatric hospital
776 including, but not limited to, bed capacity and therapeutic program space requirements; (iv)
777 estimated costs of construction and financing strategies; and (v) an estimated timeline for
778 development, construction and operation of such a forensic psychiatric hospital; and provided
779 further, that the division shall submit a report to the clerks of the senate and the house of
780 representatives and the house and senate committees on ways and means with its findings and
781 recommendations for development of such a forensic psychiatric hospital under the direction of
782 the department of mental health not later than April 1,
783 2023.....\$530,000,000

784 SECTION 2A.

785 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

786 *Division of Capital Asset Management and Maintenance*

787 JUDICIARY

788 *Trial Court*

789 1102-2022 For capital needs at court facilities, including, but not limited to,
790 expenditures for the planning, design and acquisition of land and buildings and interests therein
791 by purchase, lease for a term, including any extensions, not to exceed 50 years, gift or other
792 transfer or by eminent domain under chapter 79 of the General Laws, for the preparation of plans
793 and specifications, for the construction, renovation, reconstruction, alteration, improvement,
794 demolition, expansion, repair and improvements, including furnishings and equipment and
795 temporary relocation costs, as needed for priority projects identified by the division of capital
796 asset management and maintenance and the executive office of the trial court of the
797 commonwealth, for building repairs necessary to correct unsafe and overcrowded conditions, for
798 the remediation of life safety code violations, for the remediation of access code and civil rights
799 violations, for the remediation of environmental hazards and for security improvements and
800 other necessary repairs at court facilities owned by the commonwealth or by political
801 subdivisions of the commonwealth; provided, that expenditures made from this item shall
802 include, but not be limited to, expenditures for the projects identified through the court capital
803 repair needs assessment database as developed and maintained by the division of capital asset
804 management and maintenance and reviewed and approved by the executive office of the trial
805 court\$675,000,000

806 SECTION 2B.

807 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

808 *Office of the Secretary*

809 7002-1500 For grants administered by Massachusetts Technology Development
810 Corporation established in section 2 of chapter 40G of the General Laws, and doing business as

811 MassVentures; provided, that such grants shall be made on a competitive basis to growing
812 Massachusetts-based companies commercializing technologies developed with assistance of a
813 Small Business Innovation Research or Small Business Technology Transfer grant from a federal
814 agency, including, but not limited to, the United States Department of Defense, the United States
815 Department of Energy or the National Science Foundation.....\$16,125,000

816 *Department of Housing and Community Development*

817 7004-0062 For the purpose of state financial assistance in the form of grants or loans
818 for the Housing Stabilization and Investment Trust Fund established in section 2 of chapter 121F
819 of the General Laws and awarded only pursuant to the criteria established in said section 2 of
820 said chapter 121F; provided, that not less than 25 per cent shall be used to fund projects that
821 preserve and produce housing for families and individuals with incomes of not more than 30 per
822 cent of the area median income, as defined by the United States Department of Housing and
823 Urban Development; provided further, that if the department of housing and community
824 development has not spent the amount authorized under the bond cap for this program at the end
825 of each year following the effective date of this act, the department may award the remaining
826 funds to projects that serve households earning more than 30 per cent of the area median income,
827 as defined by the United States Department of Housing and Urban Development; provided
828 further, that the department of housing and community development may expend an amount not
829 to exceed \$10,000,000 to stabilize and promote reinvestment, through homeownership, in areas
830 the department of housing and community development has determined to be weak markets as
831 indicated by a high concentration of assisted rental housing, a low rate of homeownership, low
832 median family income, low average sales prices, high levels of unpaid property taxes or vacant
833 or abandoned buildings, by waiving the requirements of this item and said chapter 121F and by

856 for the purchase and installation of equipment and related improvements and renovations to
857 facilities necessary for the installation and use of such equipment, to establish, upgrade and
858 expand career technical education and training programs that are aligned to regional economic
859 and workforce development priorities; provided, that grant applications may facilitate
860 collaboration to provide students enrolled in eligible vocational technical schools with
861 postsecondary opportunities consistent with those reported in clause (o) of the first paragraph of
862 section 22 of chapter 15A of the General Laws and section 37A of chapter 74 of the General
863 Laws; provided further, that community colleges and innovation centers that receive funds from
864 the Massachusetts Life Sciences Center shall also be eligible for funds from this program;
865 provided further, that the executive office of education, in consultation with the executive office
866 of housing and economic development and the executive office of labor and workforce
867 development, shall adopt additional guidelines as necessary for the administration of the
868 program; and provided further, that awards may be made to community-based organizations with
869 recognized success in training adults with barriers to employment.....\$100,000,000

870 SECTION 2C.

871 TREASURER AND RECEIVER GENERAL

872 0640-1005 For the water pollution abatement trust established in section 2 of chapter
873 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund
874 established in section 2L of chapter 29 of the General Laws for application by the trust to the
875 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a
876 matching grant by the commonwealth to federal capitalization grants received under Title VI of
877 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in

878 section 2QQ of said chapter 29 for application by the trust to the purposes specified in section 18
879 of said chapter 29C, any portion of which may be used as a matching grant by the
880 commonwealth to federal capitalization grants received under the federal Safe Drinking Water
881 Act; provided, that funds may be used to assist homeowners in complying with the revised Title
882 5 of the state environmental code for subsurface disposal of sanitary waste; provided further, that
883 not less than \$20,000,000 shall be expended for the Massachusetts Clean Water Trust established
884 in said chapter 29C of the General Laws to apply amounts appropriated to the Drinking Water
885 Revolving Fund established in section 2QQ of chapter 29 of the General Laws for the lead
886 service line pipe replacement pilot program established in section 3B..... \$84,000,000

887 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

888 *Division of Capital Asset Management and Maintenance*

889 1102-2023 For costs associated with the implementation of Executive Order 594 to
890 decarbonize and minimize the environmental impacts of state-owned facilities, equipment and
891 related capital assets by reducing or eliminating emissions from on-site use of fossil fuels,
892 increasing energy and water efficiency, deploying renewable and clean energy resources and
893 improving resilience and climate change readiness, including costs associated with planning and
894 studies, prepayment of lease for a term that exceeds the useful life of the facility, gifts or other
895 transfers or by eminent domain under chapter 79 of the General Laws, for the preparation of
896 plans and specifications, repairs, construction, renovations, improvements, asset management
897 and demolition, disposition and remediation of state-owned and former county facilities and
898 grounds and repair and maintenance of buildings and building systems and equipment at various
899 state-owned facilities; provided, that all maintenance and repair work funded in this item shall be

900 listed in the capital asset management information system administered by the division of capital
901 asset management and maintenance; provided further, that the commissioner of capital asset
902 management and maintenance may, if appropriate, transfer funds in accordance with the
903 delegation of project control and supervision process under section 5 of chapter 7C of the
904 General Laws; provided further, that costs payable from this item shall include, but not be
905 limited to, the costs of engineering and other services essential to these projects rendered by the
906 division of capital asset management and maintenance employees or by consultants; provided
907 further, that amounts expended for employees of the division of capital asset management and
908 maintenance may include the salary and salary-related expenses of such employees to the extent
909 that such employees work on or in support of these projects; provided, however, that the division
910 shall not expend more than 5 per cent of the funds authorized in this item for such costs; and
911 provided further, that the commissioner of capital asset management and maintenance shall
912 maximize efforts to utilize all available means to minimize use of capital funds to pay for salaries
913 of division employees.....\$400,000,000

914 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

915 *Department of Agricultural Resources*

916 2511-0121 For a food security program, including grants to fund costs of immediate
917 and projected infrastructure needs for farms, retailers, fisheries, food system businesses and food
918 distribution channels, including, but not limited to, food banks, farm stands, food hubs, food
919 retailers, elder services and community supported agriculture farms, while taking into account
920 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of
921 chapter 23A of the General Laws, to provide greater access to local food, and to provide grants

922 that support food banks and other parts of the food distribution channel by expanding services,
923 which may include, but shall not be limited to: (i) information technology needs, including the
924 development of online markets and delivery systems, including an online system to link food
925 system channels to identify and match agricultural and fishery products to consumers and
926 markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety
927 guidelines, including new signage and the installation of handwashing stations; (iii) expansion of
928 storage and food preparation areas for food banks, food pantries or food distribution
929 organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost
930 to provide curbside pick-up and curbside payment service, including payment using electronic
931 benefits transfer cards; (v) storage and processing equipment to adapt to supply chain
932 disruptions, including for cold and ambient storage and vehicles for distribution; (vi) capital
933 support for food retailers in communities underserved by full grocery stores to increase capacity,
934 expand offerings of health foods and maintain continuity of business operations; (vii) production
935 processing and transportation for meat, fish and other poultry products individually, or through a
936 collaborative effort and information technology for tracking and quality control of products and
937 for fishing vessels and farms; and (viii) information technology needs for food retailers with not
938 more than 100 employees in order to meet criteria to join the online purchasing program of the
939 supplemental nutrition assistance program as outlined by the United States Department of
940 Agriculture.....\$51,000,000

941 SECTION 2D.

942 EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

943 *Office of the Secretary*

944 1790-3011 For costs associated with initiatives, projects and expenditures to make
945 improvements to the quality, consistency, efficiency and delivery of any service or program for
946 the benefit of the public and the interactions between residents and state agencies and
947 instrumentalities of the commonwealth including, but not limited to, planning and studies, the
948 preparation of plans and specifications, purchase, procurement, acquisition, licensing and
949 implementation of information technology, telecommunications and data-security-related
950 equipment, hardware, software, systems, intellectual property and related projects for various
951 state agencies of the commonwealth; provided, that funds shall be made available to support the
952 development of a secure and modern integrated data repository for educational information for
953 educators, administrators and the public to create a more mobile educational workforce; provided
954 further, that funds shall be made available to support the coordination of care in veterans' homes
955 and partner organizations for compliance with regulations requiring interoperability with
956 accountable care organizations and electronic prescriptions; provided further, that funds shall be
957 made available to support efforts to modernize and integrate the eligibility and enrollment
958 process for state benefits agencies; provided further, that funds shall be made available to
959 support a comprehensive modernization of the commonwealth's unemployment system;
960 provided further, that any expenditure of funds from this item for any costs associated with the
961 development, implementation and deployment of an online delivery system for unemployment
962 insurance compensation benefits shall conform to the requirements for such expenditures
963 contained in item 1790-3009 of section 2 of chapter 151 of the acts of 2020; provided further,
964 that for projects the secretary of administration and finance certifies to the comptroller directly or
965 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such
966 revenue or budgetary savings to the state treasurer for payment of debt service related to those

967 projects; and provided further, that any federal reimbursement received by a state agency in
968 connection with projects funded from this item may be retained by the state agency or the
969 executive office of technology services and security and expended for the purposes of the
970 project, without further appropriation, in addition to the amounts appropriated in this
971 item.....\$82,500,000

972 1790-3013 For costs associated with the virtual and physical security infrastructure of
973 state lottery commission facilities, including, but not limited to, installing systems upgrades,
974 decommissioning and replacing obsolete end of life equipment and addressing cybersecurity
975 vulnerabilities.....\$74,750,000

976 SECTION 2E.

977 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

978 *Office of the Secretary*

979 8000-0706 For equipment for the department of correction and other agencies within
980 the executive office of public safety and security, including, but not limited to, medical
981 equipment, security equipment, safety equipment, communications equipment and
982 vehicles.....\$60,000,000

983 *Department of State Police*

984 8000-2023 For the replacement of state police cruisers and accompanying equipment;
985 provided, that funds may be expended for equipment purchased in conjunction with the operation
986 of the state police cruiser fleet, including, but not limited to, mobile data
987 terminals.....\$100,000,000

988 SECTION 3. Chapter 7C of the General Laws is hereby amended by adding the
989 following section:-

990 Section 73. (a) For the purposes of this section, “correctional facility” shall have the same
991 meaning as provided in section 1 of chapter 125.

992 (b) Notwithstanding any general or special law to the contrary, a state agency or public
993 agency shall not:

994 (i) study, plan, design, acquire, lease, search for sites or construct new correctional
995 facilities;

996 (ii) expand, convert, renovate or activate an existing or dormant correctional facility
997 beyond its current number of beds unless such expansion, conversion, renovation or activation is
998 for the purpose of accommodating a transfer of incarcerated people caused by the temporary or
999 permanent closure of another correctional facility; or

1000 (iii) increase the number of beds of the department of corrections.

1001 SECTION 4. Section 73 of said chapter 7C is hereby repealed.

1002 SECTION 5. Item 1599-2031 of section 2A of chapter 102 of the acts of 2021 is hereby
1003 amended by striking out the words “the cleanup of contamination at the Microfab site on state
1004 route 110 in the city of Amesbury” and inserting in place thereof the following words:- a
1005 consultant to inventory and prepare an operation and maintenance plan for Amesbury’s open
1006 space and natural resources.

1007 SECTION 6. (a) For the purposes of this section, the following words shall, unless the
1008 context clearly requires otherwise, have the following meanings:

1009 “Environmental justice population”, shall mean: (A) a neighborhood that meets 1 or more
1010 of the following criteria: (i) the annual median household income is not more than 65 per cent of
1011 the statewide annual median household income; (ii) minorities comprise 40 per cent or more of
1012 the population; (iii) 25 per cent or more of households lack English language proficiency; or (iv)
1013 minorities comprise 25 per cent or more of the population and the annual median household
1014 income of the municipality in which the neighborhood is located does not exceed 150 per cent of
1015 the statewide annual median household income; or (B) a geographic portion of a neighborhood
1016 designated by the secretary of energy and environmental affairs as an environmental justice
1017 population in accordance with law.

1018 “Lead service line”, shall have the same meaning as 40 C.F.R. Part 141.2, as amended.

1019 (b) Notwithstanding chapter 29C of the General Laws, or any other general or special law
1020 to the contrary, the department of environmental protection shall develop a pilot program, to be
1021 administered by the Massachusetts Clean Water Trust, established in said chapter 29C, through
1022 the Drinking Water Revolving Fund, established in section 2QQ of chapter 29 of the General
1023 Laws, to provide grants to municipalities for the replacement of lead service line pipes that
1024 service an environmental justice population and to provide an adequate supply of safe drinking
1025 water. Grants for replacement of lead service line pipes shall constitute drinking water projects
1026 for the purposes of said chapter 29C; provided, that all applications for grants for the
1027 replacement of lead service lines shall be subject to section 127B½ of chapter 111 of the General
1028 Laws.

1029 SECTION 7. To meet the expenditures necessary in carrying out sections 2, 2A and 2B,
1030 the state treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth

1031 in an amount to be specified by the governor, but not exceeding in the aggregate \$4,335,602,000.
1032 All such bonds issued by the commonwealth shall be designated on their face, General
1033 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not
1034 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of
1035 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than
1036 June 30, 2057. All interest and payments on account of principal on these obligations shall be
1037 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
1038 notwithstanding any other provision of this act, be general obligations of the commonwealth.

1039 SECTION 8. To meet the expenditures necessary in carrying out section 2C, the state
1040 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1041 amount to be specified by the governor, but not exceeding in the aggregate \$535,000,000. All
1042 such bonds issued by the commonwealth shall be designated on their face, General
1043 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not
1044 exceeding 20 years, as the governor may recommend to the general court pursuant to section 3 of
1045 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than
1046 June 30, 2047. All interest and payments on account of principal on these obligations shall be
1047 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
1048 notwithstanding any other provision of this act, be general obligations of the commonwealth.

1049 SECTION 9. To meet the expenditures necessary in carrying out section 2D, the state
1050 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1051 amount to be specified by the governor, but not exceeding in the aggregate \$157,250,000. All
1052 such bonds issued by the commonwealth shall be designated on their face, General
1053 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not

1054 exceeding 10 years, as the governor may recommend to the general court pursuant to section 3 of
1055 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than
1056 June 30, 2037. All interest and payments on account of principal on these obligations shall be
1057 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,
1058 notwithstanding any other provision of this act, be general obligations of the commonwealth.

1059 SECTION 10. To meet the expenditures necessary in carrying out section 2E, the state
1060 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1061 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1062 \$160,000,000. All such bonds issued by the commonwealth shall be designated on their face,
1063 General Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of
1064 years, not exceeding 7 years, as the governor may recommend to the general court under section
1065 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not later
1066 than June 30, 2034. All interest and payments on account of principal on these obligations shall
1067 be payable from the General Fund. Bonds and interest thereon issued under this section shall,
1068 notwithstanding any other provision of this act, be general obligations of the commonwealth.

1069 SECTION 11. To provide for the continued availability of certain bond-funded spending
1070 authorizations which otherwise would expire, the balances of the following items and any
1071 allocations thereof shall be extended through June 30, 2027 for the purposes of and subject to the
1072 conditions stated for these items in the original authorizations and any amendments to such
1073 authorizations: 0640-0035, 1100-2513, 1100-9200, 1102-2009, 1102-2015, 1102-2016, 1102-
1074 2017, 1102-2018, 1102-2019, 1102-5700, 1790-3007, 1790-3008, 1790-3009, 2000-7026, 2000-
1075 7029, 2000-7031, 2000-7051, 2000-7052, 2000-7054, 2000-7055, 2000-7056, 2000-7057, 2000-
1076 7058, 2000-7059, 2000-7060, 2000-7061, 2000-7062, 2000-7063, 2000-7064, 2000-7065, 2000-

1077 7066, 2000-7070, 2000-7071, 2000-7072, 2000-7073, 2000-7074, 2000-7075, 2000-7077, 2000-
1078 7078, 2000-7079, 2000-7080, 2000-7081, 2000-7084, 2000-7085, 2000-7135, 2200-7016, 2200-
1079 7019, 2200-7021, 2200-7022, 2200-7023, 2200-7024, 2200-7025, 2300-0421, 2300-7019, 2300-
1080 7020, 2300-7021, 2300-7022, 2300-7023, 2300-7024, 2300-7025, 2300-7026, 2300-7027, 2300-
1081 7028, 2500-7011, 2500-7021, 2500-7023, 2500-7024, 2511-0122, 2800-1121, 2800-7014, 2800-
1082 7020, 2800-7023, 2800-7025, 2800-7027, 2800-7031, 2800-7032, 2800-7033, 2800-7035, 2800-
1083 7107, 2800-7108, 2840-7024, 2840-7025, 2840-7026, 2840-7027, 2890-7034, 2890-7035, 3000-
1084 0410, 4000-2022, 4000-2025, 6720-1336, 6720-1350, 7000-9091, 7009-2005, 7066-8000, 7066-
1085 8110, 7100-1000, 8000-0702, 8000-3502, 9300-7030, 9300-7031, 9300-7918 and 9300-7919.

1086 SECTION 12. To carry out the purposes of this act, the commissioner of capital asset
1087 management and maintenance may, notwithstanding sections 32 to 37, inclusive, of chapter 7C
1088 of the General Laws or any other general or special law to the contrary, acquire, by purchase,
1089 lease or leaseback for a term, including any extensions, not to exceed 50 years, gift or other
1090 transfer, or by eminent domain under chapter 79 of the General Laws, any interests in land and
1091 buildings considered necessary by the commissioner to carry out the purposes of this act,
1092 including, but not limited to, easements for drainage, access, utilities and environmental
1093 mitigation, and may grant and retain such easements and interests as considered necessary by the
1094 commissioner to carry out the purposes of this act.

1095 SECTION 13. Notwithstanding any general or special law to the contrary, funds
1096 authorized pursuant to sections 2 to 2E, inclusive, shall only be expended for the purposes
1097 specified in said sections 2 to 2E, inclusive.

1098 SECTION 14. Notwithstanding any general or special law to the contrary, the capital
1099 debt affordability committee established in section 60B of chapter 29 of the General Laws shall
1100 submit to the governor and the clerks of the senate and house of representatives a report on
1101 measures to: (i) reduce overall debt service paid by the commonwealth; (ii) increase bond ratings
1102 not later than July 15, 2023.

1103 SECTION 15. Section 4 shall take effect 5 years after the effective date of this act.