

**HOUSE . . . . . No. 4831**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Labor  
2 and Workforce Development be granted until Thursday, July 30, 2020 within which time to  
3 make its final report on current Senate document numbered 2701, and House document  
4 numbered 4700.