

**HOUSE . . . . . No. 4630**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Service be granted until Friday, April 22, 2022 within which time to make its final report on  
3 current Senate documents numbered 1657, 1660, 1668 and 1714, and House documents  
4 numbered 2561, 2571, 2575, 2590, 2591, 2614, 2632, 2661, 2684, 2698, 2701, 2713, 2725, 2744,  
5 2745, 2761, 2788, 2797, 2806 and 3848.