

HOUSE No. 4581

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health
2 Care Financing be granted until Saturday, June 1, 2024 within which time to make its final report
3 on current House documents numbered 1069, 3605 and 4486.