

HOUSE No. 4515

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health
2 Care Financing be granted until Saturday, June 1, 2024 within which time to make its final report
3 on current Senate documents numbered 598, 603, 607, 608, 613, 617, 619, 646, 651, 654, 680,
4 760, 2546, 2640, 2681 and 2683, and House documents numbered 1025, 1178, 2215, 2604,
5 2985, 4274, 4318 and 4362.