**HOUSE . . . . . . . . . . . . . . . . No. 4501** 

## The Commonwealth of Massachusetts



## In the Year Two Thousand Twelve

1	Ordered, That the committee on Environment, Natural Resources and Agriculture be
2	authorized to sit during a recess of the General Court to make an investigation and study of
3	House documents numbered 1146
4	□ ,1166
5	$\hfill \square$ , 2751 and , relative to Relative to mercury management, a local
6	issue, and agriculture
7	Said committee shall report to the General Court the results of its investigation and study
8	and its recommendations, if any, together with drafts of legislation necessary to carry such
9	recommendations into effect, by filing the same with the Clerk of the House of Representatives
10	on or before December 31, 2012.
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