

**HOUSE . . . . . No. 4344**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Municipalities and Regional Government be granted until Friday, June 14, 2024 within which  
3 time to make its final report on current Senate documents numbered 1280, 1283, 1291, 1292,  
4 1306, 1309, 1310, 1311, 1319 and 2467, and House documents numbered 314, 2019, 2022,  
5 2027, 2040, 2059, 2062, 2078, 2082, 2087, 2094, 2098, 2102, 2108, 2115, 2117 and 4027.