

HOUSE No. 4335

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Education be granted until Friday, March 15, 2024 within which time to make its final report on
3 current Senate documents numbered 239, 252, 254, 259, 286, 288, 299, 311, 318, 340 and 344,
4 and House documents numbered 468, 498, 500, 528, 529, 536, 542, 546, 548, 549, 561, 583, 588
5 and 591.