

HOUSE No. 4246

The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2418) of the House Bill making appropriations for the fiscal year 2019 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4132, published as amended), reports, in part, recommending passage of the accompanying bill (House, No. 4246) [Total Appropriation: \$541,932,535.00]. December 11, 2019.

Aaron Michlewitz	Michael J. Rodrigues
Denise C. Garlick	Cindy F. Friedman
Todd M. Smola	Donald F. Humason, Jr.

HOUSE No. 4246

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-First General Court
(2019-2020)**

An Act making appropriations for the fiscal year 2019 to provide for supplementing certain existing appropriations and for certain other activities and projects.

Whereas, The deferred operation of this act would tend to defeat its purposes, which are forthwith to make supplemental appropriations for fiscal year 2019 and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2019, the sums set forth in section 2 are hereby
3 appropriated from the General Fund unless specifically designated otherwise in this act or in
4 those appropriation acts, for the several purposes and subject to the conditions specified in this
5 act or in those appropriation acts, and subject to the laws regulating the disbursement of public
6 funds for the fiscal year ending June 30, 2019. These sums shall be in addition to any amounts
7 previously appropriated and made available for the purposes of those items. These sums shall be
8 made available until June 30, 2020.

9 SECTION 2.

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JUDICIARY

Committee for Public Counsel Services

0321-1500.....	\$750,000
0321-1510.....	\$1,985,825

DISTRICT ATTORNEYS

Northwestern District Attorney

0340-0600.....	\$100,000
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SECRETARY OF THE COMMONWEALTH

0511-0271.....	\$400,000
0540-1200.....	\$100,000

COMMISSION ON THE STATUS OF WOMEN

0950-0000	\$25,000
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COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN

0950-0030	\$40,000
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EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Department of Veterans Services

1410-1616.....	\$100,000
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27	<i>Reserves</i>	
28	1599-0026.....	\$1,170,000
29	1599-6903.....	\$20,500,000
30	1599-8910.....	\$7,800,000
31	<i>Group Insurance Commission</i>	
32	1108-5500.....	\$100,000
33	EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS	
34	<i>Department of Agricultural Resources</i>	
35	2511-0100.....	\$5,100,000
36	<i>Department of Conservation and Recreation</i>	
37	2810-0122	\$1,000,000
38	EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES	
39	<i>Office of the Secretary</i>	
40	1595-1070.....	\$4,000,000
41	4000-0005	\$250,000
42	4000-0641.....	\$9,858,217
43	4000-0700.....	\$296,500,000

44 *Office for Refugees and Immigrants*
45 4003-0122.....\$200,000

46 *Massachusetts Rehabilitation Commission*

47 4120-4000.....\$630,000

48 *Department of Youth Service*

49 4200-0010.....\$300,000

50 *Department of Public Health*

51 4510-0110.....\$350,000

52 4512-0205.....\$1,050,000

53 4513-1130.....\$50,000

54 4590-1504.....\$10,000,000

55 *Department of Mental Health*

56 5046-0000.....\$50,000

57 *Department of Children and Families*

58 4800-0200.....\$1,000,000

59 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

60 *Department of Transportation*

61 1595-6368.....\$7,951,098

62 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

63 *Department of Housing and Community Development*

64 7004-0107.....\$50,000

65 7004-9316.....\$2,029,639

66 *Massachusetts Marketing Partnership*

67 7008-1116.....\$2,545,000

68 EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT

69 *Office of the Secretary*

70 1595-1075.....\$375,000

71 Gaming Economic Development Fund.....100%

72 7003-0101.....\$1,948,449

73 *Department of Career Services*

74 7003-0100.....\$200,000

75 7003-0800.....\$4,495,579

76 7003-0803.....\$400,000

77 EXECUTIVE OFFICE OF EDUCATION

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Department of Elementary and Secondary Education

7010-1192.....	\$390,000
7035-0006.....	\$5,187,992
7035-0008.....	\$2,000,000
7061-0012.....	\$1,998,540
7061-9010	\$5,000,000
7061-9611.....	\$200,000
7061-9813.....	\$1,000,000

Department of Higher Education

7066-0009.....	\$310,000
7066-0015.....	\$1,500,000
7066-0021.....	\$1,221,418
7070-0065.....	\$3,500,000

General Fund..... 14.36%

Gaming Economic Development Fund..... 85.64%

7070-0066	\$500,000
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Worcester State University

95 7116-0100.....\$250,000

96 *Cape Cod Community College*

97 7504-0100.....\$100,000

98 *Mount Wachusett Community College*

99 7509-0100.....\$100,000

100 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

101 *Office of the Secretary*

102 8000-0313.....\$400,000

103 *Military Division*

104 8700-1150.....\$8,702,548

105 SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to
106 provide for an alteration of purpose for current appropriations, and to meet certain requirements
107 of law, the sums set forth in this section are hereby appropriated from the General Fund unless
108 specifically designated otherwise in this section, for the several purposes and subject to the
109 conditions specified in this section, and subject to the laws regulating the disbursement of public
110 funds for the fiscal year ending June 30, 2019. Except as otherwise stated, these sums shall be
111 made available until June 30, 2020.

112 SECRETARY OF THE COMMONWEALTH

113 0511-0272 For a statewide competitive grant program for the purpose of assisting
114 municipalities with providing a complete and accurate count in the 2020 census; provided, that
115 the grant program shall be known as the Cities Complete Count grant program; provided further,
116 that the grant program shall be administered by the secretary of the commonwealth through a
117 competitive request for proposals, which shall support outreach efforts in communities that are at
118 significant risk of being undercounted; provided further, that municipalities eligible to apply for
119 the grant shall include municipalities that are among the hardest to count, including those with a
120 2010 Census Return Rate of 75 per cent or lower, and those with at least 50 per cent of the
121 population in hard-to-count Census tracts, inclusive, as determined by the secretary; provided
122 further, that eligible outreach and education activities shall include but not be limited to: (a)
123 conducting outreach to hard-to-count populations through media, mailings, canvassing, phone
124 banking, or public forums, (b) disseminating information at key service centers and access points
125 in the community, and (c) tailored outreach and support to homeless populations, households
126 with limited English, immigrant communities and individuals with difficulty accessing the
127 internet or otherwise completing the form; provided further, that, in making awards, the secretary
128 shall ensure, to the maximum extent practicable: (1) proportionate funding based on the
129 distribution of hard-to-count communities across the commonwealth, and (2) targeted
130 investments in areas with no federal area census office; provided further, that the highest priority
131 is given to proposals which (A) identify solutions that directly address barriers to a complete
132 count on 2020, including but not limited to: usability of the digital platform, impacts of a federal
133 citizenship question, and reduced federal resources, and (B) tailor outreach efforts to engage
134 historically underserved populations; provided further, that the total grant to a single recipient
135 shall not exceed 10 per cent of the total available; provided further, that the secretary shall

136 provide technical assistance to eligible municipalities in the application process; provided
 137 further, that the secretary may use not more than 5 per cent of the total appropriation for
 138 necessary administrative costs reasonably related to grant administration; provided further, that
 139 the secretary shall develop guidelines which outline periodic reporting requirements for grantees,
 140 including semi-annual and final reports; provided further, that the secretary shall file both a
 141 preliminary and a final report on the efficacy of the grant programs, which shall outline key
 142 accomplishments and estimated impact of the awarded funds; and provided further, that the
 143 preliminary report shall be filed with the house and senate committees on ways and means and
 144 with the joint committee on election laws not later than 3 months after the awarding of the funds,
 145 and the final report within 6 months of the completion of all grant
 146 activities.....\$1,000,000

147 0521-0002 To implement early voting in the commonwealth for the presidential
 148 primary as required by section 89 of this act; provided, that not less than \$1,500,000 shall be
 149 expended for a campaign to increase public awareness of access to early voting pursuant to said
 150 section.....\$2,125,000

151 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

152 *Reserves*

153 1599-2019 For a reserve to provide extraordinary relief from the impacts of the July 23,
 154 2019 tornado in municipalities on Cape Cod, including but not limited to, the towns of Harwich,
 155 Chatham, Yarmouth, Brewster, Dennis and the Barnstable County Sheriff's Department and
 156 other affected municipalities with qualifying expenses otherwise insufficient to receive federal
 157 disaster relief; provided, that the secretary of administration and finance shall file a distribution

158 plan along with a detailed description of the qualifying expenses for which municipalities will be
159 reimbursed, 15 days in advance of the distribution, with the chairs of house and senate
160 committees on ways and means.....\$3,020,000

161 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

162 *Office of the Secretary*

163 1599-0718 For a reserve to fund the costs associated with efforts to enhance safety
164 and mitigate harms stemming from the increased presence of great white sharks in the Cape Cod
165 region, including, but not limited to, shark tagging, monitoring and surveillance activities and
166 staff costs associated therewith.....\$195,000

167 2000-1012 For a grant program to support the commonwealth’s agricultural,
168 commercial fishing and cranberry growing industries; provided, that grants from this program
169 shall be allocated equally for each industry; provided further, that the executive office of energy
170 and environmental affairs shall establish the grant program and application criteria in
171 consultation with the department of agricultural resources and the division of marine fisheries;
172 provided further, that the executive office shall prioritize grant applicants focused on innovative
173 approaches to enhance environmental benefits and encourage increased economic activity in its
174 respective sector including, but not limited to: (i) capital infrastructure improvements that
175 promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
176 (iii) tools to address barriers to economic growth, including business management technical
177 assistance and the purchase of more efficient equipment and technology; or (iv) tools and
178 technologies to facilitate sustainability and new product development; provided further, that no
179 grant recipient shall receive more than \$100,000 from the grant program; and provided further,

202 systems related to PFAS contamination; and provided further, that any unexpended funds in this
203 item shall not revert but shall be made available for the purpose of this item until June 30,
204 2021.....\$4,200,000

205 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

206 *Department of Mental Health*

207 5059-1017 For the costs associated with studying and reporting on operations at the
208 Worcester recovery center and hospital under the department of mental health; provided, that not
209 later than March 5, 2020, the department of mental health shall submit to the house and senate
210 committees on ways and means and the joint committee on mental health, substance use and
211 recovery a report including, but not limited to: (i) the number of forensic patients cared for at the
212 hospital each calendar year since 2015; (ii) the percentage of the patient population composed of
213 forensic patients as compared to the general behavioral health population each calendar year
214 since 2015; (iii) the average length of stay for forensic patients; (iv) current staffing data
215 including, but not limited to, current staffing levels per unit, overtime usage and frequency of
216 staff absences; (v) the number of reported assaults on staff each calendar year since 2015 and
217 associated medical leave taken by staff; (vi) proof of corrective action in response to the
218 department of labor standards written warning dated July 13, 2015 and the subsequent consultant
219 report dated May 17, 2016; (vii) trends in the number of beds for forensic patients across the
220 commonwealth since 2015; and (viii) the process for assigning forensic patients to a certain
221 mental health facility.....\$50,000

222 *Department of Elder Affairs*

223 9110-1635 For adjustments to rates and capitations for home and community-based
224 services provided through items 9110-1630, 9110-0600, and 4000-0601; provided, that
225 \$4,141,830 shall be provided for an adjustment to approved program rates issued under said
226 items 9110-1630 and 9110-0600 to provide a rate add-on for wages, compensation and salary
227 related costs for personnel providing homemaker and personal care homemaker services;
228 provided further, that \$5,941,400 shall be provided for adjusting rates for home health aide
229 services funded through said items 4000-0601, 9110-1630 and 9110-0600; and provided further,
230 that the secretary of elder affairs, with the approval of the secretary of health and human services
231 and the secretary of administration and finance, may transfer funds from this item to said items
232 9110-1630, 9110-0600 or 4000-0601 or any other item necessary in order to ensure that all home
233 health aides and personnel providing homemaker and personal care homemaker services receive
234 an appropriate rate adjustment; provided further, that the department of elder affairs, in
235 consultation with the executive office of health and human services, shall require that each home
236 care and home health agency receiving funds from the item submit a spending plan fully
237 accounting for the uses of said funds, including the rate add-on funds for hourly rate increases,
238 other categories of worker compensation and other related eligible costs; provided further, that
239 not later than July 1, 2020, the department shall provide a report to the house and senate
240 committees on ways and means detailing the impact of funds from this item on wages for the
241 workforce at the home care and home health agencies receiving rate adjustments...\$10,083,230

242 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

243 *Department of Housing and Community Development*

244 7004-1010 For the down payment assistance program administered by the Massachusetts
245 Housing Finance Agency.....\$2,500,000

246 General Fund.....36.10%

247 Local Capital Projects Fund.....63.90%

248 *Massachusetts Marketing Partnership*

249 7008-1117 For one-time local economic development projects; provided, that not less
250 than \$200,000 be expended for the East Boston Social Centers, Inc. for the build out of 2 infant
251 classrooms at the Barnes School; provided further, that not less than \$200,000 shall be expended
252 to the NAACP Boston Branch for the preparation and execution of the one hundred and eleventh
253 National NAACP Conference in the commonwealth; provided further, that not less than
254 \$200,000 shall be expended for federal Americans with Disabilities Act-related accessibility
255 upgrades at the town hall of the town of Leicester; provided further, that not less than \$200,000
256 shall be expended for the costs associated with building a new police station in the city of
257 Leominster; provided further, that not less than \$200,000 shall be allocated to the city of Malden
258 for safety improvements on Fellsway East at Highland avenue in the city of Malden; provided
259 further, that not less than \$200,000 shall be expended for Plymouth 400, Inc. for coordination of
260 the four hundredth anniversary commemoration; provided further, that not less than \$170,000
261 shall be expended for school security upgrades in the town of Stoughton including, but not
262 limited to, the purchase of new 2-way radios and new security cameras; provided further, that not
263 less than \$200,000 shall be expended for rehabilitation and improvements to the Whitney Pond
264 dam in the town of Winchendon; provided further, that not less than \$200,000 shall be expended
265 for Silent Spring Institute, Inc. for research on links between environmental chemicals and

266 women and children’s health; provided further, that not less than \$200,000 shall be allocated in
267 equal amounts to the towns of Arlington, Billerica and Lexington for sidewalk and streetscape
268 improvements; provided further, that \$25,000 shall be expended for Groundwork Lawrence, Inc.
269 to study the expansion of the Healthy on the Block program into the cities of Haverhill and
270 Methuen and the towns of Andover and North Andover; provided further, that \$200,000 shall be
271 expended to The Kennedy Center in the Charlestown section of the city of Boston for human
272 services programming; provided further, that not less than \$200,000 shall be expended for the
273 Boys and Girls Clubs of MetroWest for facility improvements to the Marlborough Clubhouse;
274 provided further, that not less than \$200,000 shall be expended for S.C.M. Community
275 Transportation Corporation; provided further, that not less than \$70,000 shall be expended for
276 supplemental emergency funding to Taunton Emergency Task Force Inc.; provided further, that
277 not less than \$50,000 shall be expended in equal amounts to the Carver council on aging,
278 Raynham council on aging, Marion council on aging, Dighton council on aging and Berkley
279 council on aging for intergenerational community-based service learning programs that partner
280 with high schools, colleges and community-based organizations; provided further, that not less
281 than \$80,000 shall be expended in equal amounts to the Bridgewater council on aging, Wareham
282 council on aging, Middleborough council on aging and Taunton council on aging for
283 intergenerational community-based service learning programs that partner with high schools,
284 colleges and community-based organizations; provided further, that not less than \$200,000 shall
285 be expended to the city of Peabody to conduct an engineering survey for the creation of a public
286 trolley; provided further, that not less than \$200,000 shall be expended for Community Farms
287 Outreach, Incorporated in the city of Waltham for improvements to the property located at 240
288 Beaver Street in the city of Waltham; provided further, that these funds shall not be expended

289 until the University of Massachusetts conveys the property; provided further, that the initial
290 expenditure of such funds shall be for a report that includes: (i) an assessment of the conditions,
291 systems, structural integrity, safety, useful life and projected annual operating costs of the main
292 administrative building located at 240 Beaver Street in the city of Waltham; and (ii) a list of
293 prioritized recommended repairs for the building; provided further, that such funds shall be
294 available through June 30, 2021; provided further, that not less than \$200,000 shall be provided
295 to Berkshire Fund, Inc. to support the relocation of Barton's Crossing Homeless Shelter;
296 provided further, that \$200,000 shall be expended for drinking water testing, purification and
297 improvements to the water supply infrastructure in the city of Westfield; provided further, that
298 \$200,000 shall be expended for a parking lot expansion and upgrades to the senior center at the
299 Brockton council on aging in the city of Brockton; provided further, that \$100,000 be expended
300 to the Plymouth County 4H Club; provided further, that not less than \$200,000 shall be expended
301 to Inspirational Ones, Inc. to commence a youth innovation pilot program in collaboration with
302 Methuen Public Schools and other agencies and organizations primarily serving the youth of the
303 city of Methuen and the Merrimack Valley; provided further, that funds may be expended to
304 create and implement a curriculum model to identify and expand deeper learning opportunities
305 with a focus on engaging at-risk youth, secure a facility in the city of Methuen and hire an
306 executive director and other staff directly related to providing said pilot program; provided
307 further, that not less than \$200,000 shall be expended to the city of Lynn for the city's senior
308 center; provided further, that not less than \$200,000 shall be expended on a study for
309 improvements and repairs to the Lower Locks and surrounding area in the city of Lowell;
310 provided further, that not less than \$200,000 shall be expended for the Friends of Chicopee
311 Senior Citizens Inc. in the city of Chicopee; provided further, that not less than \$200,000 shall be

312 expended for infrastructure improvements at Waters Farm in the town of Sutton; provided
313 further, that not less than \$195,000 shall be expended for New Hope Incorporated for the design,
314 planning, purchase of land and construction of an emergency shelter in northern part of the
315 county of Bristol; provided further, that not less than \$200,000 shall be expended for
316 enhancements and improvements to Mittineague park in the town of West Springfield; provided
317 further, that not less than \$150,000 shall be expended for the Martha's Vineyard Commission to
318 conduct a comprehensive housing and homelessness study for the county of Dukes County,
319 which shall include, but not be limited to: (i) the identification of housing needs by municipality;
320 (ii) an analysis of wastewater capacity by basin and municipality; and (iii) an enumeration of the
321 capital expenses necessary to meet housing needs; provided further, that the Martha's Vineyard
322 Commission shall issue a detailed capital improvement plan to meet Martha's Vineyard's
323 projected housing needs; provided further, that the Martha's Vineyard Commission shall work in
324 consultation with municipalities in the county of Dukes County, the Dukes County Regional
325 Housing Authority, the Martha's Vineyard Network on Homeless Prevention and the Island
326 Housing Trust Corporation to develop the plan; provided further, that not less than \$50,000 shall
327 be expended to the county of Dukes County to serve homeless and housing insecure residents,
328 including to hire or contract for the services of a homeless prevention case manager; provided
329 further, that not less than \$200,000 shall be expended for the main library of the Thomas Crane
330 Public Library in the city of Quincy; provided further, that \$30,000 shall be expended to the
331 town of Milton for the construction and installation of a permanent street hockey court; provided
332 further, that not less than \$150,000 shall be expended for the Northampton Chamber of
333 Commerce for local projects to expand community and cultural development in the city of
334 Northampton; provided further, that \$175,000 shall be expended for the Andover Youth

335 Foundation to satisfy the debt service incurred for construction of the Cormier Youth Center in
336 the town of Andover; provided further, that \$100,000 be expended to Friendship Home, a non-
337 profit respite home in Norwell; provided further, that not less than \$50,000 shall be expended for
338 The South Shore Community Action Council, Inc. for the operation of an early childhood
339 education program; provided further, that at \$180,000 shall be expended for the planning, design
340 and construction of a handicap accessible platform at the North Wilmington commuter rail
341 facility; provided further, that not less than \$20,000 shall be expended for planning, design and
342 construction for a department of public works facility in the town of Rockport; provided further,
343 that not less than \$25,000 shall be expended for energy efficiency and handicap accessibility
344 upgrades at the Freetown council on aging in the town of Freetown; provided further, that not
345 less than \$25,000 shall be expended for handicap accessibility improvements and upgrades at
346 Sociedade Cultural Acoreana, Inc. in the city of Fall River; provided further, that not less than
347 \$150,000 shall be expended for safety improvements and upgrades at the intersection of state
348 highway route 177, Robert street and Tickle road in the town of Westport; provided further, that
349 not less \$200,000 shall be expended on grants for improving the cultural competency of mental
350 health counseling and guidance services in school districts with increasing enrollment located in
351 the Metrowest cohesive commercial statistical area; and provided further, that not less than
352 \$100,000 shall be expended for the Commonwealth Shakespeare Company.....\$7,395,000

353 EXECUTIVE OFFICE OF EDUCATION

354 *Office of the Secretary*

355 7009-6800 For an infrastructure grant program to assist public schools in enhancing
356 safety and security measures; provided, that grants shall be administered by the executive office

357 of education in coordination with the executive office of public safety and security, the executive
358 office of health and human services and the Massachusetts school building authority; provided
359 further, that the grants shall be used for retrofitting and upgrading school buildings with safety
360 and security enhancements including, but not limited to, classroom door locks, security cameras
361 or active shooter detection systems; provided further, that the department shall make efforts to
362 notify all public school districts of the program; provided further, that criteria shall be
363 established to prioritize those schools most in need of infrastructure improvements related to
364 safety and security and most in need of financial assistance for implementing the improvements;
365 and provided further, that, not later than March 5, 2020, the executive office of education shall
366 submit a report detailing the awarding of grants and the expected use of the grants to the
367 executive office for administration and finance and the house and senate committees on ways
368 and means.....\$2,000,000

369 *Department of Elementary and Secondary Education*

370 7061-0010 For a grant program to assist public school districts in contracting with
371 licensed community-based mental and behavioral health service providers for services in public
372 schools; provided, that the program shall be administered by the department of elementary and
373 secondary education in coordination with the executive office of health and human services;
374 provided further, that the department shall make efforts to notify all public school districts of the
375 program; provided further, that the department shall prioritize grant applications submitted by
376 school districts with limited access to mental and behavioral health services and limited existing
377 financial resources; provided further, that the department shall prioritize grant applications
378 submitted by school districts that have created action plans based on the safe and supportive
379 school framework or whose applications are consistent with infrastructure and coordination

423 7066-1116 For an infrastructure grant program to assist public institutions of higher
424 education, including state and municipal colleges and universities, in enhancing the safety and
425 security of students, faculty and staff; provided, that grants shall be administered by the
426 executive office of education in coordination with the executive office of public safety and
427 security, the executive office of health and human services, the Massachusetts state college
428 building authority and the University of Massachusetts building authority; provided further, that
429 the grants shall be used for retrofitting and upgrading campus buildings with safety and security
430 enhancements including, but not limited to, classroom door locks, security cameras, active
431 shooter detection systems, fire safety equipment or cybersecurity infrastructure; provided further,
432 that the department shall make efforts to notify all public institutions of higher education,
433 including state and municipal colleges and universities, of the program; provided further, that
434 criteria shall be established to prioritize those colleges and universities most in need of
435 infrastructure improvements related to safety and security and most in need of financial
436 assistance for implementing said improvements; and provided further, that, not later than March
437 5, 2020, the executive office of education shall submit a report detailing the awarding of grants
438 and the expected use of the grants to the executive office for administration and finance and the
439 house and senate committees on ways and means.....\$5,000,000

440 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

441 *Office of the Secretary*

442 8000-1127 For a nonprofit security grant program to provide support for target
443 hardening and other security enhancements to nonprofit organizations that are at high risk of
444 terrorist attack or hate crimes, as defined in section 32 of chapter 22C of the General Laws, and

445 are ineligible for the United States Department of Homeland Security’s Nonprofit Security Grant
446 Program based on their location; provided, that: (i) at least 1 such grant shall be awarded to a
447 nonprofit organization in the eastern region of the commonwealth; (ii) at least 1 such grant shall
448 be awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at
449 least 1 such grant shall be awarded to a nonprofit organization in the western region of the
450 commonwealth.....\$1,000,000

451 SECTION 2B. To provide for supplementing certain intragovernmental chargeback
452 authorizations in the general appropriation act and other appropriation acts for fiscal year 2019,
453 to provide for certain unanticipated intragovernmental chargeback authorizations, to provide for
454 an alteration of purpose for current intragovernmental chargeback authorizations and to meet
455 certain requirements of law, the sums set forth in this section are hereby authorized from the
456 Intragovernmental Service Fund for the several purposes specified in this section or in the
457 appropriation acts and subject to the laws regulating the disbursement of public funds for the
458 fiscal year ending June 30, 2019. These sums shall be in addition to any amounts previously
459 authorized and made available for the purposes of those items. These sums shall be made
460 available until June 30, 2020.

461 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

462 *Reserves*

463 1599-3100.....\$4,133,802

464 SECTION 2C.I. For the purpose of making available in fiscal year 2020 balances of
465 appropriations that otherwise would revert on June 30, 2019, the unexpended balances of the
466 appropriations listed below, not to exceed the amount specified below for each item, are hereby

467 re-appropriated for the purposes of and subject to the conditions stated for the corresponding
 468 item in section 2 of chapter 154 of the acts of 2018. However, for items which do not appear in
 469 section 2 of the general appropriation act, the amounts in this section are re-appropriated for the
 470 purposes of and subject to the conditions stated for the corresponding item in section 2 or 2A of
 471 this act or in prior appropriation acts. Amounts in this section are re-appropriated from the fund
 472 or funds designated for the corresponding item in section 2 of said chapter 154; provided,
 473 however, that for items which do not appear in section 2 of said chapter 154, the amounts in this
 474 section are re-appropriated from the fund or funds designated for the corresponding item in
 475 section 2 through 2E of this act or in prior appropriation acts. The unexpended balance of each
 476 appropriation in the Massachusetts management accounting and reporting system with a
 477 secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the
 478 conditions stated for the corresponding item in said section 2 of said chapter 154. The sums
 479 reappropriated in this section shall be in addition to any amounts available for said purposes.

480 DISTRICT ATTORNEYS

481 *Northwestern District Attorney*

482 0340-0600.....\$605,000

483 SECRETARY OF THE COMMONWEALTH

484 *Middlesex Registry of Deeds – Northern District*

485 0540-1400.....\$100,000

486 OFFICE OF THE STATE AUDITOR

487 0710-0000.....\$300,000

488	OFFICE OF THE CHILD ADVOCATE	
489	0930-0100.....	\$300,000
490	MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION	
491	0940-0100.....	\$150,000
492	CANNABIS CONTROL COMMISSION	
493	1070-0840.....	\$500,000
494	HEALTH POLICY COMMISSION	
495	1450-1200.....	\$550,000
496	1450-1266.....	\$110,000
497	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE	
498	<i>Reserves</i>	
499	1599-0054.....	\$2,218,220
500	1599-2018.....	\$5,000,000
501	1599-3222.....	\$750,000
502	1599-4417.....	\$12,900
503	1599-4448.....	\$12,162,481
504	<i>Division of Administrative Law Appeals</i>	

505	1110-1000.....	\$14,400
506	<i>Human Resources Division</i>	
507	1750-0928.....	\$349,000
508	EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS	
509	<i>Department of Fish and Game</i>	
510	2330-0300.....	\$750,000
511	<i>Department of Agricultural Resources</i>	
512	2511-0103.....	\$625,000
513	<i>Department of Conservation and Recreation</i>	
514	2810-0122.....	\$100,000
515	EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES	
516	<i>Department of Transitional Assistance</i>	
517	4401-1000.....	\$400,000
518	<i>Department of Public Health</i>	
519	4510-0810.....	\$1,000,000
520	<i>Department of Children and Families</i>	
521	4800-0041.....	\$4,500,000

522 *Department of Mental Health*
523 5046-0000.....\$5,800,000

524 *Department of Veterans Services*
525 1410-0022.....\$100,000
526 1410-1616.....\$150,000

527 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

528 *Office of the Secretary*
529 7002-0017.....\$130,000

530 *Division of Banks*
531 7006-0010.....\$200,000

532 *Department of Telecommunications and Cable*
533 7006-0071.....\$113,074

534 *Massachusetts Marketing Partnership*
535 7008-1116.....\$400,000

536 EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT

537 *Office of the Secretary*
538 7002-1080.....\$65,000

539	<i>Department of Family and Medical Leave</i>	
540	7003-0300.....	\$350,000
541	EXECUTIVE OFFICE OF EDUCATION	
542	<i>Department of Early Education and Care</i>	
543	3000-3060.....	\$7,624,683
544	3000-4060.....	\$18,815,708
545	<i>Department of Higher Education</i>	
546	7066-1129.....	\$50,000
547	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
548	<i>Office of the Secretary</i>	
549	8000-0600.....	\$768,420
550	<i>Office of the Chief Medical Examiner</i>	
551	8000-0105.....	\$150,000
552	<i>Department of Criminal Justice Information Services</i>	
553	8000-0110.....	\$763,874
554	<i>Department of State Police</i>	
555	8100-1001.....	\$4,000,000

556 8100-1004..... \$1,560,000

557 *Department of Fire Services*

558 8324-0000..... \$913,000

559 *Department of Correction*

560 8900-0001..... \$9,110,978

561 8900-0003..... \$1,013,185

562 SECTION 2C.II. For the purpose of making available in fiscal year 2020 balances of
563 retained revenue and intragovernmental chargeback authorizations that otherwise would revert
564 on June 30, 2019, the unexpended balances of the authorizations listed below, not to exceed the
565 amount specified below for each item, are hereby re-authorized for the purposes of and subject to
566 the conditions stated for the corresponding item in section 2 or 2B of chapter 154 of the acts of
567 2018; provided, however, that for items that do not appear in section 2 or 2B of said chapter 154,
568 the amounts in this section are re-authorized for the purposes of and subject to the conditions
569 stated for the corresponding item in section 2, 2A or 2B of this act or in prior appropriation acts.
570 Amounts in this section are re-authorized from the fund or funds designated for the
571 corresponding item in section 2 or 2B of the general appropriation act; provided, however, that
572 for items that do not appear in section 2 or 2B of the general appropriation act, the amounts in
573 this section are re-authorized from the fund or funds designated for the corresponding item in
574 section 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this
575 section shall be in addition to any amounts available for those purposes.

576 OFFICE OF THE STATE COMPTROLLER

577 1000-0601..... \$300,000

578 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

579 *Human Resources Division*

580 1750-0600..... \$250,000

581 *Operational Services Division*

582 1775-0800..... \$350,000

583 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

584 *Office of the Secretary*

585 4000-0250..... \$8,285,479

586 *Department of Veterans Services*

587 1410-0018..... \$250,000

588 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

589 *Department of Correction*

590 8900-0021..... \$400,000

591 SECTION 2E. The sums set forth in this section are hereby appropriated for transfer
592 from the General Fund to the trust funds named within each item unless specifically designated
593 otherwise in this section, for the purposes and subject to the conditions specified in this section
594 and subject to the laws regulating the disbursement of public funds for the fiscal year ending

595 June 30, 2019. Notwithstanding section 19A of chapter 29 of the General Laws, any transfer
596 under this section shall be made by the comptroller, effective June 30, 2019.

597 TREASURER AND RECEIVER GENERAL

598 1595-1200 For an operating transfer to the Massachusetts Clean Water Trust to
599 support drinking water programs to remediate per- and polyfluoroalkyl substances (PFAS)
600 contamination of public water supplies, including, but not limited to, no-interest
601 loans.....\$10,650,000

602 1595-1205 For an operating transfer to the Massachusetts Clean Water Trust to
603 support its purposes as set forth in chapter 29C of the General Laws, including to increase
604 project capacity..... \$9,050,000

605 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

606 *Department of Transportation*

607 1595-6386 For an operating transfer to the Massachusetts Transportation Trust Fund,
608 established in section 4 of chapter 6C of the General Laws, for grants to municipalities for the
609 construction, reconstruction, maintenance or improvement of municipal ways..... \$20,000,000

610 Commonwealth Transportation Fund.....100%

611 1595-6389 For an operating transfer to the Massachusetts Bay Transportation
612 Authority, or any fund controlled by the authority, for additional staffing and contract costs to
613 support capital project delivery, inspection and maintenance activities and service diversions
614 necessary to accelerate capital projects; provided, that the Massachusetts Bay Transportation

615 Authority shall submit biannual reports to the house and senate committees on ways and means
616 on the status of the acceleration of capital project delivery; provided further, that the first report
617 shall be due not later than January 30, 2020 and the second report shall be due not later than June
618 30, 2020; and provided further, that the reports shall include, but not be limited to, the number
619 of, delineated by position: (i) full-time equivalent employees hired; (ii) previously retired
620 employees returning on a part-time basis; and (iii) contracted employees hired \$32,000,000

621 Commonwealth Transportation Fund.....100%

622 SECTION 3. Clause (2) of section 59 of chapter 23K of the General Laws, as appearing
623 in the 2018 Official Edition, is hereby amended by striking out subclause (a) and inserting in
624 place thereof the following subclause:-

625 (a) 2 per cent to the Massachusetts Cultural and Performing Arts Mitigation Trust
626 Fund established in section 2IIIII of chapter 29;.

627 SECTION 4. Chapter 29 of the General Laws is hereby amended by inserting after
628 section 2GGGGG, inserted by section 24 of chapter 41 of the acts of 2019, the following
629 section:-

630 Section 2HHHHH. (a) There shall be a Massachusetts Cultural and Performing Arts
631 Mitigation Trust Fund. All amounts credited to the fund shall be held in trust and shall be
632 available for expenditure, without further appropriation, by the Massachusetts cultural council.
633 The fund shall consist of: (i) monies transferred to the fund from the Gaming Revenue Fund
634 pursuant to subclause (a) of clause (2) of section 59 of chapter 23K; (ii) income derived from the
635 investment of amounts credited to the fund; and (iii) all other monies credited to or transferred to
636 the fund from any other fund or source. The comptroller may certify amounts for payment in

637 anticipation of expected receipts; provided, however, that no expenditure shall be made from the
638 fund that shall cause the fund to be deficient at the close of a fiscal year. Money remaining in the
639 fund at the close of a fiscal year shall not revert to the General Fund and shall be available for
640 expenditure in subsequent fiscal years.

641 (b) Expenditures from the fund shall be made in the following manner; provided,
642 however, that administrative and operational expenses shall not exceed 7 per cent of the total
643 assets of the fund in any 1 fiscal year: (i) 1/4 of all monies deposited into the fund pursuant to
644 subsection (a) shall be dedicated to the organizational support program of the Massachusetts
645 cultural council; and (ii) 3/4 of all monies deposited into the fund pursuant to said subsection (a)
646 shall be dedicated to support not-for-profit and municipally-owned performing arts centers
647 impacted as a result of the operation of gaming facilities; provided, however, that funds
648 dedicated to such performing arts centers shall be to subsidize fees paid to touring shows or
649 artists. Funding dedicated to such performing arts centers shall be allocated through a
650 competitive grant process to be developed and administered by the Massachusetts cultural
651 council.

652 (c) The Massachusetts cultural council shall report annually not later than March 1 to the
653 house and senate committees on ways and means on the fund. The report shall include, but not
654 be limited to, revenue received by the fund, revenue and expenditure projections for the
655 forthcoming fiscal year and details of all expenditures from the fund.

656 SECTION 5. The first paragraph of section 5G of said chapter 29, as appearing in the
657 2018 Official Edition, is hereby amended by striking out the second sentence and inserting in
658 place thereof the following sentence:- If the department of revenue certifies that the amount of

659 tax revenues estimated to have been collected from capital gains income exceeds \$1,000,000,000
660 in a fiscal year, the comptroller shall transfer quarterly any such amount that exceeds
661 \$1,000,000,000 collected during that fiscal year as follows: (i) 90 per cent shall be transferred to
662 the Commonwealth Stabilization Fund established in section 2H; (ii) 5 per cent shall be
663 transferred to the State Retiree Benefits Trust Fund established in section 24 of chapter 32A; and
664 (iii) 5 per cent shall be transferred to the Commonwealth's Pension Liability Fund established in
665 subsection (e) of subdivision 8 of section 22 of chapter 32.

666 SECTION 6. The second paragraph of said section 5G of said chapter 29, as so
667 appearing, is hereby amended by striking out the first sentence and inserting in place thereof the
668 following sentence:- The transfers shall be made before the certification of the consolidated net
669 surplus for the previous fiscal year under section 5C.

670 SECTION 7. Said section 5G of said chapter 29, as so appearing, is hereby further
671 amended by striking out the third paragraph.

672 SECTION 8. Section 42G½ of chapter 51 of the General Laws, as so appearing, is hereby
673 amended by inserting after the word "vote", in line 57, the following words:- under subsection
674 (d) of section 65.

675 SECTION 9. Said section 42G½ of said chapter 51 of the General Laws, as so appearing,
676 is hereby amended by striking out subsection (d) and inserting in place thereof the following
677 subsection:-

678 (d) In accordance with the memorandum of understanding required by subsection (b),
679 each eligible applicant for services at an automatic voter registration agency who meets the
680 qualifications to register to vote and does not decline to register to vote under subsection (d) of

681 section 65 shall be registered as a voter under said section 65 as of the date the registrars add the
682 person's name and address to the register of voters, pursuant to paragraph (4) of said subsection
683 (d) of said section 65; provided, however, that an applicant who meets the qualifications to
684 register to vote, does not decline to register to vote under said subsection (d) of said section 65
685 and completes a qualifying transaction with an automatic voter registration agency not less than
686 21 days before an election shall be entitled to vote in that election. If necessary to comply with
687 federal law, the division of medical assistance and the commonwealth health insurance connector
688 authority may allow an applicant to decline to register to vote at the time of application.
689 Otherwise, all automatic voter registration agencies, including the registry of motor vehicles,
690 shall transmit records of all eligible applicants as provided in subsection (e), and these applicants
691 may decline to register to vote only after receiving notice from the registrars of voters under
692 paragraph (3) of said subsection (d) of said section 65.

693 SECTION 10. Section 25B of chapter 54 of the General Laws, as so appearing, is hereby
694 amended by striking subsection (g) and inserting in place thereof the following subsection:-

695 (g) The designation of an early voting site shall be made not less than 14 days prior to the
696 beginning of the voting period established in subsection (b). Not less than 7 days prior to the
697 beginning of the early voting period the registrars for each city or town shall post the location of
698 the early voting sites as well as the applicable dates and hours. Notice shall be conspicuously
699 posted in the office of the city or town clerk or on the principal official bulletin board of each
700 city or town, on any other public building considered necessary, on the city or town's website, if
701 any, and on the website of the state secretary.

702 SECTION 11. Subsection (c) of section 1 of chapter 62 of the General Laws, as so
703 appearing, is hereby amended by inserting after the figure “106”, in line 8, the following figure:-
704 , 108(f)(5).

705 SECTION 12. Section 40 of chapter 82 of the General Laws, as so appearing, is hereby
706 amended by striking out, in lines 24 to 26, inclusive, the words “, excluding excavation by tools
707 manipulated only by human power for gardening purposes and use of blasting for quarrying
708 purposes”.

709 SECTION 13. The seventh paragraph of section 8D of chapter 90 of the General Laws, as
710 so appearing, is hereby amended by adding the following sentence:- The registrar shall make
711 available in all registry branches registration stands provided by the Be the Match organization.

712 SECTION 14. Section 21 of chapter 137 of the acts of 2003 is hereby amended by
713 striking out the figure “2019”, inserted by section 26 of chapter 359 of the acts of 2014, and
714 inserting in place thereof the following figure:- 2024.

715 SECTION 15. Section 226 of chapter 139 of the acts of 2012 is hereby amended by
716 striking out the figure “2020”, inserted by section 1 of chapter 363 of the acts of 2018, and
717 inserting in place thereof the following figure:- 2021.

718 SECTION 16. Item 1599-0026 of section 2 of chapter 47 of the acts of 2017 is hereby
719 further amended by inserting after the word “program”, the fourth time it appears, the following
720 words:- and such funds shall be made available until June 30, 2020.

721 SECTION 17. Item 1000-0008 of section 2 of chapter 154 of the acts of 2018 is hereby
722 amended by striking out the words “5 per cent” and inserting in place thereof the following
723 words:- 16 per cent.

724 SECTION 18. Item 1410-0010 of said section 2 of said chapter 154 is hereby amended
725 by adding the following words:- and such funds shall be made available to the town until June
726 30, 2020.

727 SECTION 19. Item 1599-0026 of said section 2 of said chapter 154 is hereby amended
728 by inserting after the words “Holyoke City Hall;” the following words:- and such funds shall be
729 made available until June 30, 2020.

730 SECTION 20. Said item 1599-0026 of said section 2 of said chapter 154 is hereby further
731 amended by inserting after the words “town-owned buildings” the following words:- and such
732 funds shall be made available until June 30, 2020.

733 SECTION 21. Item 2330-0100 of said section 2 of said chapter 154 is hereby amended
734 by inserting after the word “by-catch” the following words:- and such funds shall be made
735 available until June 30, 2020.

736 SECTION 22. Item 4590-0250 of said section 2 of said chapter 154 is hereby amended
737 by striking out the words “provided further, that no less than \$100,000 shall be expended for the
738 purpose of establishing and supporting a school-based health center at Malden High School in
739 the city of Malden” and inserting in place thereof the following words:- provided further, that not
740 less than \$100,000 shall be made available for a grant to the Cambridge Health Alliance
741 Foundation, Inc. for a school-based health center at Malden high school in the city of Malden
742 and the grant shall be made available until June 30, 2020.

743 SECTION 23. Item 5046-0000 of said section 2 of said chapter 154 is hereby amended
744 by inserting after the word “Barnstable”, the fourth time it appears, the following words:- and
745 such funds shall be made available until June 30, 2020.

746 SECTION 24. Item 7007-0300 of said section 2 of said chapter 154 is hereby amended
747 by adding the following words:- and such funds shall be made available until June 30, 2020.

748 SECTION 25. Item 7008-1116 of said section 2 of said chapter 154 is hereby amended
749 by inserting after the word “Wakefield” the following words:- and such funds shall be made
750 available until June 30, 2020.

751 SECTION 26. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
752 amended by inserting after the words “Frasca field in Tewksbury” the following words:- and
753 such funds shall be made available until June 30, 2020.

754 SECTION 27. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
755 amended by inserting after the words “Mildred C. Hailey Apartments in Boston” the following
756 words:- and such funds shall be made available until June 30, 2020.

757 SECTION 28. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
758 amended by inserting after the words “Roslindale Community Center” the following words:- and
759 such funds shall be made available until June 30, 2020.

760 SECTION 29. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
761 amended by inserting after the word “Melrose”, the second time it appears, the following words:-
762 and such funds shall be made available until June 30, 2020.

763 SECTION 30. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
764 amended by inserting after the word “Milford”, the second time it appears, the following words:-
765 and such funds shall be made available until June 30, 2020.

766 SECTION 31. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
767 amended by striking out the words “for the restoration of the historic Forbes House in the town
768 of Norwood” and inserting in place thereof the following words:- to the Norwood historical
769 commission for the renovations of the little red brick school and the old jail in the town of
770 Norwood and such funds shall be made available until June 30, 2020.

771 SECTION 32. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
772 amended by inserting after the word “Taunton” the following words:- and such funds shall be
773 made available until June 30, 2020; provided further, that funds appropriated and unspent for the
774 operation of the life sciences, education and training center located at the former Paul A. Dever
775 state school in the city of Taunton in item 7008-0900 of section 2 of chapter 47 of the acts of
776 2017 shall be made available until June 30, 2020.

777 SECTION 33. Item 8324-0000 of said section 2 of said chapter 154, as amended by
778 section 28 of chapter 5 of the acts of 2019, is hereby amended by inserting after the word
779 “Attleboro” the following words:- and such funds shall be made available until June 30, 2020.

780 SECTION 34. Item 8324-0000 of said section 2 of said chapter 154, as so amended, is
781 hereby further amended by inserting after the word “Winthrop” the following words:- and such
782 funds shall be made available until June 30, 2020.

783 SECTION 35. Said item 8324-0000 of said section 2 of said chapter 154, as so amended,
784 is hereby further amended by inserting after the word “Scituate”, the fifth time it appears, the
785 following words:- and such funds shall be made available until June 30, 2020.

786 SECTION 36. Section 76 of said chapter 154 is hereby amended by striking out the
787 words “June 30, 2019” and inserting in place thereof the following words:- April 1, 2020.

788 SECTION 37. Section 98 of said chapter 154 is hereby amended by striking out
789 subsection (a) and inserting in place thereof the following subsection:-

790 (a) Notwithstanding any general or special law to the contrary, the unexpended balances
791 in items 0699-0015 and 0699-9100 shall be deposited into the State Retiree Benefits Trust Fund
792 established pursuant to section 24 of chapter 32A of the General Laws before the certification of
793 the fiscal year 2019 consolidated net surplus pursuant to section 5C of chapter 29 of the General
794 Laws. The amount deposited shall be an amount equal to 30 per cent of all payments received by
795 the commonwealth in fiscal year 2019 under the master settlement agreement in Commonwealth
796 of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior Court, No. 95-7378; provided,
797 however, that if in fiscal year 2019 the unexpended balances of said items 0699-0015 and 0699-
798 9100 are less than 30 per cent of all payments received by the commonwealth in fiscal year 2019
799 under the master settlement agreement payments, an amount equal to the difference shall be
800 transferred to the State Retiree Benefits Trust Fund from payments received by the
801 commonwealth under the master settlement agreement.

802 SECTION 38. Section 11 of chapter 205 of the acts of 2018 is hereby amended by
803 striking out the word “January” and inserting in place thereof the following word:- April.

804 SECTION 39. Item 4590-1504 of section 2A of chapter 273 of the acts of 2018 is hereby
805 amended by inserting after the words “funded through items 4000-0005, 7061-0010 and 7061-
806 9612;” the following words:- provided further, that preference in funding shall be given to
807 applications serving municipalities with a population of more than 50,000 with a violent crime
808 rate of more than 500 incidents per 100,000 residents in 2018; provided further, that each eligible
809 organization serving said municipalities, whose application is approved by the department, shall
810 receive not less than \$500,000; provided further, that the department shall ensure a
811 geographically equitable distribution of these funds;.

812 SECTION 40. Item 8100-1014 of section 2A of chapter 5 of the acts of 2019 is hereby
813 amended by inserting after the figure “2018” the following words:- , or the collection, testing or
814 tracking of sexual assault evidence kits.

815 SECTION 41. Section 44 of said chapter 5 of the acts of 2019 is hereby amended by
816 striking out, each time they appear, the words “December 31, 2019”, and inserting in place
817 thereof, in each instance, the following words:- July 31, 2020.

818 SECTION 42. Item 1599-0010 of section 2A of chapter 6 of the acts of 2019 is hereby
819 amended by inserting after the words “current level of funding” the following words:- and
820 services.

821 SECTION 43. Item 0511-0271 of section 2 of chapter 41 of the acts of 2019 is hereby
822 amended by adding the following words: ; provided further, that, not later than December 31,
823 2019, the secretary shall publish online a plan of action for implementing the Complete Count
824 grant program, including a timeline detailing when requests for proposals for the Complete
825 Count grant program will be issued and when funds will be awarded and disbursed to recipients;

826 provided further, that the stated goals of said plan of action shall be that requests for proposals be
827 issued not later than January 15, 2020 and to ensure that not less than 50 per cent of the grants
828 shall be awarded and disbursed not later than February 15, 2020 to ensure that grant recipients
829 have sufficient time to prepare and conduct outreach.

830 SECTION 44. Item 0610-2000 of said section 2 of said chapter 41 is hereby amended by
831 striking out the figure “\$205,000” and inserting in place thereof the following figure:- \$300,000.

832 SECTION 45. Item 0950-0000 of said section 2 of said chapter 41 is hereby amended by
833 adding the following words:- ; provided, that not less than \$25,000 shall be expended for the
834 purpose of holding 11 regional statewide hearings in partnership with organizations serving or
835 advocating on behalf of the needs of girls in middle school through high school; and provided
836 further funding shall also be used to host a statewide conference.

837 SECTION 46. Item 1410-0010 of said section 2 of said chapter 41 is hereby amended by
838 inserting after the words “Duxbury American Legion Post 223” the following words:- ; provided
839 further, that not less than \$150,000 shall be allocated for Heidrea for Heroes.

840 SECTION 47. Item 1410-1616 of said section 2 of said chapter 41 is hereby amended by
841 inserting after the words “town of North Reading” the following words:- ; provided further, that
842 not less than \$50,000 shall be expended to the city of Haverhill for the purpose of constructing a
843 Vietnam Veterans Memorial at Mill Brook Park; provided further, that not less than \$50,000
844 shall be expended for the sculpting and erecting of the Justice Edward O. Gourdin Veterans War
845 Memorial Park.

846 SECTION 48. Said section 2 of said chapter 41 is hereby further amended by striking out
847 item 1595-1068 and inserting in place thereof the following item:-

848 1595-1068 For an operating transfer to the MassHealth provider payment account in
849 the Medical Assistance Trust Fund established under section 2QQQ of chapter 29 of the General
850 Laws; provided, however, that these funds shall be expended for services provided during state
851 or federal fiscal year 2019 or 2020 or for public hospital transformation and incentive initiative
852 payments for state fiscal year 2019 or 2020 or for Medicaid care organization payments under 42
853 CFR 438.6(c) for rate year 2018, 2019 or 2020; provided further, that all payments from the
854 Medical Assistance Trust Fund shall be: (i) subject to the availability of federal financial
855 participation; (ii) made only under federally-approved payment methods; (iii) consistent with
856 federal funding requirements and all federal payment limits as determined by the secretary of
857 health and human services; and (iv) subject to the terms and conditions of an agreement with the
858 executive office of health and human services; provided further, that the secretary of health and
859 human services shall notify, in writing, the house and senate committees on ways and means and
860 the joint committee on health care financing of increases or decreases in any payments made
861 within the term of the current 1115 waiver or other state plan amendments within 15 days; and
862 provided further, that the secretary of health and human services shall utilize funds from the
863 Medical Assistance Trust Fund to make payments of up to \$413,550,000 to the Cambridge
864 public health commission or to Medicaid care organizations for payment to the Cambridge
865 public health commission if the Cambridge public health commission, in anticipation of
866 receiving such payments, first voluntarily transfers an amount equal to the nonfederal share of
867 the payments to the Medical Assistance Trust Fund using a federally-permissible source of
868 funds...\$505,785,000

869 SECTION 49. Item 1599-0026 of said section 2 of said chapter 41 is hereby amended by
870 inserting after the words “Camp Kiwanee in the town of Hanson” the following words:- ;

871 provided further, that not less than \$170,000 shall be provided to the town of Heath to reimburse
872 for damages related to Tropical Storm Irene.

873 SECTION 50. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by
874 inserting after the words “Blue Hills trailside museum” the following words:- ; provided further,
875 that not less than \$150,000 shall be expended for open space improvements in the Centralville
876 and Pawtucketville neighborhoods in the city of Lowell; provided that not less than \$100,000
877 shall be expended to the Allston Brighton Community Development Corporation for open space
878 enhancement and beautification of the Brighton section of the city of Boston; provided further,
879 that not less than \$50,000 shall be expended to the town of Falmouth for the planning and
880 construction of the Shivericks Pond project; provided further, that not less than \$200,000 shall be
881 expended for the Havey beach property in the West Roxbury section of the city of Boston for an
882 outdoor recreation center; provided further, that the department shall provide the house and
883 senate committees on ways and means a status report on the request for proposals for the Havey
884 beach property site not later than March 5, 2020; provided further, that not less than \$500,000
885 shall be expended for traffic analysis, a feasibility study and the design of improvements of the
886 system of intersections along Nonantum road, Soldiers Field road and Birmingham parkway
887 between Brooks street and Western avenue in the city of Boston; provided further, that the study
888 and design process shall include community involvement and seek to reconnect parkland,
889 improve pedestrian and bicycle access and improve the throughput of traffic in the system; and
890 provided further, that the study shall incorporate and build on recent studies on the area and seek
891 to facilitate swift progress on early action items identified by such studies.

892 SECTION 51. Said item 2810-0122 of said section 2 of said chapter 41 is hereby further
893 amended by striking out the words “for Camp Meigs memorial park” and inserting in place

894 thereof the following words:- to the 54th Massachusetts Volunteer Infantry Regiment Company
895 A Reenactors and Historical Society based.

896 SECTION 52. Item 4000-0005 of said section 2 of said chapter 41 is hereby amended by
897 inserting after the words “youth center in the city of Lawrence” the following words:- ; provided
898 further, that \$100,000 shall be expended for the Merrimack Valley Public Safety Youth Center
899 operated by Lawrence Family Development, Inc. in the city of Lawrence to further their
900 programs to combat the large uptick in juvenile gun violence in the city; provided further, that
901 \$150,000 shall be expended for the city of Lawrence to establish a pilot program to combat the
902 large uptick in juvenile gang gun violence in the city.

903 SECTION 53. Item 4003-0122 of said section 2 of said chapter 41 is hereby amended by
904 inserting after the words “city of New Bedford” the following words:- ; provided further, that not
905 less than \$200,000 shall be expended for the Massachusetts Immigrant and Refugee Advocacy
906 Coalition’s Welcome Spaces for All training program.

907 SECTION 54. Item 4120-4000 of said section 2 of said chapter 41 is hereby amended by
908 adding the following words:- ; provided, that not less than \$270,000 shall be expended for the
909 assistive technology loan program; and provided further, that not less than \$360,000 shall be
910 expended for the durable medical equipment reuse program.

911 SECTION 55. Item 4200-0010 of said section 2 of said chapter 41 is hereby amended by
912 inserting after the word “settings” the following words:- ; provided further, that not less than
913 \$300,000 shall be expended for a competitive grant program developed under the Juvenile
914 Detention Alternatives Initiative to support projects that reduce reliance on detention for low-risk

915 youth, support meaningful participation of youth and families and promote racial equity and
916 inclusion.

917 SECTION 56. Item 4510-0110 of said section 2 of said chapter 41 is hereby amended by
918 inserting after the words “vital care to patients” the following words:- ; provided further, that not
919 less than \$100,000 shall be expended to the Greater Lawrence Family Health Center, Inc. for
920 programs to increase access to health care for the medically underserved in the city of Haverhill;
921 provided further, that such programs shall include the development of a full-service community
922 health center in the city of Haverhill with collaborative, graduate degree-level programs to train
923 advanced practice nurses by Regis College; provided further, that the expenditure of such funds
924 shall be contingent on the Greater Lawrence Family Health Center, Inc. providing a matching
925 amount of not less than \$100,000 in private funding; provided further, that not less than
926 \$250,000 shall be expended for a federally qualified community health center with a 24/7
927 satellite emergency facility licensed under 105 C.M.R. 1304 for the purpose of public safety
928 improvements.

929 SECTION 57. Item 4512-0205 of said section 2 of said chapter 41 is hereby amended by
930 inserting after the words “town of Hopkinton;” the following words:- provided further, that not
931 less than \$1,000,000 shall be expended to the city of Boston for public health and homelessness
932 initiatives; provided further, that such funds shall include, but not be limited to: (a) the use of
933 street teams to increase mobile services to people on the street and provide rapid response to
934 newly homeless individuals in order to connect them with community providers; (b) expanding
935 the existing STEP Pilot to provide a seamless treatment path, intensive case management and
936 economic supports such as job training and subsidized employment that address the complex
937 issues of participating individuals; (c) the exploration of sober shelter capacity to meet the

938 increased need for shelter for individuals in early recovery when they are in between levels of
939 treatment; and (d) the expansion of women’s drop-in centers to reduce sexual exploitation and
940 victimization among opioid users and the lack of low-threshold programming that addresses the
941 unique needs of women; provided further, that not less than \$50,000 be expended to Troubled
942 Waters, Inc. of Dracut and Lowell, MA.

943 SECTION 58. Item 4513-1130 of said section 2 of said chapter 41 is hereby amended by
944 inserting after the words “town of Salisbury” the following words:- ; provided further, that not
945 less than \$50,000 for the New England Learning Center for Women in Transition in the city of
946 Greenfield.

947 SECTION 59. Item 4590-1507 of said section 2 of said chapter 41 is hereby amended by
948 striking out the words “Andover Youth Services” and inserting in place thereof the following
949 words:- Andover Youth Foundation.

950 SECTION 60. Item 5046-0000 of said section 2 of said chapter 41 is hereby amended by
951 inserting after the words “immigrants and refugees” the following words:- ; provided further, that
952 the department shall expend not less than \$50,000 for The Children’s Room located in the town
953 of Arlington.

954 SECTION 61. Item 7000-9501 of said section 2 of said chapter 41 is hereby amended by
955 striking the following words:- ; provided further, that not less than \$25,000 shall be expended to
956 the Friends of the South End Library, Incorporated.

957 SECTION 62. Item 7003-0100 of said section 2 of said chapter 41 is hereby amended by
958 striking the words “; provided further, that not less than \$100,000 shall be expended for the
959 town of Chelmsford for the continued implementation of a business grant program” and inserting

960 in place thereof the following words:- ; provided further, that not less than \$200,000 shall be
961 expended for the town of Chelmsford for the continued implementation of a business grant
962 program; provided further, that not less than \$100,000 shall be expended for STRIVE
963 FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to
964 connect chronically unemployed adults with training, case management and job placement.

965 SECTION 63. Item 7004-0107 of said section 2 of said chapter 41 is hereby amended by
966 inserting after the words “in the city of Leominster for kitchen renovations” the following
967 words:- ; provided that not less than \$50,000 shall be expended for the Westford Housing
968 Authority to purchase, remove, replace and install new stoves and cooking equipment in the
969 public housing of the town of Westford.

970 SECTION 64. Item 7004-9316 of said section 2 of said chapter 41 is hereby amended by
971 inserting after the words “established under section 60 of chapter 121B of the General Laws shall
972 be made available to this item” the following words:- ; provided further, that not less than
973 \$7,000,000 shall be expended to fund a rental and mortgage arrearage assistance pilot program
974 for households whose incomes are at or below 50 per cent of the area median income and who
975 are at risk of eviction or foreclosure within the next 12 months; provided further, that for the
976 purposes of this program, to receive cash benefits or other services, it is not necessary for a
977 household to be subject to summary process under chapter 239, and risk of eviction or
978 foreclosure may be determined by documentation from the landlord or mortgage lender verifying
979 outstanding rent or mortgage, including any interest, fees, or penalties, and documentation from
980 the head of household demonstrating the household’s current inability to pay said amounts;
981 provided further, that the department shall ensure that not less than 50 per cent of the funds be
982 provided to households with incomes not greater than 30 per cent of area median income;

983 provided further, that eligible households shall include, but not be limited to, families with
984 children under the age of 21, elders, persons with disabilities and unaccompanied youth;
985 provided further, that services and cash benefits under the arrearage program shall be made
986 available to households for the prevention of the loss of subsidized or unsubsidized housing;
987 provided further, that cash benefits shall not exceed the actual liability or four times the monthly
988 rental or mortgage liability, whichever is less; provided further, that such benefits shall be paid
989 directly to the landlord or mortgage lender; provided further, that in administering the program,
990 the department shall coordinate with the department of transitional assistance, member agencies
991 and offices of the Massachusetts interagency council on housing and homelessness and the
992 agencies contracted to administer the residential assistance for families in transition program on
993 behalf of eligible households served by those agencies and offices so as to streamline the
994 application process, provide additional support services and better promote upstream
995 homelessness prevention and housing stability; provided further, that the department shall by
996 October 31, 2020 issue a report on the rental and mortgage arrearage assistance pilot program
997 funded by this item; provided further, that the report shall be submitted to the chairs of the house
998 and senate committees on ways and means, the house and senate chairs of the joint committee on
999 housing and the house and senate clerks; provided further, that the report shall include but not be
1000 limited to the following information: (i) the number of applications requested, the number of
1001 applications completed, the number of applications approved; (ii) the number of applications
1002 rejected and the reasons for denial; (iii) the household income and demographic information for
1003 each qualifying household and its members; provided further, that this information shall be
1004 provided by zip code and cumulatively; and (iv) the monthly rent or mortgage liability for each
1005 qualifying household and the amount of each arrearage payment; provided further, that, if there

1006 is a conflict between the provisions of this item and the provisions established by the department
1007 as part of any upstream rental arrearage assistance pilot program previously approved, the
1008 provisions of this section shall control, including but not limited to, eligibility standards,
1009 documentation requirements, and benefit caps; provided further, that funds for the rental and
1010 mortgage arrearage assistance program shall be made available until June 30, 2021;.

1011 SECTION 65. Item 7006-0142 of said section 2 of said chapter 41 is hereby amended by
1012 striking out, in both places it appears, the figure “\$15,034,593” and inserting in place thereof the
1013 following figure:- \$16,034,593.

1014 SECTION 66. Item 7008-1024 of said section 2 of said chapter 41 is hereby amended by
1015 striking out the words “March 16, 2020” and inserting in place thereof the following words:-
1016 April 30, 2020.

1017 SECTION 67. Item 7008-1116 of said section 2 of said chapter 41 is hereby amended by
1018 inserting after the words “the town of Hatfield” the following words:- provided further, that not
1019 less than \$25,000 be expended to the Friends of the South End Library, Incorporated; provided
1020 further, that not less than \$50,000 shall be expended for the Hispanic American Library in
1021 Springfield; provided further, that not less than \$1,000,000 shall be expended for the continued
1022 operation of MassChallenge; provided further, that not less than \$75,000 shall be expended for a
1023 visitor center at Salisbury Beach in the town of Salisbury; provided further, that not less than
1024 \$250,000 shall be expended for the 11 Massachusetts visitor information centers; provided
1025 further, that not less than \$75,000 shall be expended for the Cabo Verdean Cultural Center
1026 Feasibility Commission established in section 136 of chapter 47 of the acts of 2017; provided
1027 further, that not less than \$200,000 shall be expended to assist the Worcester Department of

1028 Public Work's completion of the construction of the Francis R. Carroll Plaza; provided further,
1029 that not less than \$30,000 shall be expended to the Massachusetts Law Enforcement Memorial
1030 Foundation for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial;
1031 provided further, that not less than \$40,000 shall be expended for ABCD North End/West End
1032 elderly program; provided further, that not less than \$500,000 shall be expended for a transfer to
1033 the Garden of Peace Trust Fund as set forth in Section 35LLL of Chapter 10 of the General Laws
1034 for the feasibility study, design, and construction to expand the Garden; provided further, that not
1035 less than \$200,000 shall be expended for the planning and development of a women's rights
1036 history trail in the commonwealth, including, but not limited to, permanent educational trail
1037 markers and a permanent women's rights memorial; provided further, that not less than \$100,000
1038 shall be expended for promotional materials created by the Massachusetts office of travel and
1039 tourism for the women's rights history trail.

1040 SECTION 68. Item 7010-1192 of said section 2 of said chapter 41 is hereby amended by
1041 inserting after the words "Northbridge public schools" the following words:- ; provided further,
1042 that not less than \$250,000 shall be expended for improvements to the former Thompson Street
1043 School in New Bedford; provided further, that not less than \$100,000 shall be expended for the
1044 town of Millis to fund an engineering study to determine what the needs are to replace the
1045 electrical and mechanical systems in the Millis Middle/High School; provided further, that not
1046 less than \$40,000 shall be expended for the town of Belmont for school safety technology.

1047 SECTION 69. Item 7035-0006 of said section 2 of said chapter 41 is hereby amended by
1048 adding the following words:- ; provided further, that notwithstanding any general or special law
1049 to the contrary, \$2,616,032 in funds forwarded from fiscal year 2019 shall apply to fiscal year
1050 2020 reimbursements.

1051 SECTION 70. Item 7061-9611 of said section 2 of said chapter 41 is hereby amended by
1052 striking out the figure “\$500,000” and inserting in place thereof the following figure:- \$700,000.

1053 SECTION 71. Item 7061-9813 of said section 2 of said chapter 41 is hereby amended by
1054 striking out the words “school districts serving fewer than 11 students per square mile shall be
1055 given priority for rural school aid” and inserting in place thereof the following words:- rural
1056 school aid shall be allocated equitably in the following order of priority: (a) school districts
1057 serving less than 11 students per square mile; (b) school districts serving not more than 21
1058 students per square mile; and (c) school districts serving not more than 35 students per square
1059 mile.

1060 SECTION 72. Said item 7061-9813 of said section 2 of said chapter 41 is hereby further
1061 amended by adding the following words:- ; provided further, that notwithstanding any general or
1062 special law to the contrary, \$1,000,000 in funds forwarded from fiscal year 2019 shall apply to
1063 fiscal year 2020 rural school aid.

1064 SECTION 73. Item 7070-0065 of said section 2 of said chapter 41 is hereby amended by
1065 striking out the words “provided further, that funds from this item shall be made available for
1066 early educator scholarships, paraprofessional grants and One Family, Inc. in amounts not less
1067 than the amounts made available in fiscal year 2019”, and inserting in place thereof the following
1068 words:- provided further, that funds from this item shall be made available for paraprofessional
1069 grants in amounts not less than the amounts made available in fiscal year 2019; provided further,
1070 that not less than \$3,000,000 more than in fiscal year 2019 shall be expended on early educator
1071 scholarships; provided further, that not less than \$500,000 more than in fiscal year 2019 shall be

1072 expended on One Family, Inc.; provided further, that funds for the early educator scholarship and
1073 One Family, Inc. shall be made available through June 30, 2021;

1074 SECTION 74. Item 7116-0100 of said section 2 of said chapter 41 is hereby amended by
1075 adding the following words:- ; provided, that not less than \$250,000 shall be expended to assist
1076 in pre-construction enabling work at the new University May Street academic building.

1077 SECTION 75. Item 7509-0100 of said section 2 of said chapter 41 is hereby amended by
1078 inserting after the words “CAD/COMSOL at Mount Wachusett Community College” the
1079 following words:- ; and provided further, that not less than \$100,000 shall be expended to Mount
1080 Wachusett Community College for information technology backup infrastructure.

1081 SECTION 76. Item 8000-0313 of said section 2 of said chapter 41 is hereby amended by
1082 inserting after the words “low-income and downtown neighborhoods” the following words:- ;
1083 provided further, not less than \$200,000 shall be expended for the Massachusetts College of
1084 Liberal Arts in North Adams to enhance campus security through the purchase and updating of
1085 necessary public safety equipment; provided further, that not less than \$150,000 shall be
1086 expended for fire protection upgrades at Bridgewater State University; provided further, that not
1087 less than \$50,000 shall be expended on the Hampshire Hills Emergency Communication System
1088 Project to provide the critical emergency infrastructure improvements necessary to serve the
1089 needs of emergency responders in Hampshire, Hampden and Franklin counties.

1090 SECTION 77. Item 8700-1140 of said section 2 of said chapter 41 is hereby amended by
1091 striking out, in both places it appears, the figure “\$400,000” and inserting in place thereof the
1092 following figure:- \$1,900,000.

1093 SECTION 78. Item 1595-6368 of section 2E of said chapter 41 is hereby amended by
1094 inserting after the words “Lawrence Municipal Airport” the following words:- ; provided further,
1095 that not less than \$200,000 shall be expended for the purpose of performing all necessary and
1096 immediate repairs required to rehabilitate the portion of Briarwood road in the town of Bourne
1097 which traverses the Commonwealth’s Rail & Transit Division Right of Way; provided further,
1098 that no permit shall be required from any state or local agency or body for such necessary and
1099 immediate repairs; provided further, that \$125,000 shall be allocated to the town of Winchester
1100 for the repair and reconstruction of the Waterfield Road Bridge; provided further, that not less
1101 than \$100,000 shall be expended for a pilot program for the purpose of enabling at-risk youth to
1102 assist in state highway cleanup projects in the city of Lowell; provided further, that not less than
1103 \$60,000 shall be expended for a consultant to review necessary emergency repairs of Route 116
1104 in the town of Cheshire; provided further that \$50,000 shall be allocated to the Massachusetts
1105 Department of Transportation to conduct a feasibility study relative to rail service throughout the
1106 Roxbury section of the city of Boston; provided that not less than \$50,000 shall be expended for
1107 the Beacon street bridle path feasibility study in the town of Brookline; provided further, that not
1108 less than \$250,000 shall be expended on the design, survey and construction costs associated
1109 with the repair of certain bridges in the city of Lowell; provided further, that \$200,000 be
1110 expended for traffic mitigation in the town of Braintree.

1111 SECTION 79. Section 71 of said chapter 41 is hereby amended by striking out the figure
1112 “2019” and inserting in place thereof the following figure:- 2020.

1113 SECTION 80. The second paragraph of section 82 of said chapter 41 is hereby amended
1114 by striking out the figure “72” and inserting in place thereof the following figure:- 75.

1115 SECTION 81. Subsection (c) of section 2 of chapter 49 of the acts of 2019 is hereby
1116 amended by striking out the words “January 31, 2020” and inserting in place thereof the
1117 following:- March 16, 2020.

1118 SECTION 82. (a) Notwithstanding the provisions of chapter 31 of the General Laws, any
1119 pre-employment medical examination administered by a federal agency or contractor to any
1120 person serving in the title of firefighter or crash crew member of the Joint Base Cape Cod,
1121 formerly known as Massachusetts Military Reservation Fire Department, or the 104th Fighter
1122 Wing Fire Department, who transferred from federal employee or other non-state employment
1123 status, shall be deemed sufficient to fulfill any pre-employment medical examination
1124 requirement for firefighters in state or municipal service in the commonwealth under chapters 48
1125 and 31 of the General Laws. Any pre-employment medical examination referenced in this
1126 section or any physical examination taken subsequent to employment must meet the criteria
1127 provided in sections 94, 94A and 94B of chapter 32 of the General Laws.

1128 (b) The provisions of this section shall only apply to Joint Base Cape Cod, formerly
1129 Massachusetts Military Reservation, firefighters who are employed as of the effective date of this
1130 act as a firefighter or crash crew member of the Joint Base Cape Cod Fire Department or as a
1131 firefighter with the 104th Fighter Wing Fire Department, and who entered state service pursuant
1132 to chapter 308 of the acts of 2008 and 104th Fighter Wing Firefighters who entered state service
1133 by an executive action of October 2010.

1134 SECTION 83. Notwithstanding section 28 of chapter 53 of the General Laws or any other
1135 general or special law to the contrary, the state primary in 2020 shall be held on Tuesday,
1136 September 1, 2020.

1137 SECTION 84. Notwithstanding section 3 of chapter 53 of the General Laws or any other
1138 general or special law to the contrary, a person whose name is not printed on the September 1,
1139 2020 state primary ballot as a candidate for an office, but who receives sufficient votes to
1140 nominate the person for the office, shall file in the office of the state secretary a written
1141 acceptance of the nomination and a receipt from the state ethics commission verifying that a
1142 statement of financial interest has been filed pursuant to chapter 268B of the General Laws not
1143 later than 5:00 P.M. on Thursday, September 3, 2020.

1144 SECTION 85. Notwithstanding sections 11, 13 and 53A of chapter 53 of the General
1145 Laws and section 5 of chapter 55B of the General Laws or any other general or special law to the
1146 contrary, objections to and withdrawals from nominations made at the September 1, 2020 state
1147 primary shall be filed with the state secretary not later than 12:00 P.M. on Friday, September 4,
1148 2020.

1149 SECTION 86. Notwithstanding section 14 of chapter 53 of the General Laws or any other
1150 general or special law to the contrary, any vacancies from the September 1, 2020 state primary
1151 caused by death, withdrawal or ineligibility under section 85 shall be filled by an executive
1152 committee, determined by the state party committee of the same political party that made the
1153 original nomination.

1154 SECTION 87. Notwithstanding section 15 of chapter 53 of the General Laws or any other
1155 general or special law to the contrary, when a nomination is made to fill a vacancy caused by the
1156 death, withdrawal or ineligibility of a candidate from the September 1, 2020 state primary, the
1157 certificate of nomination shall be on a form prescribed by the state secretary, signed by the
1158 executive committee appointed by the state committee of the same political party as provided for

1159 in section 86 and filed with the state secretary not later than 5:00 P.M. on Tuesday, September 8,
1160 2020.

1161 SECTION 88. Notwithstanding section 135 of chapter 54 of the General Laws or any
1162 other general or special law to the contrary, a petition for a recount of the September 1, 2020
1163 state primary shall be filed with the appropriate local election officials not later than 5:00 P.M.
1164 on Friday, September 4, 2020 and all recounts shall be completed and notice of the results shall
1165 be sent to the state secretary not later than 5:00 P.M. on Saturday, September 12, 2020.

1166 Petitions for districtwide and statewide recounts of the September 1, 2020 state primary
1167 shall be submitted to the appropriate local election officials for certification not later than 12:00
1168 P.M. on Friday, September 4, 2020 and local election officials shall complete certification not
1169 later than 10:00 A.M. on Tuesday, September 8, 2020. Thereafter, certified petitions shall be
1170 filed with the state secretary not later than 5:00 P.M. on Tuesday, September 8, 2020. If the state
1171 secretary determines that the contest is eligible for a statewide or districtwide recount, the state
1172 secretary shall notify the local election officials who shall complete the recount and shall notify
1173 the state secretary of the results of the recount not later than 5:00 P.M. on Saturday, September
1174 12, 2020.

1175 Notwithstanding section 135 of said chapter 54, a board of registrars shall provide not
1176 less than 2 days' notice of the date, time and location of the recount to each candidate for the
1177 office for which the recount has been petitioned. Electronic notice shall be sufficient.

1178 SECTION 89. (a) Notwithstanding the provisions of section 25B of chapter 54 of the
1179 General Laws or any general or special law to the contrary, there shall be early voting for the
1180 2020 presidential primary. The election officers and registrars of every city or town shall allow

1181 any qualified voter, as defined in section 1 of chapter 51 of the General Laws, to cast a ballot for
1182 the 2020 presidential primary during the early voting period, which shall begin on Monday,
1183 February 24, 2020 and end on Friday, February 28, 2020. Early voting shall also apply to any
1184 city or town election held at the same time as the presidential primary.

1185 (b) Any qualified voter wanting to early vote by mail may file with the voter's local
1186 election official an application for an early voting ballot for the 2020 presidential primary. Any
1187 form of written communication evidencing a desire to have an early voting ballot be sent for use
1188 for voting at an election shall be given the same effect as an application made in the form
1189 prescribed by the state secretary. No application for an early voting ballot for the 2020
1190 presidential primary shall be deemed to be seasonably filed unless it is received in the office of
1191 the city or town clerk or registrars of voters before 12:00PM on February 28, 2020. If the voter is
1192 registered as unenrolled or in a political designation, the applicant must include the name of the
1193 party whose primary ballot the voter is requesting.

1194 (c) Early voting for the 2020 presidential primary shall be conducted during the usual
1195 business hours of each city or town clerk. A city or town may, in its discretion, provide for
1196 additional early voting hours beyond the hours required by this subsection during the early
1197 voting period.

1198 (d) All early voting ballots voted by mail for the 2020 presidential primary shall be
1199 received by the city or town clerk before the hour fixed for closing the polls.

1200 (e) Each city and town shall establish an early voting site for the 2020 presidential
1201 primary that shall include the election office for the city or town; provided, however, that if the
1202 city or town determines that the office is unavailable or unsuitable for early voting, the registrars

1203 of each such city or town shall identify and provide for an alternative centrally-located, suitable
1204 and convenient public building within each such city or town as an early voting site. A city or
1205 town may also provide for additional early voting sites at the discretion of the registrars for that
1206 city or town. Each early voting site shall be accessible to persons with disabilities.

1207 (f) The designation of an early voting site for the 2020 presidential primary shall be made
1208 no later than February 10, 2020. No later than February 12, 2020, the registrars for each city or
1209 town shall post the location of the early voting sites as well as the applicable dates and hours.
1210 Notice shall be conspicuously posted in the office of the city clerk or on the principal official
1211 bulletin board of each city or town, on any other public building considered necessary, on the
1212 city or town's website, if any, and on the website of the state secretary.

1213 (g) No later than February 10, 2020, the state secretary shall deliver to each city or town,
1214 in quantities as the state secretary determines necessary, the following papers: (1) official early
1215 voting ballots for the 2020 presidential primaries, similar to the official ballot to be used at the
1216 primaries; and (2) envelopes of sufficient size to contain the ballots specified in clause (1)
1217 bearing on their reverse the voter's affidavit in compliance with the requirements of subsection
1218 (i).

1219 (h) An early voting ballot along with an envelope shall be provided to each qualified
1220 voter who participates in early voting for the 2020 presidential primary.

1221 (i) A qualified voter casting a ballot at an early voting site shall complete an affidavit
1222 under the regulations promulgated pursuant to chapter 54 of the General Laws, which shall
1223 include a notice of penalties under section 26 of chapter 56 of the General Laws.

1224 (j) Prior to the beginning of early voting for the 2020 presidential primary, the registrars
1225 for each city or town shall prepare a list for the early voting sites, containing the names and
1226 residences of all persons qualified to vote at each voting site, as the names and residences appear
1227 upon the annual register, and shall reasonably transmit the applicable list to the election officers
1228 at each early voting site designated by the registrars.

1229 (k) The registrar or presiding official at the early voting site shall cause to be placed on
1230 the voting lists opposite the name of a qualified voter who participates in early voting the letters
1231 “EV” designating an early voter.

1232 (l) The registrars shall prepare lists of all voters casting ballots during the early voting
1233 period and update the voter list in a manner prescribed by the state secretary.

1234 (m) The provisions of sections 37 and 38 of chapter 53 of the General Laws shall apply to
1235 unenrolled voters and voters enrolled in political designations. The registrar or presiding official
1236 at the early voting site shall cause the name of the party of the ballot being voted to be recorded
1237 on the voting list.

1238 (n) The counting of early voting ballots including, but not limited to, informing election
1239 officers and any challengers present under section 85A of chapter 54 of the General Laws shall
1240 be set by 950 C.M.R. § 47.00 so far as applicable. All envelopes referred to in this section shall
1241 be retained with the ballots cast at the 2020 presidential primary and shall be preserved and
1242 destroyed in the manner provided by law for the retention, preservation or destruction of official
1243 ballots.

1244 (o) The provisions of 950 C.M.R. § 47.00 shall apply to early voting at the 2020
1245 presidential primary to the extent feasible, but the secretary shall update the rules to
1246 accommodate the dates set forth herein.

1247 (p) A city or town may opt to detail a sufficient number of police officers or constables
1248 for each early voting site for the 2020 presidential primary at the expense of the city or town to
1249 preserve order, protect the election officers and supervisors from any interference with their
1250 duties and aid in enforcing the laws relating to elections.

1251 (q) No early voting ballot cast under this section shall be counted if the officer charged
1252 with the duty of counting the ballot is cognizant of the fact that the voter has died prior to the
1253 opening of the polls on the day of the 2020 presidential primary.

1254 SECTION 90. Notwithstanding sections 8 to 10, inclusive, of chapter 55B of the General
1255 Laws or any other general or special law to the contrary, the state ballot law commission shall
1256 notify candidates of any objections filed to nominations at the September 1, 2020 state primary
1257 not later than 5:00 P.M. on Friday, September 4, 2020. Notice of the commission hearings shall
1258 be given by telephone and electronic mail. Hearings on objections shall be held on Wednesday,
1259 September 9, 2020 and decisions shall be rendered not later than 5:00 P.M. on Monday,
1260 September 14, 2020.

1261 SECTION 91. Notwithstanding any general or special law to the contrary, local election
1262 officials shall transmit absentee ballots to voters covered under the federal Uniformed and
1263 Overseas Citizens Absentee Voting Act, 52 USC 20302 et seq., whose applications were
1264 received not less than 45 days before the November 3, 2020 state election, not later than
1265 Saturday, September 19, 2020.

1266 SECTION 92. Notwithstanding any general or special law to the contrary, the state
1267 secretary may add or change any dates relating to the nominations made at the September 1,
1268 2020 state primary that the state secretary considers necessary for the orderly administration of
1269 the November 3, 2020 state election by providing notice of the change to the state parties and
1270 any affected person, by filing notice with the rules and regulations division, by posting on the
1271 state secretary's website and by whatever other means the state secretary considers appropriate.

1272 SECTION 93. Notwithstanding any general or special law to the contrary, prior to
1273 calculating the fiscal year 2019 consolidated net surplus in accordance with section 5C of chapter
1274 29 of the General Laws, and upon the recommendation of the secretary of administration and
1275 finance or his designee, the comptroller shall adjust any fiscal year 2019 appropriation fund split
1276 against the following funds to expend available revenue and to prevent deficiencies in those
1277 funds; provided that, changes to fund splits under this section shall not result in any of the
1278 following funds ending fiscal year 2019 in deficit:

1279 (a) Gaming Local Aid Fund established in section 63 of chapter 23K of the General
1280 Laws;

1281 (b) the Education Fund established in section 64 of said chapter 23K;

1282 (c) the Local Capital Projects Fund established in section 2EEEE of chapter 29 of the
1283 General Laws;

1284 (d) the Public Safety Training Fund established in section 2JJJJ of said chapter 29.

1285 SECTION 94. Notwithstanding any general or special law to the contrary, not more than
1286 \$5,000,000 of funds deposited pursuant to chapter 273 of the acts of 2018 into the Water

1287 Pollution Abatement Revolving Fund established in section 2L of chapter 29 of the General
1288 Laws may be used for deleading projects, including grants, at early education facilities, childcare
1289 centers and public schools, prioritizing elementary schools. Funding shall be prioritized to
1290 address high risk populations based on characteristics including, but not limited to, age and
1291 socioeconomic status and based on consultation with the advisory committee for the lead
1292 poisoning prevention program established under section 190 of chapter 111 of the General Laws.

1293 SECTION 95. Notwithstanding any general or special law to the contrary, the department
1294 of energy resources shall expend amounts from the RGGI Auction Trust Fund established in
1295 section 35II of chapter 10 of the General Laws to fund the green communities program
1296 established in section 10 of chapter 25A of the General Laws and to fund electric vehicle
1297 incentive programs through December 31, 2021; provided, however, that the department of
1298 energy resources shall offer rebates of not less than \$2,500 and not more than \$5,000 for the
1299 purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions
1300 vehicles for sale or lease with a retail price of not more than \$50,000. All payments made from
1301 the fund before December 31, 2021 shall be prioritized so that the initial payments from the fund
1302 shall be made to the green communities and electric vehicle incentive programs; provided,
1303 however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs
1304 per fiscal year; and provided further, that the department shall examine the programs, including,
1305 but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions,
1306 and report its findings to the joint committee on telecommunications, utilities and energy not
1307 later than January 1, 2022.

1308 SECTION 96. Notwithstanding any general or special law to the contrary, the special
1309 commission established in section 103 of chapter 154 of the acts of 2018 is hereby revived and

1310 continued to December 31, 2019. The special commission shall file the results of its study and its
1311 recommendations, including drafts of legislation necessary to carry those recommendations into
1312 effect, with the clerks of the house of representatives and the senate, the joint committee on
1313 consumer protection and professional licensure and the house and senate committees on ways
1314 and means not later December 31, 2019.

1315 SECTION 97. (a) Notwithstanding any general or special law to the contrary, in setting
1316 standard payments to nursing facilities for the period of October 1, 2019 to September 30, 2020,
1317 inclusive, capital standard payments made to the nursing facilities pursuant to 101 CMR 206
1318 shall provide that: (i) a facility's upward adjustment to its capital payment shall be calculated as
1319 the difference between the standard capital payment listed in 101 CMR 206.05(1) and its rebased
1320 capital payment that it would have received based on the capital standard payment calculation
1321 methodology in effect before October 1, 2019; and (ii) a nursing facility that becomes
1322 operational on or after November 1, 2019, an existing nursing facility that completely renovates
1323 or reconstructs its current building on or after November 1, 2019 or an existing nursing facility
1324 that fully relocates to a newly constructed location on or after November 1, 2019 shall be eligible
1325 for a capital standard payment in the amount of not less than \$37.60.

1326 (b) A nursing facility shall be eligible for an adjustment to its capital standard payment
1327 pursuant to 101 CMR 206.05(2) after October 1, 2019 if, before March 31, 2020, the facility
1328 provides the executive office of health and human services with documentation of 1 of the
1329 following: (i) department of public health plan review approval pursuant to an approved
1330 determination of need dated before January 1, 2020; (ii) detailed architectural or engineering
1331 plans developed in response to an approved determination of need and submitted to the
1332 department of public of health before January 1, 2020; (iii) evidence of funding received, or a

1333 firm commitment to fund, from an outside lender dated before January 1, 2020, in an amount
1334 equal to or in excess of 50 per cent of the maximum capital expenditure as specified in an
1335 approved determination of need; (iv) evidence of applications made on or before January 1,
1336 2020, to local government agencies for planning, zoning or building permits or other regulatory
1337 approvals required in connection with the implementation of an approved determination of need;
1338 or (v) evidence of the acquisition of land required for development of the project authorized by
1339 an approved determination of need.

1340 SECTION 98. Grants from the amounts collected pursuant to subsection (b) of section
1341 13T of chapter 23A of the General Laws allocated to regional tourism councils for fiscal year
1342 2019 shall be distributed not later than December 31, 2019 according to the current allocation
1343 formula.

1344 SECTION 99. The salary adjustments and other economic benefits authorized by the
1345 following collective bargaining agreements shall be effective for the purposes of section 7 of
1346 chapter 150E of the General Laws: (i) between the Middlesex sheriff and the Teamsters, Local
1347 122, Unit SM2; (ii) between the between the Essex north and south registries of deeds and
1348 AFSCME, Local 653; (iii) between the board of higher education and the Massachusetts
1349 Community College Council; (iv) between the Massachusetts Department of Transportation and
1350 DOT Unit C, National Association of Government Employees, IBEW Local 103, Teamsters
1351 Local 127, and Teamsters Local 25; (v) between the Massachusetts Department of
1352 Transportation and DOT Unit D, National Association of Government Employees, IBEW Local
1353 103, Teamsters Local 127, clerical, audit and support Employees and United Steelworkers Local
1354 5696; (vi) between the state treasurer and the Coalition of Public Safety, Unit 5; (vii) between

1355 the Middlesex sheriff and NEPBA, Local 525, Unit SM1; and (viii) between the University of
1356 Massachusetts and NEPBA, Unit B3S.

1357 SECTION 100. Sections 8 and 9 shall take effect on April 1, 2020.

1358 SECTION 101. Section 11 shall be effective for taxable years beginning after December
1359 31, 2017.

1360 SECTION 102. Section 14 shall take effect on September 11, 2019.

1361 SECTION 103. Except as otherwise specified, this act shall take effect upon enactment.