

**HOUSE . . . . . No. 3336**

**[LOCAL APPROVAL RECEIVED.]**

The Commonwealth of Massachusetts

PRESENTED BY:

*Kathi-Anne Reinstein*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying:

An Act Authorizing the City of Revere To Transfer Certain Parcels of Land and Validating an Order of the Revere City Council.

PETITION OF:

NAME:

DISTRICT/ADDRESS:

*Kathi-Anne Reinstein*

*16th Suffolk*

*Anthony W. Petruccelli*

*First Suffolk and Middlesex*

**HOUSE . . . . . No. 3336**

---

By Ms. Reinstein of Revere, a petition (accompanied by bill, House, No. 3336) of Kathi-Anne Reinstein and Anthony W. Petruccelli (with the approval of the mayor and city council) for legislation to authorize the city of Revere to transfer certain parcels of land for school purposes. Municipalities and Regional Government. [Local Approval Received.]

---

The Commonwealth of Massachusetts

An Act Authorizing the City of Revere To Transfer Certain Parcels of Land and Validating an Order of the Revere City Council.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Notwithstanding any general or special law to the contrary, the mayor, with  
2 the approval of the city council, of the city of Revere, is authorized to take any and all action  
3 necessary or convenient to transfer to the care, custody and control of the Revere school  
4 department for school purposes, including use as the site of the new Staff Sergeant James J. Hill  
5 Elementary School, the land currently used for conservation and recreational purposes and more  
6 commonly known as Hill Park, and described as follows:

7 Beginning at the southerly corner of the parcel on the northerly side of Park Avenue;  
8 thence,

9 N 69°49'03" W along the northerly sideline of Park Avenue, a distance of nine hundred  
10 fifty-nine and thirteen hundredths feet (959.13) to a point; thence,

11 N 19°49'03" E a distance of three hundred nineteen and twenty-one hundredths feet  
12 (319.21) to a point; thence,

13 S 59°00'27" E a distance of five hundred sixty-two and twelve hundredths feet (562.12)  
14 to a point; thence,

15 S 39°57'47" W a distance of two hundred twenty-seven and nineteen hundredths feet  
16 (227.19) to the point of beginning.

17 Said parcel containing an area of 3.1820 acres more or less.

18           SECTION 2. The order of the city council adopted on March 11, 2013 approving the  
19 transfer of land described in section 1 is hereby ratified, validated and confirmed as if this act  
20 had been in effect on the date of adoption of such order.

21           SECTION 3. This act shall take effect upon its passage.