# **HOUSE . . . . . . . . . . . . . . . . No. 3290**

## The Commonwealth of Massachusetts

PRESENTED BY:

### Edward F. Coppinger

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the MBTA board of directors.

#### PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Edward F. Coppinger	10th Suffolk	1/13/2023
Kevin G. Honan	17th Suffolk	1/25/2023
Christopher J. Worrell	5th Suffolk	1/25/2023
Samantha Montaño	15th Suffolk	2/7/2023
Jon Santiago	9th Suffolk	2/7/2023
Jay D. Livingstone	8th Suffolk	2/7/2023
Rob Consalvo	14th Suffolk	2/27/2023

## **HOUSE . . . . . . . . . . . . . . . No. 3290**

By Representative Coppinger of Boston, a petition (accompanied by bill, House, No. 3290) of Edward F. Coppinger and others relative to the Massachusetts Bay Transportation Authority Board of Directors. Transportation.

### The Commonwealth of Alassachusetts

In the One Hundred and Ninety-Third General Court (2023-2024)

An Act relative to the MBTA board of directors.

inserting in place thereof the following subsection:-

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Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Section 7 of chapter 161A of the General Laws, as amended by section 19 of chapter 29 of the acts of 2021, is hereby further amended by striking out subsection (a) and

(a) The authority shall be governed and its corporate powers exercised by a board of directors. The board shall consist of: the secretary, who shall serve ex officio; 1 person to be appointed by the mayor of the city of Boston; 1 person to be appointed by the advisory board who shall have municipal government experience in the service area constituting the authority and experience in transportation operations, transportation planning, housing policy, urban planning or public or private finance; and 6 persons to be appointed by the governor, 1 of whom shall have experience in safety, 1 of whom shall have experience in transportation operations, 1 of whom shall have experience in public or private finance, 1 of whom shall be a rider as defined in section 1 and a resident of an environmental justice population as defined in section 62 of

- chapter 30, 1 of whom shall be a municipal official representing a city or town located in the area
- 14 constituting the authority, as defined in section 1 of chapter 161A and 1 of whom shall be
- selected from a list of 3 persons recommended by the president of the Massachusetts State Labor
- 16 Council, AFL-CIO.