# **HOUSE . . . . . . . . . . . . . . . . . No. 3221**

## The Commonwealth of Massachusetts

PRESENTED BY:

## Jennifer E. Benson

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to healthy eating in school cafeterias.

#### PETITION OF:

NAME:	DISTRICT/ADDRESS:
Jennifer E. Benson	37th Middlesex
Aaron Vega	5th Hampden
Kay Khan	11th Middlesex
James B. Eldridge	Middlesex and Worcester
Brian M. Ashe	2nd Hampden
Mary S. Keefe	15th Worcester
Jason M. Lewis	Fifth Middlesex
Barbara L'Italien	Second Essex and Middlesex
Tom Sannicandro	7th Middlesex
Brian A. Joyce	Norfolk, Bristol and Plymouth
Sean Garballey	23rd Middlesex
Elizabeth A. Malia	11th Suffolk
Danielle W. Gregoire	4th Middlesex
Timothy R. Madden	Barnstable, Dukes and Nantucket
Gailanne M. Cariddi	1st Berkshire
Mathew Muratore	1st Plymouth

. . . . . . . . . . . . . No. 3221

By Ms. Benson of Lunenburg, a petition (accompanied by bill, House, No. 3221) of Jennifer E. Benson and others relative to school nutrition. Education.

### The Commonwealth of Massachusetts

In the One Hundred and Eighty-Ninth General Court (2015-2016)

An Act relative to healthy eating in school cafeterias.

**HOUSE** 

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- SECTION 1. Chapter 111 of the General Laws is hereby amended by inserting after
- 2 section 223, as appearing in the 2012 Official Edition, the following section:-
- 3 Section 223A. Notwithstanding section 223, a public elementary or secondary school
- 4 may apply for and be granted a waiver from compliance with 105 CMR 225.000 et seq. or any
- 5 other school nutrition regulations promulgated pursuant to section 223 by the department, in
- 6 collaboration with the department of elementary and secondary education.
- 7 The department of elementary and secondary education, in collaboration with the
- 8 department of public health, shall establish criteria and procedures for determining whether
- 9 applicants may be granted the waiver; provided, however, no waiver shall be granted unless the
- 10 applicant shows compelling circumstances. Compelling circumstances shall include
- 11 circumstances where:

- 12 (i) an applicant is able to show that a waiver will allow more flexibility with their menu
- 13 planning to allow greater creativity within the meals offered to their student population;
- 14 (ii) an applicant is able to show that a waiver will allow healthier food preparation; or
- 15 (iii) an applicant is able to show that a waiver will allow more techniques to foster
- 16 healthy eating within their student population.
- 17 A waiver granted under this section may be a waiver from all nutritional restrictions set
- 18 forth in 105 CMR 225.000 et seq. or may be limited to certain nutritional standards set forth
- 19 therein, including but not limited to grain restrictions, fats restrictions, or calories restrictions.
- The department of elementary and secondary education shall develop and furnish the
- 21 application form required for a waiver pursuant to this section.
- 22 SECTION 2. There shall be a pilot program for public elementary and secondary schools
- 23 with the purpose of updating school kitchens for fresh food preparation and storage. The
- 24 Massachusetts School Building Authority, referred to in this section as the Authority, in
- 25 collaboration with the department of elementary and secondary education, shall develop a 3-year
- 26 pilot program for up to 1 school per calendar year.
- 27 Eligible schools electing to participate in the pilot program shall notify the Authority
- 28 through an application procedure established by the Authority, on or before January 31 of each
- 29 calendar year during the pilot program.
- After the initial application, the Authority may determine the best candidates for the pilot
- 31 program using the following criteria:
- 32 (i) the scope of renovations needed to fully update the kitchen to prepare fresh food;

- 33 (ii) the school's capacity to implement such measures;
- 34 (iii) the school's plans on how best to use a newly renovated space with the additional 35 features to allow for fresh food preparation; and
- 36 (iv) any additional criteria as established by the Authority.
- Schools electing to participate shall be eligible for financial support of up to 70 per cent of the cost for updating the kitchen, as determined by the Authority, using criteria established pursuant to this section.
- The Authority shall develop guidelines for a quarterly review of the progress being made by each pilot school kitchen. Strategies shall be researched to fully utilize the kitchens space to prepare and store fresh and nutritious food for students.
- The participating schools shall prepare and submit an annual report during each year renovation is taking place and 3 years thereafter analyzing the implementation and efficacy of the pilot program to determine evidence-based standards for school kitchens to adhere to across school districts in the commonwealth. The schools shall submit such annual report to the joint committee on education and the house and senate committees on ways and means on or before September 1 of each year such report is required.
- SECTION 3: (a) There shall be a 4-year pilot program within the department of public health, in conjunction with the department of elementary and secondary education and the department of agriculture, to create a farm-to-school community challenge which aims to promote locally grown food as well as nutritious school meals with the purpose of providing evidence that communities gain positive changes in the eating habits of children and adolescents.

The farm-to-school pilot program aims to improve access to local foods in eligible schools; increase the supply of fresh, locally grown farm products served for meals and snacks in in public elementary and secondary schools and incorporates better education and engagement around healthy food choices. The program shall be implemented in a collaborative manner that recognizes the specific expertise of the agencies and makes effective use of that expertise to more efficiently implement a successful program.

60 (b) The pilot program shall include a farm-to-school grant program. The program shall be administered by the department of elementary and secondary education and shall have the following purposes:-(i) Improve the health and nutrition of school children and adolescents in the 62 commonwealth by increasing their consumption of fresh farm commodities, including fruits, 63 vegetables, and nuts, as appropriate. (ii) Conduct a needs assessment and menu audit to 64 65 determine the next steps to creating a farm to school plan.(iii) Increase opportunities for farmers in the commonwealth to market directly to local schools and school districts.(iii) Provide 66 information and technical assistance to schools and school districts, food service personnel, 67 farmers, and produce distributors and processors regarding the demand for and the availability of 68 farm products in the commonwealth, with an emphasis on locally and regionally grown 69 70 products.(iv) Identify and reduce barriers in order to successfully implement farm-to-school 71 programs.(v) Promote successful models and strategies for local farm-to-school programs to 72 school districts, food service personnel, farmers, distributors, and processors (vi) Identify local food vendors and products that can be obtained by the participating school and introduced into 73 74 the school menu. (vii) Provide school districts with the opportunity to develop a long-term strategy that supports locally sourced products, interactive menu planning, and an educational 75 framework to provide increased learning opportunities to students in order for them to make 76

- informed and healthier food choices. (viii) Provide a framework for sustained state funding for school districts who voluntarily participate in the farm-to-school program.(ix) Provide for accountability to ensure the efficient and effective implementation of the farm-to-school program in participating schools.
- 81 (c) Any school participating in the pilot program, including the grant program, shall adhere to the following requirements:-(i) Schools selected to participate in the pilot program 82 83 shall keep records of the fruits and vegetables received under the pilot project in such manner and form as requested by the commissioner of elementary and secondary education; (ii) Each participant shall submit to the commissioner of elementary and secondary education a report on 85 86 the success of the pilot project including information on: (a) the quantity and cost of each type of 87 fruit and vegetable received under the pilot project; and (b) the benefit provided by those 88 procurements in conducting school food service in the school, including meeting school meal 89 requirements; (iii) A record of each vendor used; (iv) A record of menu changes that were affected by the fresh food procurement and the pilot program; (v) Changes to the wellness policy 90 that occurred as a direct effect of the changes in fresh food availability at the participating 91 92 school.
- 93 (vi) Any additional requirements promulgated by the commissioner of elementary and 94 secondary education.
- (d) The participating schools shall prepare and submit an annual report analyzing the implementation of the pilot program to determine evidence-based standards for schools to adhere to across the commonwealth. The schools shall submit such annual report to the joint committee on education and the house and senate committees on ways and means on or before September 1

99 of each pilot year. Participating schools must meet the challenges required pursuant to this section by January 1, 2020.

- 101 (e) (1) The department of elementary and secondary education, the department of 102 agricultural resources and the department of public health shall collaborate with each other to establish a farm-to-school interagency task force to coordinate and advance the work of the pilot 103 program. The task force shall consist of 13 members to be appointed by the governor, 2 of whom 104 105 shall be nominated by the commissioner of the department of elementary and secondary 106 education, 2 of whom shall be nominated by the commissioner of agricultural resources, 2 of whom shall be nominated by the commissioner of public health, 1 shall be a representative of a 107 108 school district, 1 shall be a representative from the food service industry, 1 shall be a farmer in 109 the commonwealth, 1 shall be a food distributor in the commonwealth, 1 shall be a food 110 processor in the commonwealth, 1 shall be a representative from an agricultural organization 111 with a level of expertise in farm-to-school programs and 1 shall be a representative from a 112 nonprofit organization with expertise in community food security.
- 113 (2) The task force shall:
- (i) Identify and promote the critical components of individual farm-to-school programs
  and advise the department of elementary and secondary education on needed actions and
  effective strategies to implement the program.
- (ii) Consider all of the following issues, in addition to any others it deems necessary:
- (A) packing and grading standards;
- (B) food safety;

- (C) ensuring timely payments to farmers participating in farm-to-school programs;
- (D) informing schools of the availability of farm products;
- 122 (E) the adequacy of staffing, storage, and preparation equipment necessary to operate a 123 farm-to-school program; and
- 124 (F) promoting curriculum that links farm-to-school program activities to existing state 125 academic content standards.
- SECTION 4. Section 223A of chapter 111 of the General Laws shall take effect July 1, 2017; provided, however, that the procedure and application for waiver established by the department of elementary and secondary education thereunder shall be implemented before the start of the 2017 school year.