

**HOUSE . . . . . No. 2190**

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**The Commonwealth of Massachusetts**

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PRESENTED BY:

***Richard M. Haggerty***

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*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

**An Act relative to diabetes prevention.**

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PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Richard M. Haggerty</i>	<i>30th Middlesex</i>	<i>1/18/2023</i>

**HOUSE . . . . . No. 2190**

By Representative Haggerty of Woburn, a petition (accompanied by bill, House, No. 2190) of Richard M. Haggerty relative to diabetes prevention. Public Health.

[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 2313 OF 2021-2022.]

**The Commonwealth of Massachusetts**

**In the One Hundred and Ninety-Third General Court  
(2023-2024)**

An Act relative to diabetes prevention.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Chapter 111 of the General Laws is hereby amended by adding the  
2 following new section:-

3 Section 238. (a) Subject to appropriation, the commissioner of public health shall  
4 establish within the department a diabetes action plan. The department shall develop the plan in  
5 consultation with the health policy commission, the center for health information and analysis,  
6 the group insurance commission and the division of medical assistance.

7 (b) The diabetes action plan shall identify goals and benchmarks to reduce the prevalence  
8 and impact of diabetes in the commonwealth and develop appropriate state agency and  
9 department plans to reduce the incidence of diabetes in the commonwealth, improve diabetes  
10 care, and control complications associated with diabetes.

11 (c) The department, in consultation with the health policy commission, the center for  
12 health information and analysis, the group insurance commission and the division of medical  
13 assistance, shall submit a biennial report by July 1 of each odd-numbered year to the senate  
14 committee on ways and means, the house committee on ways and means, the joint committee on  
15 health care financing, and the joint committee on public health on

16 (i) the financial effect of diabetes in the commonwealth and its political subdivisions;

17 (ii) the number of persons affected by diabetes in the commonwealth;

18 (iii) the number of persons included in prevention and diabetes control programs  
19 implemented by the department and other state agencies, municipalities, non-governmental  
20 entities and others;

21 (iv) the effects and benefits of implemented programs and activities aimed at controlling  
22 diabetes and preventing the disease;

23 (v) a description of the level of coordination existing between state agencies with respect  
24 to diabetes prevention, control and treatment and actions taken under the diabetes action plan;

25 (vi) a description of goals and benchmarks established pursuant to said plan;

26 (vii) the extent of progress made toward achieving the goals and benchmarks established  
27 pursuant to said plan;

28 (viii) a description of any additional actions that should be implemented relative to  
29 diabetes prevention, control and treatment;

30 (ix) a description of the funding needs for any programs established or recommended  
31 pursuant to said plan; and

32 (x) recommendations, if any, for legislation relative to diabetes prevention, control and  
33 treatment.