

HOUSE No. 00163

The Commonwealth of Massachusetts

PRESENTED BY:

John W. Scibak

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

An Act relative to teacher certification in cardiopulmonary resuscitation..

PETITION OF:

| NAME: | DISTRICT/ADDRESS: |
|-----------------------------|-----------------------------------|
| <i>Sean Garballey</i> | <i>23rd Middlesex</i> |
| <i>Denise Andrews</i> | <i>2nd Franklin</i> |
| <i>Randy Hunt</i> | <i>5th Barnstable</i> |
| <i>John P. Fresolo</i> | <i>16th Worcester</i> |
| <i>Elizabeth Poirier</i> | <i>14th Bristol</i> |
| <i>John J. Binienda</i> | <i>17th Worcester</i> |
| <i>Michael J. Rodrigues</i> | <i>First Bristol and Plymouth</i> |

HOUSE No. 00163

By Mr. Scibak of South Hadley, petition (accompanied by Bill, House, No. 00163) of Sean Garballey and others relative to requiring mandatory CPR training for all elementary and secondary school teachers in the Commonwealth. Joint Committee on Education.

[SIMILAR MATTER FILED IN PREVIOUS SESSION
SEE
□ HOUSE
□ , NO. 499 OF 2009-2010.]

The Commonwealth of Massachusetts

In the Year Two Thousand Eleven

An Act relative to teacher certification in cardiopulmonary resuscitation..

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- 1 Chapter 71 of the General Laws, as appearing in the 2004 Official Edition, is hereby
- 2 amended by inserting after Section 54B the following section: -
- 3 Section 54C -- All elementary and secondary schoolteachers in the Commonwealth of
- 4 Massachusetts shall be required to be certified in the administration of cardiopulmonary
- 5 resuscitation, as evidenced by the successful completion of a training course in cardiopulmonary
- 6 resuscitation from the American Red Cross, American Heart Association or other agency
- 7 approved by the Department of Public Health.