## HOUSE . . . . . . . . . . . . . . No. 01151

The Comn	nonwealth of Massachusetts
	PRESENTED BY:
	George N. Peterson, Jr.
To the Honorable Senate and House of Repr	resentatives of the Commonwealth of Massachusetts in General
Court assembled:	
The undersigned legislators and/or of	citizens respectfully petition for the passage of the accompanying bill
An Act ame	ending the toxics use reduction act.
	$\Box$ .
	PETITION OF:
Name:	DISTRICT/ADDRESS:
George N. Peterson, Jr.	9th Worcester

**HOUSE . . . . . . . . . . . . . . . . No. 01151** 

By Mr. George N. Peterson of Grafton, petition (accompanied by bill, House, No. 01151) of George N. Peterson for legislation to further regulate the toxics use reduction act. Joint Committee on Environment, Natural Resources and Agriculture.

## [SIMILAR MATTER FILED IN PREVIOUS SESSION SEE

□ HOUSE , NO. 803 OF 2009-2010.]

## The Commonwealth of Massachusetts

In the Year Two Thousand Eleven

An Act amending the toxics use reduction act.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- 1 SECTION 1. Section 2 of Chapter 21I of the General Laws, as appearing in the 2008
- 2 Official Edition, is hereby amended by inserting after the definition of "Agency" the following
- 3 definition –
- 4 ""Board", the science advisory board of the Department of Environmental Protection.".
- 5 SECTION 2. Section 3 of said chapter 21I, as so appearing, is hereby amended by adding, at the
- 6 end thereof the following subsection: –

7 "(K) There shall be a science advisory board within the department consisting of twelve

8 members appointed by the governor, three members shall be nominated by the secretary of the

executive office of environmental affairs (three year term), three members shall be nominated by

10 the secretary of the executive office of housing and economic development (three year term),

11 two members shall be nominated by the Speaker of the House(two year term), two members

12 shall be nominated by the President of the Senate(two year term), one member shall be

13 nominated by the director of labor and workforce development (one year term), and one member

14 shall be nominated by the secretary of the executive office of health and human services (one

5 year term). Members must have professional expertise in one of the following areas: chemistry,

16 chemical engineering, toxicology, risk analysis, materials science, pollution prevention, chemical

17 synthesis, nanotechnology, environmental health, biochemistry, biology, or environmental

18 science. The board shall advise the council on issues including, but not limited to, designation of

19 substances as higher hazard substances and lower hazard substances. The members of the board

20 shall serve without compensation, except that they may be reimbursed for out-of-pocket

21 expenses incurred in the course of performing their duties as board members.

22 The board shall advise the council as to which substances from the list of toxic or hazardous

3 substances established pursuant to section 9 should be designated as higher hazard substances or

24 lower hazard substances.".

25

26 SECTION 3. Section 6 of said chapter 21I, as so appearing, is hereby amended by striking out

27 subsections (B), (C), (E), (G), and (H), inclusive.

- 28 SECTION 4. Subsection (J) of Section 6 of chapter 21I, as so appearing, is hereby amended by
- 29 striking the second and third paragraphs.
- 30 SECTION 5. Subsection (B) of Section 9 of chapter 21I, as so appearing, is hereby amended by
- 31 striking out in line two, the words "the institute and".
- 32 SECTION 6. Subsection (C) of section 9 of chapter 21I, as so appearing, is hereby further
- 33 amended by striking in line 4, "the institute and".
- 34 SECTION 7. Section 9A of said chapter 21I, as so appearing, is hereby amended by striking out
- 35 subsection (D).
- 36 SECTION 8. Section 11 of said chapter 21I, as so appearing, is hereby amended by striking out
- 37 subsections (B), (C), (D), (F), and (G), inclusive.
- 38 SECTION 9. Section 12 of said chapter 21I, as so appearing, is hereby repealed.
- 39 SECTION 10. Section 19 of said chapter 21I, as so appearing, is hereby amended by striking out
- 40 subsection (D).
- 41 SECTION 11. Subsection (E) of Section 19 of chapter 21I, as so appearing, is hereby further
- 42 amended by striking, in line 86, the letter "(d)" and inserting in place thereof the following:--(C)