

1 A RESOLUTION honoring the Scott County High School boys' basketball team.

2 WHEREAS, the Scott County High School Cardinals ended their 2016-2017 season
3 winning nineteen games in a row before falling to eventual state champion Bowling
4 Green at the Whitaker Bank/KHSAA Sweet Sixteen; and

5 WHEREAS, the Cardinals, ably led by legendary coach Billy Hicks, easily
6 dispatched Frankfort and Madison Central High Schools before facing Lexington
7 Catholic High in the championship game of the 11th Region Tournament; and

8 WHEREAS, led by Michael Moreno's 20 points and Cooper Robb's 17, the
9 Cardinals defeated Lexington Catholic 56-44 to earn their first trip to the Sweet Sixteen
10 since 2014; and

11 WHEREAS, on March 15, 2017, at historic Rupp Arena in downtown Lexington,
12 Kentucky, Scott County would easily defeat Pulaski County 83-54. Even though the
13 Cardinals fell in the quarterfinal game to Bowling Green, the season was one of the finest
14 in the luminous history of the program, as it saw the Cardinals win 31 games against only
15 six losses; and

16 WHEREAS, it is appropriate that this honorable body commend those athletic
17 teams who band together to achieve greatness in their particular sport; and

18 WHEREAS, in this spirit, the members congratulate the Scott County High School
19 boys' basketball team upon winning the 11th Region Tournament and competing in the
20 Sweet Sixteen, acknowledge the hard work of the coaching staff for what it has done for
21 these young men on and off the court, and commend the Scott County community for its
22 ardent and passionate support of this extraordinary team;

23 NOW, THEREFORE,

24 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
25 ***Kentucky:***

26 ➔Section 1. The members of the Senate hereby honor the Scott County High
27 School boys' basketball team upon winning the 11th Region Championship and playing in

1 the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen.

2 ➔Section 2. When the Senate adjourns this day, it does so in honor of the Scott
3 County High School boys' basketball team.

4 ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this
5 Resolution to Senator Damon Thayer.