

1 A RESOLUTION honoring Bowling Green High School for winning the 2017 boys'
2 high school basketball championship.

3 WHEREAS, on March 19, 2017, at historic Rupp Arena in downtown Lexington,
4 Kentucky, the Bowling Green High School Purples defeated the Cooper High School
5 Jaguars to capture its first ever boys' basketball state championship; and

6 WHEREAS, the Purples finished the 2016-2017 season with 36 wins against only
7 two losses, and became only the second team in Kentucky history to win football and
8 basketball titles in the same year; and

9 WHEREAS, running off an extraordinary 29 wins in a row to finish the season,
10 Bowling Green tore through the 4th Region Tournament before beating Graves County,
11 Scott County, Scott, and Cooper High Schools in the 2017 Whitaker Bank/KHSAA Boys'
12 Sweet Sixteen; and

13 WHEREAS, led by eighth-grader Zion Hamilton's 18 points, DeAngelo Wilson's 11
14 points and four assists, Kyran Jones' 11 points and eight rebounds, and Terry Taylor's 16
15 points and 10 rebounds, the Purples' defense held Cooper to only 56 points in the
16 championship game; and

17 WHEREAS, this honorable body congratulates Bowling Green High School on this
18 day upon winning the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen, commends
19 Head Coach D.G. Sherrill and his staff for all they have done for this group of young men
20 on and off the court, and acknowledges the entire Bowling Green community for their
21 enthusiastic support of this championship team;

22 NOW, THEREFORE,

23 ***Be it resolved by the House of Representatives of the General Assembly of the***
24 ***Commonwealth of Kentucky:***

25 ➔Section 1. The members of the House of Representatives hereby honor Bowling
26 Green High School upon winning the 2017 boys' high school basketball championship.

27 ➔Section 2. When the House of Representatives adjourns this day, it does so in

- 1 honor of the Bowling Green High School boys' basketball team.
- 2 ➡Section 3. The Clerk of the House of Representatives is directed to transmit a
- 3 copy of this Resolution to Representative Jody Richards.