

1 A RESOLUTION confirming the appointment of Martin I. Milkman to the Board of
2 Trustees of the County Employees Retirement System.

3 WHEREAS, on June 30, 2021, in accordance with KRS 78.782 and by virtue of
4 Executive Order 2021-424, Governor Andy Beshear appointed Martin I. Milkman to the
5 Board of Trustees of the County Employees Retirement System for a term expiring July
6 1, 2025; and

7 WHEREAS, the appointment is subject to Senate confirmation; and

8 WHEREAS, Martin I. Milkman has been determined to meet the requirements of
9 KRS 78.782(1)(b) and (d);

10 NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
12 *Kentucky:*

13 ➔Section 1. The Senate hereby confirms the appointment of Martin I. Milkman to
14 the Board of Trustees of the County Employees Retirement System.

15 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
16 notification of its adoption to Martin I. Milkman, 1612 Magnolia Drive, Murray,
17 Kentucky 42071 and to Governor Andy Beshear, State Capitol, Room 100, Frankfort,
18 Kentucky 40601.