## 2 Be it enacted by the General Assembly of the Commonwealth of Kentucky:

- 3 → Section 1. KRS 11.200 is amended to read as follows:
- 4 (1) There is created the Commission on Small Business Advocacy. The commission
- 5 shall be a separate administrative body of state government within the meaning of
- 6 KRS 12.010(8).
- 7 (2) It shall be the purpose of the Commission on Small Business Advocacy to:
- 8 (a) Address matters of small business as it relates to government affairs;
- 9 (b) Promote a cooperative and constructive relationship between state agencies
- and the small business community to ensure coordination and implementation
- of statewide strategies that benefit small business in the Commonwealth;
- 12 (c) Coordinate and educate the small business community of federal, state, and
- local government initiatives of value and importance to the small business
- 14 community;
- 15 (d) Create a process by which the small business community is consulted in the
- development of public policy as it affects their industry sector;
- 17 (e) Aid the small business community in navigating the regulatory process, when
- that process becomes cumbersome, time consuming, and bewildering to the
- small business community; and
- 20 (f) Advocate for the small business, as necessary when regulatory implementation
- 21 is overly burdensome, costly, and harmful to the success and growth of small
- businesses in the Commonwealth.
- 23 (3) The Commission on Small Business Advocacy shall consist of thirteen (13)
- 24 members:
- 25 (a) Two (2) members representing each congressional district; and
- (b) One (1) at-large member.
- 27 (4) All members shall be appointed by the Governor for a term of four (4) years, except

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| 1  |      | that the original appointments shall be staggered so that three (3) appointments shall  |
|----|------|---|
| 2  |      | expire at one (1) year, three (3) appointments shall expire at two (2) years, and three |
| 3  |      | (3) appointments shall expire at three (3)years, and four (4) appointments shall        |
| 4  |      | expire at four (4) years from the dates of initial appointment.                         |
| 5  | (5)  | The Governor shall appoint the chair and vice chair of the commission from the          |
| 6  |      | appointed membership.   |
| 7  | (6)  | The commission shall meet quarterly and at other times upon call of the chair or a      |
| 8  |      | majority of the commission.   |
| 9  | (7)  | A quorum shall be a majority of the membership of the commission.                       |
| 10 | (8)  | Members of the commission shall serve without compensation but shall be                 |
| 11 |      | reimbursed for their necessary travel expenses actually incurred in the discharge of    |
| 12 |      | their duties on the commission, subject to Finance and Administration Cabinet           |
| 13 |      | administrative regulations.   |
| 14 | (9)  | The commissioner of the Department for Business Development shall be the                |
| 15 |      | administrative head and chief executive officer of the commission. The secretary of     |
| 16 |      | the Cabinet for Economic Development shall have authority to hire staff, contract       |
| 17 |      | for services, expend funds, and operate the normal business activities of the           |
| 18 |      | commission.   |
| 19 | (10) | The Commission on Small Business Advocacy shall be administratively attached to         |
| 20 |      | the Office of Entrepreneurship within the <u>Cabinet for Economic</u>                   |
| 21 |      | <u>Development</u> [Department for Business Development].                               |
| 22 |      | → Section 2. KRS 12.020 is amended to read as follows:                                  |
| 23 | Depa | artments, program cabinets and their departments, and the respective major              |
| 24 | adm  | inistrative bodies that they include are enumerated in this section. It is not intended |
| 25 | that | this enumeration of administrative bodies be all-inclusive. Every authority, board,     |

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bureau, interstate compact, commission, committee, conference, council, office, or any

other form of organization shall be included in or attached to the department or program

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1 cabinet in which they are included or to which they are attached by statute or statutorily

- 2 authorized executive order; except in the case of the Personnel Board and where the
- 3 attached department or administrative body is headed by a constitutionally elected officer,
- 4 the attachment shall be solely for the purpose of dissemination of information and
- 5 coordination of activities and shall not include any authority over the functions,
- 6 personnel, funds, equipment, facilities, or records of the department or administrative
- 7 body.
- 8 I. Cabinet for General Government Departments headed by elected officers:
- 9 (1) The Governor.
- 10 (2) Lieutenant Governor.
- 11 (3) Department of State.
- 12 (a) Secretary of State.
- 13 (b) Board of Elections.
- 14 (c) Registry of Election Finance.
- 15 (4) Department of Law.
- 16 (a) Attorney General.
- 17 (5) Department of the Treasury.
- 18 (a) Treasurer.
- 19 (6) Department of Agriculture.
- 20 (a) Commissioner of Agriculture.
- 21 (b) Kentucky Council on Agriculture.
- 22 (7) Auditor of Public Accounts.
- 23 II. Program cabinets headed by appointed officers:
- 24 (1) Justice and Public Safety Cabinet:
- 25 (a) Department of Kentucky State Police.
- 26 (b) Department of Criminal Justice Training.
- (c) Department of Corrections.

| 1  |     | (d) | Department of Juvenile Justice.                                      |
|----|-----|-----|--|
| 2  |     | (e) | Office of the Secretary.   |
| 3  |     | (f) | Office of Drug Control Policy.                                       |
| 4  |     | (g) | Office of Legal Services.  |
| 5  |     | (h) | Office of the Kentucky State Medical Examiner.                       |
| 6  |     | (i) | Parole Board.  |
| 7  |     | (j) | Kentucky State Corrections Commission.                               |
| 8  |     | (k) | Office of Legislative and Intergovernmental Services.                |
| 9  |     | (1) | Office of Management and Administrative Services.                    |
| 10 |     | (m) | Department of Public Advocacy.                                       |
| 11 | (2) | Edu | cation and Workforce Development Cabinet:                            |
| 12 |     | (a) | Office of the Secretary.   |
| 13 |     |     | 1. Governor's Scholars Program.                                      |
| 14 |     |     | 2. Governor's School for Entrepreneurs Program.                      |
| 15 |     | (b) | Office of Legal and Legislative Services.                            |
| 16 |     |     | 1. Client Assistance Program.  |
| 17 |     | (c) | Office of Communication.   |
| 18 |     | (d) | Office of Budget and Administration.                                 |
| 19 |     |     | 1. Division of Human Resources.                                      |
| 20 |     |     | 2. Division of Administrative Services.                              |
| 21 |     | (e) | Office of Technology Services.                                       |
| 22 |     | (f) | Office of Educational Programs.                                      |
| 23 |     | (g) | Office for Education and Workforce Statistics.                       |
| 24 |     | (h) | Board of the Kentucky Center for Education and Workforce Statistics. |
| 25 |     | (i) | Board of Directors for the Center for School Safety.                 |
| 26 |     | (j) | Department of Education.   |
| 27 |     |     | 1. Kentucky Board of Education.                                      |

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| 1  |     |      | 2.    | Kentucky Technical Education Personnel Board.           |
|----|-----|------|-------|---|
| 2  |     | (k)  | Depa  | artment for Libraries and Archives.                     |
| 3  |     | (1)  | Depa  | artment of Workforce Investment.                        |
| 4  |     |      | 1.    | Office for the Blind.                                   |
| 5  |     |      | 2.    | Office of Vocational Rehabilitation.                    |
| 6  |     |      | 3.    | Office of Employment and Training.                      |
| 7  |     |      |       | a. Division of Grant Management and Support.            |
| 8  |     |      |       | b. Division of Workforce and Employment Services.       |
| 9  |     |      |       | c. Division of Unemployment Insurance.                  |
| 10 |     | (m)  | Four  | dation for Workforce Development.                       |
| 11 |     | (n)  | Kent  | ucky Office for the Blind State Rehabilitation Council. |
| 12 |     | (o)  | Kent  | ucky Workforce Investment Board.                        |
| 13 |     | (p)  | State | wide Council for Vocational Rehabilitation.             |
| 14 |     | (q)  | Unei  | mployment Insurance Commission.                         |
| 15 |     | (r)  | Educ  | eation Professional Standards Board.                    |
| 16 |     |      | 1.    | Division of Educator Preparation.                       |
| 17 |     |      | 2.    | Division of Certification.                              |
| 18 |     |      | 3.    | Division of Professional Learning and Assessment.       |
| 19 |     |      | 4.    | Division of Legal Services.                             |
| 20 |     | (s)  | Kent  | ucky Commission on the Deaf and Hard of Hearing.        |
| 21 |     | (t)  | Kent  | ucky Educational Television.                            |
| 22 |     | (u)  | Kent  | ucky Environmental Education Council.                   |
| 23 | (3) | Ener | gy an | d Environment Cabinet:                                  |
| 24 |     | (a)  | Offic | ce of the Secretary.                                    |
| 25 |     |      | 1.    | Office of Legislative and Intergovernmental Affairs.    |
| 26 |     |      | 2.    | Office of General Counsel.                              |
| 27 |     |      | 3.    | Office of Administrative Hearings.                      |

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| 1  |     | 4.   | Mine Safety Review Commission.                               |
|----|-----|------|--|
| 2  |     | 5.   | Kentucky State Nature Preserves Commission.                  |
| 3  |     | 6.   | Kentucky Public Service Commission.                          |
| 4  | (b) | Depa | artment for Environmental Protection.                        |
| 5  |     | 1.   | Office of the Commissioner.                                  |
| 6  |     | 2.   | Division for Air Quality.                                    |
| 7  |     | 3.   | Division of Water.   |
| 8  |     | 4.   | Division of Environmental Program Support.                   |
| 9  |     | 5.   | Division of Waste Management.                                |
| 10 |     | 6.   | Division of Enforcement.                                     |
| 11 |     | 7.   | Division of Compliance Assistance.                           |
| 12 | (c) | Depa | artment for Natural Resources.                               |
| 13 |     | 1.   | Office of the Commissioner.                                  |
| 14 |     | 2.   | Division of Technical and Administrative Support.            |
| 15 |     | 3.   | Division of Mine Permits.                                    |
| 16 |     | 4.   | Division of Mine Reclamation and Enforcement.                |
| 17 |     | 5.   | Division of Abandoned Mine Lands.                            |
| 18 |     | 6.   | Division of Oil and Gas.                                     |
| 19 |     | 7.   | Division of Mine Safety.                                     |
| 20 |     | 8.   | Division of Forestry.  |
| 21 |     | 9.   | Division of Conservation.                                    |
| 22 |     | 10.  | Office of the Reclamation Guaranty Fund.                     |
| 23 | (d) | Depa | artment for Energy Development and Independence.             |
| 24 |     | 1.   | Division of Efficiency and Conservation.                     |
| 25 |     | 2.   | Division of Renewable Energy.                                |
| 26 |     | 3.   | Division of Biofuels.  |
| 27 |     | 4.   | Division of Energy Generation Transmission and Distribution. |

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| 1  |     |     | 5.     | Div     | ision of Carbon Management.                         |
|----|-----|-----|--------|---------|---|
| 2  |     |     | 6.     | Div     | ision of Fossil Energy Development.                 |
| 3  | (4) | Pub | lic Pr | otectio | on Cabinet.   |
| 4  |     | (a) | Offi   | ice of  | the Secretary.                                      |
| 5  |     |     | 1.     | Offi    | ce of Communications and Public Outreach.           |
| 6  |     |     | 2.     | Offi    | ce of Legal Services.                               |
| 7  |     |     |        | a.      | Insurance Legal Division.                           |
| 8  |     |     |        | b.      | Charitable Gaming Legal Division.                   |
| 9  |     |     |        | c.      | Alcoholic Beverage Control Legal Division.          |
| 10 |     |     |        | d.      | Housing, Buildings and Construction Legal Division. |
| 11 |     |     |        | e.      | Financial Institutions Legal Division.              |
| 12 |     | (b) | Ken    | itucky  | Claims Commission.                                  |
| 13 |     | (c) | Ken    | tucky   | Boxing and Wrestling Commission.                    |
| 14 |     | (d) | Ken    | itucky  | Horse Racing Commission.                            |
| 15 |     |     | 1.     | Offi    | ce of Executive Director.                           |
| 16 |     |     |        | a.      | Division of Pari-mutuel Wagering and Compliance.    |
| 17 |     |     |        | b.      | Division of Stewards.                               |
| 18 |     |     |        | c.      | Division of Licensing.                              |
| 19 |     |     |        | d.      | Division of Enforcement.                            |
| 20 |     |     |        | e.      | Division of Incentives and Development.             |
| 21 |     |     |        | f.      | Division of Veterinary Services.                    |
| 22 |     | (e) | Dep    | artme   | nt of Alcoholic Beverage Control.                   |
| 23 |     |     | 1.     | Div     | ision of Distilled Spirits.                         |
| 24 |     |     | 2.     | Div     | ision of Malt Beverages.                            |
| 25 |     |     | 3.     | Div     | ision of Enforcement.                               |
| 26 |     | (f) | Dep    | artme   | ent of Charitable Gaming.                           |
| 27 |     |     | 1.     | Div     | ision of Licensing and Compliance.                  |

| 1  |     |      | 2.     | Division of Enforcement.                                   |
|----|-----|------|--------|--|
| 2  |     | (g)  | Depa   | rtment of Financial Institutions.                          |
| 3  |     |      | 1.     | Division of Depository Institutions.                       |
| 4  |     |      | 2.     | Division of Non-Depository Institutions.                   |
| 5  |     |      | 3.     | Division of Securities.                                    |
| 6  |     | (h)  | Depa   | rtment of Housing, Buildings and Construction.             |
| 7  |     |      | 1.     | Division of Fire Prevention.                               |
| 8  |     |      | 2.     | Division of Plumbing.                                      |
| 9  |     |      | 3.     | Division of Heating, Ventilation, and Air Conditioning.    |
| 10 |     |      | 4.     | Division of Building Code Enforcement.                     |
| 11 |     | (i)  | Depa   | ertment of Insurance.                                      |
| 12 |     |      | 1.     | Division of Insurance Product Regulation.                  |
| 13 |     |      | 2.     | Division of Administrative Services.                       |
| 14 |     |      | 3.     | Division of Financial Standards and Examination.           |
| 15 |     |      | 4.     | Division of Agent Licensing.                               |
| 16 |     |      | 5.     | Division of Insurance Fraud Investigation.                 |
| 17 |     |      | 6.     | Division of Consumer Protection.                           |
| 18 |     |      | 7.     | Division of Kentucky Access.                               |
| 19 |     | (j)  | Depa   | ertment of Professional Licensing.                         |
| 20 |     |      | 1.     | Real Estate Authority.                                     |
| 21 | (5) | Labo | or Cab | inet.  |
| 22 |     | (a)  | Offic  | e of the Secretary.  |
| 23 |     |      | 1.     | Division of Management Services.                           |
| 24 |     |      | 2.     | Office of General Counsel.                                 |
| 25 |     |      |        | a. Workplace Standards Legal Division.                     |
| 26 |     |      |        | b. Workers' Claims Legal Division.                         |
| 27 |     | (b)  | Offic  | e of General Administration and Program Support for Shared |

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| 1  |     | Services.   |
|----|-----|---|
| 2  |     | 1. Division of Human Resource Management.                     |
| 3  |     | 2. Division of Fiscal Management.                             |
| 4  |     | 3. Division of Budgets.                                       |
| 5  |     | 4. Division of Information Services.                          |
| 6  | (c) | Office of Inspector General for Shared Services.              |
| 7  | (d) | Department of Workplace Standards.                            |
| 8  |     | 1. Division of Apprenticeship.                                |
| 9  |     | 2. Division of Occupational Safety and Health Compliance.     |
| 10 |     | 3. Division of Occupational Safety and Health Education and   |
| 11 |     | Training.   |
| 12 |     | 4. Division of Wages and Hours.                               |
| 13 | (e) | Department of Workers' Claims.                                |
| 14 |     | 1. Division of Workers' Compensation Funds.                   |
| 15 |     | 2. Office of Administrative Law Judges.                       |
| 16 |     | 3. Division of Claims Processing.                             |
| 17 |     | 4. Division of Security and Compliance.                       |
| 18 |     | 5. Division of Information Services.                          |
| 19 |     | 6. Division of Ombudsman and Workers' Compensation Specialist |
| 20 |     | Services.   |
| 21 |     | 7. Workers' Compensation Board.                               |
| 22 | (f) | Workers' Compensation Funding Commission.                     |
| 23 | (g) | Occupational Safety and Health Standards Board.               |
| 24 | (h) | Apprenticeship and Training Council.                          |
| 25 | (i) | State Labor Relations Board.                                  |
| 26 | (j) | Employers' Mutual Insurance Authority.                        |
| 27 | (k) | Kentucky Occupational Safety and Health Review Commission.    |

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| 1  |     | (1)  | Workers' Compensation Nominating Committee.                |  |  |  |  |
|----|-----|------|--|--|--|--|--|
| 2  | (6) | Trar | Transportation Cabinet:                                    |  |  |  |  |
| 3  |     | (a)  | Department of Highways.                                    |  |  |  |  |
| 4  |     |      | 1. Office of Project Development.                          |  |  |  |  |
| 5  |     |      | 2. Office of Project Delivery and Preservation.            |  |  |  |  |
| 6  |     |      | 3. Office of Highway Safety.                               |  |  |  |  |
| 7  |     |      | 4. Highway District Offices One through Twelve.            |  |  |  |  |
| 8  |     | (b)  | Department of Vehicle Regulation.                          |  |  |  |  |
| 9  |     | (c)  | Department of Aviation.                                    |  |  |  |  |
| 10 |     | (d)  | Department of Rural and Municipal Aid.                     |  |  |  |  |
| 11 |     |      | 1. Office of Local Programs.                               |  |  |  |  |
| 12 |     |      | 2. Office of Rural and Secondary Roads.                    |  |  |  |  |
| 13 |     | (e)  | Office of the Secretary.                                   |  |  |  |  |
| 14 |     |      | 1. Office of Public Affairs.                               |  |  |  |  |
| 15 |     |      | 2. Office for Civil Rights and Small Business Development. |  |  |  |  |
| 16 |     |      | 3. Office of Budget and Fiscal Management.                 |  |  |  |  |
| 17 |     |      | 4. Office of Inspector General.                            |  |  |  |  |
| 18 |     | (f)  | Office of Support Services.                                |  |  |  |  |
| 19 |     | (g)  | Office of Transportation Delivery.                         |  |  |  |  |
| 20 |     | (h)  | Office of Audits.  |  |  |  |  |
| 21 |     | (i)  | Office of Human Resource Management.                       |  |  |  |  |
| 22 |     | (j)  | Office of Information Technology.                          |  |  |  |  |
| 23 |     | (k)  | Office of Legal Services.                                  |  |  |  |  |
| 24 | (7) | Cab  | inet for Economic Development:                             |  |  |  |  |
| 25 |     | (a)  | Office of the Secretary.                                   |  |  |  |  |
| 26 |     |      | 1. Office of Legal Services.                               |  |  |  |  |
| 27 |     |      | 2. Department for Business Development.                    |  |  |  |  |

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| 1  |     |      |           | <del>[a.</del> | Office of Entrepreneurship.                                    |
|----|-----|------|-----------|----------------|--|
| 2  |     |      |           |                | i. Commission on Small Business Advocacy.                      |
| 3  |     |      |           | <del>b.</del>  | Office of Research and Public Affairs.                         |
| 4  |     |      |           | e              | Bluegrass State Skills Corporation.]                           |
| 5  |     |      | 3.        | <u>Dep</u>     | partment for Financial Services[Office of Financial Services]. |
| 6  |     |      |           | a.             | Kentucky Economic Development Finance Authority.               |
| 7  |     |      |           | b.             | Finance and Personnel Division of Finance and                  |
| 8  |     |      |           |                | Personnel].  |
| 9  |     |      |           | c.             | IT and Resource Management Division Of                         |
| 10 |     |      |           |                | Network Administration].                                       |
| 11 |     |      |           | d.             | Compliance Division.   |
| 12 |     |      |           | e.             | Incentive <u>Administration</u> [Assistance] Division.         |
| 13 |     |      |           | <u>f.</u>      | Bluegrass State Skills Corporation.                            |
| 14 |     |      | <u>4.</u> | Offic          | fice of Marketing and Public Affairs.                          |
| 15 |     |      |           | <u>a.</u>      | Communications Division.                                       |
| 16 |     |      |           | <u>b.</u>      | Graphics Design Division.                                      |
| 17 |     |      | <u>5.</u> | Offic          | fice of Workforce, Community Development, and Research.        |
| 18 |     |      | <u>6.</u> | Offic          | fice of Entrepreneurship.                                      |
| 19 |     |      |           | <u>a.</u>      | Commission on Small Business Advocacy.                         |
| 20 | (8) | Cabi | inet fo   | or Hea         | ealth and Family Services:                                     |
| 21 |     | (a)  | Offi      | ce of t        | the Secretary.   |
| 22 |     | (b)  | Offi      | ce of l        | Health Policy.   |
| 23 |     | (c)  | Offi      | ce of l        | Legal Services.  |
| 24 |     | (d)  | Offi      | ce of l        | Inspector General.   |
| 25 |     | (e)  | Offi      | ce of (        | Communications and Administrative Review.                      |
| 26 |     | (f)  | Offi      | ce of t        | the Ombudsman.   |
| 27 |     | (g)  | Offi      | ce of l        | Finance and Budget.  |

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| 1  |     | (h)  | Office of Human Resource Management.                             |
|----|-----|------|--|
| 2  |     | (i)  | Office of Administrative and Technology Services.                |
| 3  |     | (j)  | Department for Public Health.                                    |
| 4  |     | (k)  | Department for Medicaid Services.                                |
| 5  |     | (1)  | Department for Behavioral Health, Developmental and Intellectual |
| 6  |     |      | Disabilities.  |
| 7  |     | (m)  | Department for Aging and Independent Living.                     |
| 8  |     | (n)  | Department for Community Based Services.                         |
| 9  |     | (o)  | Department for Income Support.                                   |
| 10 |     | (p)  | Department for Family Resource Centers and Volunteer Services.   |
| 11 |     | (q)  | Kentucky Commission on Community Volunteerism and Service.       |
| 12 |     | (r)  | Kentucky Commission for Children with Special Health Care Needs. |
| 13 |     | (s)  | Governor's Office of Electronic Health Information.              |
| 14 |     | (t)  | Office of Legislative and Regulatory Affairs.                    |
| 15 | (9) | Fina | nce and Administration Cabinet:                                  |
| 16 |     | (a)  | Office of the Secretary.   |
| 17 |     | (b)  | Office of the Inspector General.                                 |
| 18 |     | (c)  | Office of Legislative and Intergovernmental Affairs.             |
| 19 |     | (d)  | Office of General Counsel.                                       |
| 20 |     | (e)  | Office of the Controller.  |
| 21 |     | (f)  | Office of Administrative Services.                               |
| 22 |     | (g)  | Office of Policy and Audit.                                      |
| 23 |     | (h)  | Department for Facilities and Support Services.                  |
| 24 |     | (i)  | Department of Revenue.   |
| 25 |     | (j)  | Commonwealth Office of Technology.                               |
| 26 |     | (k)  | State Property and Buildings Commission.                         |
| 27 |     | (1)  | Office of Equal Employment Opportunity and Contract Compliance.  |

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| 1  |      | (m)  | Kent    | tucky Employees Retirement Systems.                         |
|----|------|------|---------|---|
| 2  |      | (n)  | Com     | monwealth Credit Union.                                     |
| 3  |      | (o)  | State   | e Investment Commission.                                    |
| 4  |      | (p)  | Kent    | cucky Housing Corporation.                                  |
| 5  |      | (q)  | Kent    | tucky Local Correctional Facilities Construction Authority. |
| 6  |      | (r)  | Kent    | tucky Turnpike Authority.                                   |
| 7  |      | (s)  | Histo   | oric Properties Advisory Commission.                        |
| 8  |      | (t)  | Kent    | tucky Tobacco Settlement Trust Corporation.                 |
| 9  |      | (u)  | Kent    | tucky Higher Education Assistance Authority.                |
| 10 |      | (v)  | Kent    | tucky River Authority.                                      |
| 11 |      | (w)  | Kent    | tucky Teachers' Retirement System Board of Trustees.        |
| 12 |      | (x)  | Exec    | cutive Branch Ethics Commission.                            |
| 13 | (10) | Tour | rism, A | Arts and Heritage Cabinet:                                  |
| 14 |      | (a)  | Kent    | tucky Department of Tourism.                                |
| 15 |      |      | 1.      | Division of Tourism Services.                               |
| 16 |      |      | 2.      | Division of Marketing and Administration.                   |
| 17 |      |      | 3.      | Division of Communications and Promotions.                  |
| 18 |      | (b)  | Kent    | tucky Department of Parks.                                  |
| 19 |      |      | 1.      | Division of Information Technology.                         |
| 20 |      |      | 2.      | Division of Human Resources.                                |
| 21 |      |      | 3.      | Division of Financial Operations.                           |
| 22 |      |      | 4.      | Division of Facilities Management.                          |
| 23 |      |      | 5.      | Division of Facilities Maintenance.                         |
| 24 |      |      | 6.      | Division of Customer Services.                              |
| 25 |      |      | 7.      | Division of Recreation.                                     |
| 26 |      |      | 8.      | Division of Golf Courses.                                   |
| 27 |      |      | 9.      | Division of Food Services.                                  |

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| 1  |     | 10. | Division of Rangers.  |
|----|-----|-----|---|
| 2  |     | 11. | Division of Resort Parks.                                     |
| 3  |     | 12. | Division of Recreational Parks and Historic Sites.            |
| 4  | (c) | Dep | artment of Fish and Wildlife Resources.                       |
| 5  |     | 1.  | Division of Law Enforcement.                                  |
| 6  |     | 2.  | Division of Administrative Services.                          |
| 7  |     | 3.  | Division of Engineering, Infrastructure, and Technology.      |
| 8  |     | 4.  | Division of Fisheries.  |
| 9  |     | 5.  | Division of Information and Education.                        |
| 10 |     | 6.  | Division of Wildlife.   |
| 11 |     | 7.  | Division of Marketing.  |
| 12 | (d) | Ken | tucky Horse Park.   |
| 13 |     | 1.  | Division of Support Services.                                 |
| 14 |     | 2.  | Division of Buildings and Grounds.                            |
| 15 |     | 3.  | Division of Operational Services.                             |
| 16 | (e) | Ken | tucky State Fair Board.                                       |
| 17 |     | 1.  | Office of Administrative and Information Technology Services. |
| 18 |     | 2.  | Office of Human Resources and Access Control.                 |
| 19 |     | 3.  | Division of Expositions.                                      |
| 20 |     | 4.  | Division of Kentucky Exposition Center Operations.            |
| 21 |     | 5.  | Division of Kentucky International Convention Center.         |
| 22 |     | 6.  | Division of Public Relations and Media.                       |
| 23 |     | 7.  | Division of Venue Services.                                   |
| 24 |     | 8.  | Division of Personnel Management and Staff Development.       |
| 25 |     | 9.  | Division of Sales.  |
| 26 |     | 10. | Division of Security and Traffic Control.                     |
| 27 |     | 11. | Division of Information Technology.                           |

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| 1  |     | 12. Division of the Louisville Arena.                 |
|----|-----|---|
| 2  |     | 13. Division of Fiscal and Contract Management.       |
| 3  |     | 14. Division of Access Control.                       |
| 4  | (f) | Office of the Secretary.                              |
| 5  |     | 1. Office of Finance.                                 |
| 6  |     | 2. Office of Government Relations and Administration. |
| 7  |     | 3. Office of Film and Tourism Development.            |
| 8  |     | 4. Kentucky Sports Authority.                         |
| 9  | (g) | Office of Legal Affairs.                              |
| 10 | (h) | Office of Human Resources.                            |
| 11 | (i) | Office of Public Affairs and Constituent Services.    |
| 12 | (j) | Office of Creative Services.                          |
| 13 | (k) | Office of Capital Plaza Operations.                   |
| 14 | (1) | Office of Arts and Cultural Heritage.                 |
| 15 | (m) | Kentucky African-American Heritage Commission.        |
| 16 | (n) | Kentucky Foundation for the Arts.                     |
| 17 | (o) | Kentucky Humanities Council.                          |
| 18 | (p) | Kentucky Heritage Council.                            |
| 19 | (q) | Kentucky Arts Council.                                |
| 20 | (r) | Kentucky Historical Society.                          |
| 21 |     | 1. Division of Museums.                               |
| 22 |     | 2. Division of Oral History and Educational Outreach. |
| 23 |     | 3. Division of Research and Publications.             |
| 24 |     | 4. Division of Administration.                        |
| 25 | (s) | Kentucky Center for the Arts.                         |
| 26 |     | 1. Division of Governor's School for the Arts.        |
| 27 | (t) | Kentucky Artisans Center at Berea.                    |

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| 1  |      |             | (u)     | Northern Kentucky Convention Center.                                  |
|----|------|-------------|---------|---|
| 2  |      |             | (v)     | Eastern Kentucky Exposition Center.                                   |
| 3  |      | (11)        | Perso   | onnel Cabinet:  |
| 4  |      |             | (a)     | Office of the Secretary.  |
| 5  |      |             | (b)     | Department of Human Resources Administration.                         |
| 6  |      |             | (c)     | Office of Employee Relations.   |
| 7  |      |             | (d)     | Kentucky Public Employees Deferred Compensation Authority.            |
| 8  |      |             | (e)     | Office of Administrative Services.                                    |
| 9  |      |             | (f)     | Office of Legal Services.   |
| 10 |      |             | (g)     | Governmental Services Center.   |
| 11 |      |             | (h)     | Department of Employee Insurance.                                     |
| 12 |      |             | (i)     | Office of Diversity, Equality, and Training.                          |
| 13 |      |             | (j)     | Office of Public Affairs.   |
| 14 | III. | Othe        | r depa  | rtments headed by appointed officers:                                 |
| 15 |      | (1)         | Coun    | icil on Postsecondary Education.                                      |
| 16 |      | (2)         | Depa    | rtment of Military Affairs.   |
| 17 |      | (3)         | Depa    | rtment for Local Government.  |
| 18 |      | (4)         | Kenti   | ucky Commission on Human Rights.                                      |
| 19 |      | (5)         | Kenti   | ucky Commission on Women.   |
| 20 |      | (6)         | Depa    | rtment of Veterans' Affairs.  |
| 21 |      | (7)         | Kenti   | ucky Commission on Military Affairs.                                  |
| 22 |      | (8)         | Offic   | e of Minority Empowerment.  |
| 23 |      | (9)         | Gove    | ernor's Council on Wellness and Physical Activity.                    |
| 24 |      | (10)        | Kenti   | ucky Communications Network Authority.                                |
| 25 |      | <b>→</b> Se | ection  | 3. KRS 154.12-223 is amended to read as follows:                      |
| 26 | (1)  | Ther        | e is cr | eated within the Cabinet for Economic Development the Department for  |
| 27 |      | Busi        | ness D  | Development, which shall be headed by a commissioner appointed by the |

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| 1  |     | Gove            | ernor. The department shall work with each Kentucky county in:                  |
|----|-----|-----------------|---|
| 2  |     | (a)             | [Assisting community based economic development agencies in creating and        |
| 3  |     |                 | implementing their respective work plans;                                       |
| 4  |     | <del>(b)</del>  | Developing cooperative interaction] Providing customer service and project      |
| 5  |     |                 | management with new and [with] existing industries [and small and minority      |
| 6  |     |                 | businesses and assisting export development];                                   |
| 7  |     | <u>(b)</u>      | Overseeing programs and initiatives designed to support new investment,         |
| 8  |     |                 | job creation, and retention across the state;                                   |
| 9  |     | (c)             | Providing sufficient technical resources to create and maintain a database to   |
| 10 |     |                 | facilitate sales transactions between Kentucky businesses; and                  |
| 11 |     | (d)             | Administering activities related to business site selection[Assisting minority  |
| 12 |     |                 | businesses with federal, state, and local government agencies, regulations, and |
| 13 |     |                 | procurement programs; and   |
| 14 |     | <del>(e)</del>  | Introducing entrepreneurs to individual investors and to investment capital     |
| 15 |     |                 | firms interested in start up and early state financing].                        |
| 16 | (2) | <del>[The</del> | Department for Business Development shall include the following divisions,      |
| 17 |     | each            | of which shall be headed by an executive director appointed by the secretary    |
| 18 |     | pursi           | uant to KRS 12.050:   |
| 19 |     | <del>(a)</del>  | The Office of Entrepreneurship shall be responsible for various forms of small  |
| 20 |     |                 | business assistance, including without being limited to:                        |
| 21 |     |                 | 1. Providing comprehensive information on all state business licenses and       |
| 22 |     |                 | requirements;   |
| 23 |     |                 | 2. Assisting businesses in the identification of government procurement         |
| 24 |     |                 | opportunities;  |
| 25 |     |                 | 3. Administering the innovation assistance set forth in KRS 154.12-278;         |
| 26 |     |                 | and   |
| 27 |     |                 | 4. Collecting, summarizing, and disseminating information helpful to small      |

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| 1  |                 | businesses, including information on:                              |                            |
|----|-----------------|--|----------------------------|
| 2  |                 | (a) Market research;   |                            |
| 3  |                 | (b) Federal, state, and local minority business programs           | <del>; and</del>           |
| 4  |                 | (c) The availability of managerial assistance.                     |                            |
| 5  |                 | The Commission on Small Business Advocacy established i            | n KRS 11.200               |
| 6  |                 | shall advise the office on small business needs; and               |                            |
| 7  |                 | (b) The Office of Research and Public Affairs, which shall         | administer the             |
| 8  |                 | following:   |                            |
| 9  |                 | 1. Research activities related to strategic planning, business     | site selection,            |
| 10 |                 | and existing industry;   |                            |
| 11 |                 | 2. Program analysis;   |                            |
| 12 |                 | 3. Competitive analysis;   |                            |
| 13 |                 | 4. Communications and marketing services; and                      |                            |
| 14 |                 | 5. Event planning.   |                            |
| 15 |                 | The office shall include the Division of Database and Systems      | Development,               |
| 16 |                 | which shall be headed by a director appointed by the secreta       | <del>ıry pursuant to</del> |
| 17 |                 | KRS 12.050.  |                            |
| 18 | <del>(3)]</del> | The following programs shall be attached to the Department         | for Business               |
| 19 |                 | Development:   |                            |
| 20 |                 | (a) The Kentucky port and river development program created by     | KRS 65.510 to              |
| 21 |                 | 65.530, KRS 139.483, and KRS 154.80-100 to 154.80-130; and         | <u>!</u>                   |
| 22 |                 | (b) The Waterway Marina Development Program established by         | KRS 154.80-                |
| 23 |                 | 310 <del>[; and</del>  |                            |
| 24 |                 | (c) The Bluegrass State Skills Corporation established by KRS 154  | <del>.12-205]</del> .      |
| 25 |                 | → Section 4. KRS 154.12-224 is amended to read as follows:         |                            |
| 26 | (1)             | There is created in the Cabinet for Economic Development th        | e <u>Department</u>        |
| 27 |                 | for[Office of] Financial Services. The department[office] shall be | e headed by a              |

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| 1  |            | <u>com</u> | <u>missioner</u> [an executive director] appointed by the secretary pursuant to KRS      |
|----|------------|------------|--|
| 2  |            | 154.       | 10-050. The <u>department[office]</u> shall coordinate administration and monitoring     |
| 3  |            | of a       | ll financial assistance, tax credit, and related programs available for business         |
| 4  |            | and        | industry and shall provide all budgeting, accounting, personnel services, and            |
| 5  |            | info       | rmation technology necessary for proper administration of the cabinet and                |
| 6  |            | cabi       | net programs.  |
| 7  | (2)        | The        | <u>department</u> [office] shall include the following divisions, each of which shall be |
| 8  |            | head       | led by a director appointed by the secretary pursuant to KRS 12.050:                     |
| 9  |            | (a)        | The[ Division of] Finance and Personnel Division, which shall provide                    |
| 10 |            |            | financial, personnel, facility, and contract administration services;                    |
| 11 |            | (b)        | The Compliance Division, which shall monitor incentives and collect and                  |
| 12 |            |            | maintain data on incentives after they are awarded;                                      |
| 13 |            | (c)        | The Incentive <u>Administration</u> [Assistance] Division, which shall coordinate        |
| 14 |            |            | necessary documentation and assist the Department for Business Development               |
| 15 |            |            | in preparing recommendations and finalizing documents for presentation to                |
| 16 |            |            | the authority or other body for consideration and approval; and                          |
| 17 |            | (d)        | The <u>IT and Resource Management</u> Division[ of Network Administration],              |
| 18 |            |            | which shall coordinate facility services and internal information technology             |
| 19 |            |            | needs.   |
| 20 | (3)        | The        | <u>department</u> [office] shall [also ]include the Kentucky Economic Development        |
| 21 |            | Fina       | ance Authority.  |
| 22 | <u>(4)</u> | The        | department shall include the Bluegrass State Skills Corporation established              |
| 23 |            | by K       | <u> XRS 154.12-205.</u>  |
| 24 |            | →S         | ECTION 5. A NEW SECTION OF SUBCHAPTER 12 OF KRS CHAPTER                                  |
| 25 | 154        | IS CF      | REATED TO READ AS FOLLOWS:   |
| 26 | <u>(1)</u> | The        | re is created in the Cabinet for Economic Development the Office of                      |
| 27 |            | Mar        | keting and Public Affairs. The office shall be headed by an executive director           |

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| 1  | appointed by the secretary pursuant to KRS 154.10-050. The office shall                 |
|----|---|
| 2  | administer activities related to communications and marketing services.                 |
| 3  | (2) The office shall include the following divisions, each of which shall be headed by  |
| 4  | a director appointed by the secretary pursuant to KRS 12.050:                           |
| 5  | (a) The Communications Division; and  |
| 6  | (b) The Graphics Design Division.   |
| 7  | → SECTION 6. A NEW SECTION OF SUBCHAPTER 12 OF KRS CHAPTER                              |
| 8  | 154 IS CREATED TO READ AS FOLLOWS:  |
| 9  | There is created in the Cabinet for Economic Development the Office of Workforce,       |
| 10 | Community Development, and Research. The office shall be headed by an executive         |
| 11 | director appointed by the secretary pursuant to KRS 154.10-050. The office shall        |
| 12 | administer programs to ensure that communities and workers in the Commonwealth          |
| 13 | are equipped with resources, superior training, and skills needed to compete in the     |
| 14 | global economy and partner with appropriate organizations to ensure that companies      |
| 15 | and individuals receive the resources they need to be successful. The office shall also |
| 16 | administer research activities related to strategic planning, business site selection,  |
| 17 | existing business development, program analysis, competitive analysis, and community    |
| 18 | development.  |
| 19 | → SECTION 7. A NEW SECTION OF SUBCHAPTER 12 OF KRS CHAPTER                              |
| 20 | 154 IS CREATED TO READ AS FOLLOWS:  |
| 21 | (1) There is created in the Cabinet for Economic Development the Office of              |
| 22 | Entrepreneurship. The office shall be headed by an executive director appointed         |
| 23 | by the secretary pursuant to KRS 154.10-050. The office shall be responsible for        |
| 24 | various forms of small business assistance, but not limited to providing customer       |
| 25 | service and project management with small and minority businesses, assisting            |
| 26 | export development, administering the innovation assistance set forth in KRS            |
| 27 | 154.12-278, introducing entrepreneurs to individual investors and to investment         |

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| 1  | capital firms interested in start-up and early-stage financing, and collecting,         |
|----|---|
| 2  | summarizing, and disseminating information helpful to small businesses,                 |
| 3  | including information on market research, federal, state, and local minority            |
| 4  | business programs, government procurement opportunities, and the availability           |
| 5  | of managerial assistance.   |
| 6  | (2) The office shall include the Commission on Small Business Advocacy established      |
| 7  | <u>in KRS 11.200.</u>   |
| 8  | → Section 8. The General Assembly confirms Resolution 17-04 of the Kentucky             |
| 9  | Economic Development Partnership, relating to the reorganization of the Cabinet for     |
| 10 | Economic Development, to the extent it is not otherwise confirmed or superseded by this |
| 11 | Act, this resolution having been made by the Kentucky Economic Development              |
| 12 | Partnership under the powers and authorities granted to the partnership by KRS 154.10-  |
| 13 | 010, 154.10-030, and 12.028.  |

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